

CALLING UPON THE LORD TO BE SAVED
September 12, 1971 Am Durham, Connecticut
Robert Lee Lambert

Brother Lambert prayers opening prayer:

Let's bow our heads in a word of prayer. Our loving heavenly father we come to you again this morning, to stand our post of duty as Christian soldiers here father, in a dying world and a dying people. And Lord God we pray thy mercy and thy grace upon us this morning, that thou would bless us with thy word. Thou would give us virtue Lord strength, for the remainder part of our journey here upon the earth. Lord we pray that our days may be but few more upon this earth Lord, for we long to see thy coming. Your feet once again, stand upon the earth upon the mount of olives which will cleave asunder to the east and to the west. Heavenly Father, we look forward to that great day Lord, with earnest expectations and with sincere hearts we look for thy promise. We look for that great thing, that thou hast promised to give us in this hour, even thy self. Lord we pray, that thou would have mercy upon the people of this world. For God, they know not their left hand from their right. They know not from whine they came from or where they're going Lord, they know not. And we pray that you'll have mercy upon them God. We pray that all those that have their names written in the book, may soon come to the knowledge of the saving power of Jesus Christ. God bless every soul here this morning Lord. Bless thy people around the world, that's called by thy name and all of thy preachers thy servants, bless them this morning in this hard hour that we're living in Lord. In Jesus name, amen.

You may be seated. God, bless you! It certainly is a very rainy morning. We're looking for Gods rain to, to fall upon our earth. We're so thankful that God sends rain upon the earth. We're looking for him to send rain upon our earth, because we know that we are made out of the earth. And that's what we need this morning is the Harvest Rain, upon our seed to make us produce what the Bible said we were to be.

We're so thankful that salvation is of the Lord. It's not in man. It's not in the denominations, it's not in the seminary's, it's not in Education, it's not in riches. It's not putting your name upon the denominational building, that you maybe going to.

But it's being able to see by a divine revelation of the Holy Ghost, that your name is written on the Lamb's book of life! And was put there by God almighty, before the foundation of the world. Then to be revealed to us in this last day by the holy spirit, of the opening of the seals of the book of Revelation. We can see our names upon the book of life. And then by faith believe that, and walk toward the great thing that God has promised to do.

Endnote:

50-0115 - Believeest Thou This?

William Marrion Branham

53 Reminds me of one day, me and my brother was going along, and we seen a—an old turtle. And that was the funniest looking thing I ever seen, old terrapin. Don't know whether you have

them here or not. He...they throw their legs like that, you know, when they're walking. I said to my brother, I said, "Isn't that a funny looking thing?" He said, "It is."
We went up to him. He went, "Swoosh!" **Puts me in the mind of some of these people, when you really go to preaching the Gospel, they pull right back in their shell. "I belong to the Baptist. I belong to the Methodist." Go on, if your name's not in heaven, you'll go to hell too. That's right. Only those who are written in the Lambs Book of Life, by being redeemed, born again... Jesus said, "Except a man be born again, he will not enter the Kingdom." Truly. Then you're born again, you become a new creature, a new creation in Christ. Oh, hallelujah. In other words... Don't get excited about it. "Hallelujah" means "Praise our God." And I praise Him. Amen. 54** Then that old turtle, I looked at him, how funny he looked. He drew right back up. I said, "Well, I'll tell you what I'll do." I said, "I'll make him walk." I got me a big long willow, and I begin to pour it on him. He just laid there. You can't whip them into it. That's all there is to it. No, they'll just lay there and sulk. I took him down at the water. I said, "I'll fix him up." I put him down in the water, and just a few bubbles come up. You can baptize them this way, that way, head forwards, anyway you want to. He goes down a dry sinner, comes up a wet one. He's still a sinner. You're not saved by water. That's right. I thought, "How can I get that old fellow moving." You can't argue baptisms and ever get the church to move on. Don't you think that. You can't do it. 55 I went down and got me a piece of paper, and build a little fire, and set the old boy on it. I tell you; he moved then. That's right. **What we need today is a old time Holy Ghost, God sent fiery revival. Amen. That's right. That'll move them. That's right. Preach the fire where they can't sit still. True. After while, took the old turtle down there, and he caught one and cut its head off. Laying there, and my brother come by, said, "You got a turtle?" "Yeah." Looked down there, started to pick him up. And the old turtle's mouth laying there went, snapped at him. Been laying there about a hour. Said, "I thought you said you killed him." I said, "I separated his head from his body." Said, "He's just dead and don't know it." That's what's the matter with a whole lot of people. Dead and don't know it. That's right. Around them churchanities and so forth. Don't know what the power of the Holy Ghost means. Don't pay no attention to what science says, and this says, and that says, believe Christ. Amen. Oh, my. I feel good. Amen. I do, I feel good. Thank the Lord. 56** Now, let me tell you something, friends. Then when Jesus came down to the Jordan to be baptized of John, John saw the Spirit of God descending like a dove, went upon Him, He was filled with the Spirit of God, then into the wilderness He went to be tempted forty days, came out, and the miracles and signs begin to follow Him. **The Bible said, "These signs shall follow them that believe." It's always, signs and wonders follows God's Church, everywhere, Always has, and always will. You can't never... You can take history wherever you want to. God has sent revivals and revivals; and come up, and then they'll make an organization out of it, and then they can't stand that, of course. Then the first thing you know... There has never been an organization that ever fell that rose again. God always moves His people on away from that thing. That's right. That's true. God's calling today a people together. I believe that with all my heart, not out of your church, but together in heart. Let the churches alone. They're fine, every one of them. But what we need is an old fashion, Saint Paul's revival, and the Bible Holy Ghost preached in them churches with power; straighten up those members again. Amen.**

How blessed we are to be here together this morning and to be free from all the headship of denominations, to be independent and to serve God according to his word! And we are looking

for the hour to soon arrive, here in United States of America, that no more will we be able to worship the Lord God the way that we want to. In order to worship God, we'll have to worship him in the confederation of churches or we will not be able to worship at all. Then those that are really born again and called by his name, and in that day, they'll prove whether or not they really believe.

Because the great man of God has said in this last day, "Your hide will be for-sale. It'll be for-sale!" Let's not forget to remember these things, that the prophet of God stood upon the earth in the last day said, "It would come to pass that when God's minister would offer prayer up for the sick and be shot on the spot. Then you could be shipped to Alaska without even a trial. Just pick you up at your house, and transport you straight there without even a trial and be put in prison. But those will be blessed days, I'm sure. When they begin to persecute and press the children of God in all the ages, you find that's where God almighty came on the scene and delivered his people.

Endnote:

*56-1002A - Father, The Hour Has Come
William Marrion Branham*

*102 But what did Cain do? Just exactly like they do today; he sought out a way he could put him out of order. That's right. Brother, someday, don't you worry, **if you're a real true Christian, your hide will be for sale.** That's...Don't you worry about that. And right now you're hated among all people for His Name's sake, despised and rejected. See?*

Endnote:

*63-0728 - Christ Is The Mystery Of God Revealed
William Marrion Branham*

*16 And they're going to bring a persecution on, pretty soon, and shut up all the churches. You see that. And churches like this, who is not denomination, they'll use them for a storehouse, anything. **And if any man goes and offer a prayer for anybody else that don't belong to the economical movement, will be shot on the spot.** It's all ready. That Lutheran minister, the head of it, said so. And it's right here, you can read it right here in your magazine. Right. 417 Don't make any difference what they say, that Church will stand true in the fight. She's already proved it back yonder, and She'll do it again in the face of everything. It's the Word of God. And let all ecumenical movements and anything else be gone. She is going to be There without spot or wrinkle. That's right. She'll stand there. 418 Notice, God manifested Himself in His body, Christ. Now you see the threefold, beautiful thing? 419 Christ in His Body, the Church, vindicating His promised Word, like God did through Christ. 420 "Who can condemn Me of sin? If I do not the works of the Father, then where have I—where have I failed? Now you fellows say that you are doing it, you denomination now, now show Me. Yeah. Show Me where I fail to be the Messiah. Show where I failed of, on one sign that God said the Messiah would do, that I haven't fulfilled it," He said. See? God in His body. 421 Now Christ, "The works that I do shall you do also." See, see, the same God. See? "The works that I do shall you do also; more than this, for I go unto My Father," the Church will be a little longer in Light, see. Vindicating His promised Word. As God did His promises in Christ's body, so is Christ doing His same works in Christ's Body, the Church, see, now making His mystery known to His Bride Tree in the last day,*

bringing forth the fruits that was in the Tree at the beginning.

And we know all these things are working together for good, to them that love God and that are called according to his purpose. I think the church of Jesus Christ today that's called by his name, need the persecution more than anything else that I know of. That's what we need, we need persecution.

I remember it said back in the old days, down in Shreveport Louisiana when God poured his spirit out in Louisiana. Why, they used to gather together in those old buildings. And one night they was gathered together and worshipping the Lord in praying in all night prayer meetings and people repenting and finding God and making restitution. They was really having a revival and it upset all the neighborhood and of course, it upset all the denominational churches, you know. And one night as they were ministering the word of God and shouting over the good things of God. The devil got a hold of one his children and they we're threatening if they met again in the building, they would do them bodily harm. So, they shot a gun into the windows, and one of the ole saints had her hands up in the air praising God and rejoicing, and the ole bullet hit her ole apron you know and the bullet fell to the floor. The bullet wouldn't even penetrate the dress. So, you know those things does us good when you think about it. So, we're looking for those days to arrive again and it won't be long. It could be, that's what is the little lull before the storm.

We see God has revealed his word and his people are making themselves ready, they're being washed by the bleeding word of God and their overcoming. Their looking more like the Lord, they're striving to enter into the great promise of God.

We wonder sometimes, "Lord, why terri`est thou, why don't you come soon?" But God know the right time the right season. Could be he's waiting for this world council of churches to kinda get together a little more. It seems we don't read much about them. But we know it takes the dynamics to strike their mechanic's, then they'll swing together.

So, I think it's a little lull before the storm and we're waiting. God gives us time for each one and he knows who's ready and who isn't ready. And we know that he can't come until you're ready! We've got to be ready, you've got to have Christ on the inside! And that isn't done necessarily over night! It takes a working out of your salvation. And it's everyone's responsibility in this little store front building here, your responsibility. God's not gonna do all of it for you, he expects you to yield your life to him so that he might do it. He'll do it, but you've got to yield your life to him, for him to do it. And we have this space of time possibly, so that God might give you time to work out your salvation. Because you'd be in a sad state, if God would this morning pour out his spirit, like he did on the day of Pentecost and if you wasn't ready, what good would it do you? You must be ready! So, every one of us has a spiritual moral responsibility to God, to overcome the things in our life that's not in accordance to Gods word. We're under obligation by God, to see to that these things are overcome in our life. The minister is obligated in a moral spiritual stand point, he's obligated to see that his life fits the word of God.

I wonder across the country this morning, if all the great ministers that's entered into the great pulpits across United States by the hundreds of thousands of the denominational churches and the independent groups...I wonder how many ministers are going to the pulpit this morning, that really believe from their heart what their preaching? I wonder if the statistics of God was written upon the wall of how many we're really sincere in what they we're saying and how many really believe what they we're saying? I wonder how many would it really be? Then if the ministers

isn't what he ought to be by the word of God, then what kind of a condition would Jesus Christ find each congregation in?

You know it's one thing to say you're a Christian, but it's another thing to be a Christian. Many can profess to be a Christian and say, "I am a Christian" But the word Christian means to be like Christ. And to be like Christ, you'd have to accept God's provided way to be like Christ. You just can't say, "I wanna be like Christ, or I'm a Christian" But to be able to be a Christian, that's something else. And I'm sure if the statistics we're written upon the wall and you went across the country to find that really genuine born-again child of God... Let me tell you something, if you could count them on your hands or on your toes probably. For we know in this hour we're living in, it's a profession without a possession.

And that's what wrong with this generation we're living in, the so-called churches... I don't like to call them churches because they're not!

See, when we get down to truth well, what is truth? Well that's something else! Well, that is a racking hard thing to take, Truth! Many say they want, truth! But those that say they want truth, but when truth is presented to them, they find it's too difficult for them. So, they begin to make excuses. But when you really get down to what truth is, then it's a hard thing to except and it takes a real genuine God called person to except truth. And that's what we're gathered around here this morning, is truth!

We are a people called that are called by his name and we want reality! We want to know Christ, in reality to know with a revelation of the power of God, that he is REAL! We want him to manifest himself, to speak to us, lead us and guide us! We want his spirit, we want his power, we want his deliverance upon us.

People are more sick today than they ever was. We got greater hospitals, greater doctors and all kinds of things, but people are more sick, more sickness on every hand.

Which reminds me speaking of sickness, we know there's much sickness among us here. And Brother Ruddell's father had a stroke and is in the hospital. And he's very dear to my heart, he's a fine Christian gentleman. And I wish you would take it upon your heart, to pray for brother Ruddell's father. That God would heal him and raise him up and not let him die. That he might live to see the coming of Jesus Christ back to earth.

I believe we are the people that can stay alive and never die. Many preachers see the revelation of God in his word, about never die. But there is gonna be a people upon the earth today, that will never die. That will never have a preacher preach a funeral over them and they'll never go to the casket and down into the grave. They'll never say, "Dust to dust and ashes to ashes." But they'll be changed in a moment in a twinkling of an eye. But that's hard for us to believe, that there will be a people upon the earth that will not die.

1 Corinthians 15:51-52-Reference quote:

51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

Endnote:

*56-0311A - The True And False Vines
William Marrion Branham*

*20 A very beautiful type of today: when the church is hungry, God wants His children fed with the Bread of Life, not with some theory, but with the Bread of Life. Who or what is this Bread of Life? **Jesus said, "I am the Bread of Life that came from God out of heaven."** Said, "Your father's eat manna in the wilderness," Hebrew—or John 6: they "eat manna in the wilderness and they're every one dead. **But I am the Bread of Life that come from God out of heaven. If any man eats this Bread, he shall never die."** Or in other words, "I'm the Tree of Life from the garden of Eden." And if they eat of the tree of death, they died. If they eat of the Tree of Life, they live. **The Holy Spirit guarded the Tree of Life until the Atonement was made, and now the Holy Spirit is running the people to the Tree of Life.** Adam and Eve was trying to get to the Tree of Life. Now their children are trying to stay away from the Tree of Life. The Holy Spirit was guarding it; now—now It's bringing them to It, and they refuse to hear the Holy Spirit's voice, because the same adversary that caused them to sin in the beginning is keeping them away from the Tree of Life. And Jesus Christ is the Tree of Life. 21 The woman Eve was the tree of death. We all taste of her, being born in this world. And as sure as we're borned of a woman, we've got to die. **And as sure as we're borned of the Man, Jesus Christ, we live forever. Yes. If you eat that, you're sure to die. If you eat this, you're sure to live.** Oh, my, I love those glorious words which anchors the human soul in a troublesome time like this when nothing else can do it. It's come down till you can't put confidence in your nation. You can't put confidence anywhere. But "On Christ, the Solid Rock I stand, all other grounds is sinking sands." Amen.*

But God is in his word, there is no man can rise and say this isn't Gods word. That it hasn't come to pass because, heavens and earth will pass away but this book will stand forever! God will one day judge the world by Jesus Christ who is the word of God. I believe this Bible was in heaven, was in heaven and is in heaven and will always be in heaven.

People use the excuse today and say, "Oh well Mr. Lambert, you know that Bible has been translated so many times that you can't depend on it." Well, I tell ya! The Bible always was! We just didn't just get to the Bible by the apostles that we call the bible. And the Hebrews calls it the Tora, the Hebrew scriptures. But you see, the Bible always was! And the prophet only caught the word of God, in the spirit. They caught the word of God... The Bible said, the bible was written by men of God, that were moved upon by the Holy Ghost. They wrote the word of God... Men wrote the word of God because they we're moved upon by the Holy Ghost. And they pinned down what the Holy Ghost spoke to them. But you see they had to get in the spirit to get the word of God. And they got in the spirit to get the word of God and the word of God was always there. Because the word of God was God and he always was.

2 Peter 1:21-Reference quote:

21 For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.

John 1:1-Reference quote:

1 In the beginning was the Word, and the Word was with God, and the Word was God.

Endnote:

*60-1002 - The Kinsman Redeemer
William Marrion Branham*

*36 But we're going to jump along now to get the main context out of this. Which, sometime ago, I started on this Book of Ruth, and was for three or four weeks, getting through it. Started on the Book of Revelation, once, and took all year, about, to go through It. Just every little Scripture ties one with the other, entirely, through the Bible. It's beautiful. **Therefore, we know the Bible is inspired. For, mathematically and every way, there is no other literature written that what will not contradict itself somewhere.** 37 **This Book was written almost four thousand years apart, the Books of the Bible. And they were wrote by some...I forget just how many men wrote them. I did remember. But, I'm sorry. I want to say sixty-something, but I—I'm—I'm...I may be wrong there. [A brother says, "Forty."—Ed.] Forty. Forty men wrote the Bible, within the space of thousands of years apart, never knowing one another, or seeing one another, or reading after one another, many times. And not one word contradicts the other. It's inspired!** 38 Now, many people look at this Book of Ruth, as they say, "It's a love story of the Bible." The Bible is a love story. The whole Bible is a love story. 39 Not only is It a love story, but It's a prophet. Not only is It a prophet, but It's also a history. Not only is It a—a love story, a history, a prophet, It's God Himself. Because, "In the beginning was the Word, and the Word was with God, and the Word was God." So, the Word is God on print. That ought to settle it, brother; God on print. Jehovah, printed on a Book. And there's none of it just some kind of a fiction tale, but it's all absolutely the Truth. Every phase of It, hang your soul. It's There. It's the Truth, and God will back His Word up. 40 And this story was written, and all the old manuscripts. When they were segregating the Bible, the holy men, when they were trying to put it together in the Old Testament, this Book of Ruth was one of the outstanding Books that they accepted. Why? If it's just a love story, why would the writers and ancient sages accept this Book as inspired? Because, there's a hidden revelation in It. And in this hidden revelation, you catch the real meaning. It'll bring you real close to God. 41 And I pray, my whole soul, this morning, that God will catch every heart, so spellbound, till He'll reveal Hisself, just what He is, in this story; what He is to you; how to accept Him. And when you once see it, it's so simple, you wonder how you ever went over the top of it. **But it can only be revealed by the Holy Spirit.** 42 Now, many, reading the Bible, read It, just stand up and read a page, and read a page. You'll never get It. Because, It's in riddles. And Jesus thanked God for making It like that. Said, "You've hid It from the eyes of the wise and prudent, and will reveal It to babes such as will learn."*

He never had a beginning or he never had ending of days. He was without mother and he was without a father. And he was the word of God and he was called the word of God. And his children are the word of God. And they are to manifest and preach the word of God.

Hebrews 7:3-Reference quote:

3 Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.

It was like this State Police rolled up here one night, we were in the building kinda late. He thought we we're robbing the place. He rolled up front and said, "What are you doin here?" I said, "Well, I'm the pastor of this place here." The police said, "Oh," He said kinda a smirkie you know. He probably thought what kind of a church could that be, a Durham cleaners, you know. And he says a, "What do you preach?" I said, "I preach nothing but the unadulterated word of God, that's found in his Bible. That what we gather here around, is the unadulterated word of God, no creed, no creed but Christ and no book but the bible!"

And you know people, have got their mind made up, of what a church is. They've got their mind made up! And they got their mind made up, of what a man of God is. He's a man 6 foot four, hair all over his head and wavy. And has just got the kind of a face that all the women love to look at. And he just stands with crease's in his britches that you could shave with. Is, that right? And his coat just hangs on him perfect and his shoulders just straight you know. And he says his words just perfect and his diction is just right down. He can talk any kind of subject you want to talk about. And he just pleases everybody.

But I tell you one thing! There was never a man that was called of God and that ever pleased anybody, but Gods children. Paul said, "If I yet please man, I can't please God." And the only way that a man of God can serve God, is stay alone away from the people with the word of God. And that's how he serves God, by staying alone and getting the word of God and just bustin the peoples hide, just tanning them real good with the word of God. And make out of them what the Bible said they ought to be. And brother you don't get that out of some seminary. You don't get that by education. You get it with tears, cryin, weepin and a prayin and seeking God with all your heart. And that's how you become a man of God.

Galatians 1:10-Reference quote:

¹⁰ For do I now persuade men, or God? or do I seek to please men? for if I yet pleased men, I should not be the servant of Christ.

¹¹ But I certify you, brethren, that the gospel which was preached of me is not after man.

*¹² For I neither received it of man, neither was I taught it, **but by the revelation of Jesus Christ.***

Endnote:

*62-0601 - Taking Sides With Jesus
William Marrion Branham*

*63 I cannot go on the way I been going. Because I'm...The people has believed me. I—I have to say this. I say it before men. The people, many times, regard me as being a prophet. I do not regard myself that. No, sir. I do not. I have...I don't say that to be humble. I say that to be truthful. I do not regard myself to be a prophet of the Lord. I—I haven't that honor. **64 I believe that the Lord has used me, in little special things, to help maybe lay a foundation for a prophet that will come.** But a prophet doesn't operate the way I operate. Now, you know that. A prophet isn't an evangelist, and an evangelist isn't a prophet. A pastor isn't an evangelist, and an evangelist isn't a pastor. "But God has set in the Church, first apostles, then prophets, then teachers, then pastors," and so forth. God set them in the Church, and God gave them an office. **65 But, the morning when I laid that cornerstone! Because, now, if you're spiritual, you get it. Because of the cry of the people! If you could break that out, or take the book and read it, it said, "Do the work of an evangelist." Didn't call me to be an evangelist, but said, "Do the work of an evangelist, for the time will come when they will not endure sound Doctrine, but will heap***

themselves together, teachers, having itching ears, and shall turn from Truth to fables.” See? Quoted that Scripture and told me where to find It. Said it three times. And I got the Bible and turned to where He told me, and there it was. And then you know about the two buckets, of the Pentecostal Oneness and the Pentecostal Assemblies. I never crossed them. I planted their own trees right where they was, ’cause I think they’re both wrong. But, out of it, I was at the cross, at the harvest. 66 God respects anybody who is sincere. Peter said that. He perceived that God was no respect of persons, all nations calling, when on that house of Cornelius, when they received the Holy Ghost like they did at the beginning. See? God is no respect of person. We see a person deeply and sincere, he can be sincerely wrong. But if he is sincerely, God will lead him to the Light, somewhere. He’ll come to It, ’cause God is obligated to do that. 67 **And we think about the Coming of the Lord, being such a—a great thing; and the Message, no more than It’s went. Remember, there’s a predestinated group to be here when the Lord returns, and it might not be over a dozen. See? We don’t know. It might be a hundred million; might be ten thousand. But if... The predestinated will hear the Message and believe It, if It’s the Message sent of God, which we believe It to be.** 68 Now, here we are, then, right up here to the end of the time. When, if God did call me... Now, listen, this is not to be repeated. If He did call me to be His prophet, then I’m certainly not holding the office of one. Prophets don’t evangelize. **A prophet hides himself in the wilderness, alone, with God, until he gets exactly, directly what God wants him to do. And he stomps right out and gives his Message, and back into the wilderness he goes again.** He’s not an evangelist, holding meetings, and getting cooperations, and all these things like evangelists do. He don’t teach like evangelists. **He has THUS SAITH THE LORD, and that’s it, and that’s all. He gives it, throws it out, and let the chips fall where it will, and then away he goes again. Nobody knows where he’s at. He’s in isolation, somewhere.** 69 Now, I cannot, or if He’s called me to be that, I cannot be an evangelist. And if He’s called me to be evangelist, I cannot be a prophet. Now, you get what I mean? I don’t know what to do. I’ve done, reverently, when He told me, first, about me hold the people’s hand and praying for them, then know the secret of their heart, all these different things. And, brethren, that’s infallible. You know that’s to be the Truth. Every one of you knows that. See? **And how He told me It would blast across the world, and It’s done it just exactly!** Every nation under the heavens has heard It, everywhere, newspapers, tape recordings, everywhere. I don’t know how It’s ever done it. But, throughout all the world, letters coming in, and people from way down in Thailand, and the Hottentots back in there. How those missionaries has crowded back in there with those tapes, and giving that interpretation of the Word. And now we hear from all over the world, see, around the world. Now, they, the Church, is predestinated universally, everywhere. “Be two in the bed; two in the field,” see, take one and leave one. 70 Now, as I have done the work of an evangelist. And here is my plea. If that is pleasing to God, and I’ve done the work all right, trusting that I have pleased Him, asking forgiveness for all my mistakes, then He may be calling me from the field of evangelism, to be His prophet. Then if it is, I’ll leave evangelism. But if He calls me to be a prophet, I cannot be an evangelist. If I’m to be evangelist, I cannot be a prophet. I’m mixing the two offices. **That’s where I’ve always fussed about. Standing on the platform, it’s never been good, successful. God has used it, but I’ve never thought it was His direct will. It’s been His permissive will.** Stand on the platform, a vision or two will knock you out, almost. See? And then if you tell this person how to straighten himself up, and what to do; and then the next person stands there, he is expecting the same thing. And you can’t tell him, ’less Something tells you to tell him. And then the other people feel like you’re a traitor, or a backslider, or—or a demon or something, because you don’t tell them what they want to know. See, that’s not the office, the

*way a prophet operates. 71 A prophet stays back here till he stomps right into the hospital, or wherever he's going, with **THUS SAITH THE LORD**, and say it, and stomp back out again. He's no evangelist, at all. He don't hold meetings and discuss things. He's got the Word of the Lord for whoever he's sent to. 72 If he's sent to the White House, he stomps right up in front of the White House, says, "**THUS SAITH THE LORD.**" If it's to the governor of the state, whoever it is, it's **THUS SAITH THE LORD.** He don't fool around with a group of churches, trying get them to come in and take the Word, and preach these things like evangelists. He's not an evangelist. 73 So, you see, brethren, that's the reason I don't call myself a prophet. I'm not even in the office of one. See? Now you understand what I mean?*

And then you'll tell the people the truth! And you know even Gods children even at first, don't want to hear the truth because they know it's gonna cost them something. But they're made up in such a way, they'll just yield themselves down to it and forfeit all their wool and just become what they ought to be. And that's how we know we are called by his name, when we know that we can take the word of God and then begin to make our lives fit the word of God.

And that's why when you go out in the world and they see you that you don't dress the way the world dresses. You don't follow after the things of the world that they follow after, then you become a very peculiar people. And you become a hick and an embarrassment to them. Because, you take a real saintly woman of God and she's around another woman and if she has got any honesty in her heart at all... You won't mention Christ, you won't mention going to church, you won't mention the Bible and immediately they'll start talking about God. If they'll see a woman come in, with long hair and no makeup and a dress down over her knees, like the bible said, "Women should dress themselves in Modest apparel." And so help me, they'll right away be convicted and they'll begin to talk about God and how they're faithful to their denomination. And how they read their Bible. Why is it? How your presence carries an atmosphere about you and it convicts them.

1 Timothy 2:9-Reference quote:

*⁹ I also want **the women to dress modestly**, with decency and propriety, adorning themselves, not with elaborate hairstyles or gold or pearls or expensive clothes,*

Jesus said, "You are the light of the world! Ye are the salt of the earth!"

Matthew 5:14-Reference quote:

*¹⁴ **Ye are the light of the world.** A city that is set on an hill cannot be hid.*

Matthew 5:13-Reference quote:

*¹³ **Ye are the salt of the earth:** but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.*

That's why in an hour when we see women, that's not women anymore more, that are perverted perverse creature that God has upon the earth today is a woman.

And then in that hour, he has called his little ladies by his name. Baptized in his name! And when they walk out there dressed decent and their little faces cleaned and washed and shinning with the glory of God. That's Christ to the people! Your a Bible that they're reading, they know

even though they don't live it. There's somebody somewhere on the earth that's being a testimony to God and living the word of God.

When I walk in the restaurants with my wife and my little sisters that's traveling with me wherever we go or around about where we live and we go in there. Everybody is eating and every one of them turns around and looks at their long dresses and their long hair and begins to snicker and laugh. But I feel good down on the inside!

You know you go in (Department stores) Barkers and you go into Tops you know and you walk in the door and there you are on the big television set. Every time your hand moves to pick up something the policeman see's it on television.

And brother when you walk into a restaurant with your wife and you bow your head and pray and ask God to sanctify the food. And all the people looking around laughing at you mocking and make in fun of you, they're on Gods television set. One day, when that little saint of God, that little lady walks up there, dressed like she was on earth there. God will push a button with his great finger, and there'll flash back that great picture that he took, like was on television on that day and there'll be their voices speaking. There'll be their thoughts and they'll be their words, how they mocked and made fun of them. And they'll walk up that little saint of God, and God will say, "When you laughed at her you laughed at me. Now depart into everlasting fire and torment." "But now here, enter into the joy of the Lord."

Jesus said, "If your ashamed of me before man, I'll be ashamed of you before my father which is in heaven"

Luke 9:26-Reference quote:

26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.

And any child of God that's ever come in contact with Jesus Christ, they're not ashamed of the power of God and the gospel of Christ. Any man of God that's ever-met God, he'll put his bible out in front of him and walk before the president of United States and say, "Repent and be baptized in the name of the Lord Jesus Christ for the remission of sins and receive the gift of the Holy Ghost, it's God's great gift."

Acts 2:38-Reference quote:

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

I'm thankful to God that I got something in my heart, that I'm not ashamed of Christ. Oh, I remember when I used to go to the Baptist Church I was ashamed of him. Oh, I was so glad I'd could get to church real quick so nobody would see my bible. I wouldn't dare est raise my hand, it would embarrass me. Why? Because I was full of all kinds of ole pride.

You know that's one of the things that God hates, is pride. You got to get down and get out that ole pride out of you and realize that you're nothing. Where did you come from and where are you goin? You're nothing but the dust of the earth. You're worth fifty cents, I take that back! You're worth more than fifty cents. Your worth seventy to eighty-five cents, because of inflation, money's lost its value, I want you to know that now worth eighty-five cents. Used to be you were worth sixty-five cents or fifty cents, I believe it was in certain chemicals, potash.

As Brother Branham said, you got just enough of a little potash to sprinkle in a hen's nest. A little iodine and a little this and a little that. But your worth more now though about eight-five cents, I think they've valued you at now eighty-five cents. But you've got a soul down in there that's worth millions of worlds.

Endnote:

*56-0614 - God Provided A Lamb
William Marrion Branham*

*31 God is Almighty. So what is the body made of? A little calcium, potash. Here some time ago down in Memphis, Tennessee... I like art, and I was watching there in the museum where it said the analysis of the human body of a man weighing a hundred and fifty pounds was **worth eighty-four cents. There's enough whitewash in the body to sprinkle a hen's nest, and, oh, you know just a few things like that.***

Now I'm very happy to be with you this morning. If you'll open your bibles now. I was just kinda talking a little bit. We don't get in no hurry here, you know.

You know I can't understand, what...I'm gonna have to go to some of these...I haven't been in a denominational building in a long time. Now I don't like to call them churches, because that's not right see. Every time I say church, something tells me say's, "Don't say that." They're not churches, they're not churches at all, their lodges. The Bible said they we're lodges. Anything that you join is a lodge. Listen, there's no more difference than you joining the Methodist, God don't pay no more attention to that no more than going down and joining the Elks. Or you go down and join the a... that mysterious one, I don't know what it is, the one with the ring and all those biblical statements that they make. What's the difference in a Baptist or a Methodist or a Mason or an Elk or a moose or whatever it is! Your just as lost honey as lost can be.

Endnote:

*61-1224 - Sirs, We Would See Jesus
William Marrion Branham*

*244 They lost Him, in their creeds, when they made three gods out of Him, chopped Him to pieces and made a idols, instead of knowing who He is. "I and My Father are One." You lost Him. 245 He's lost, in their religious crowd. How did the religious crowd? He is lost, to His church, in the Laodicea. The last church, church age, it said He was on the outside of the church, "knocking," trying to get in. **The most pathetic sight in all the Bible, is the condition of the church in the last days before He comes. Not another church age ever put Him out.** They didn't know any difference. Now when they really know the true power of the Holy Ghost, they kicked Him out of the place, on the outside, knocking at the door. "Behold, I stand at the door and knock." Sure. They lost Him, in their commercial crowds. 246 They lost Him, in their religious crowds. That's right. They made creeds out of it. They made denominations out of it. They lost it. They took the—they took the ritual instead of the Bible. They took a bunch of men's ideas instead of what God said. They said, "Put your name on the book. Shake hands. That's all you have to do. Be baptized, 'Father, Son, and Holy Ghost.'" The whole thing is false. That's right. 247 **There is where the church crowd lost Him, when they lost Him. Why? Not in their***

church buildings, not in their what-you-call-it's, their—their group of people. But they lost Him when they left the Word. *“If that...If you abide in Me, and My Word in you, ask what you will. It'll be given to you. It'll be done for you, if you abide in Me, and My Words abide in you,” 'cause it's God, made flesh again. See? “Ye abide in Me, and My Word in you, then just ask what you will. It'll be done for you.” That's it. 248 But, today, they're not abiding. They're, this day, a Methodist, tomorrow a Baptist, next day a Presbyterian, ain't got nowhere yet.*

Except a man be born again, he can NO WISE ENTER INTO THE KINGDOM OF HEAVEN! YE MUST BE BORN AGAIN! Not join again!

You know the little song the prophet used to sing. Come and join come and join the master calls you, come and join and you can have your soup suppers all the time. Oh, they've made Gods Bible such a ridiculous thing, a historical God.

Endnote:

*60-1205 - The Ephesian Church Age
William Marrion Branham*

*140 “Remember and repent, or I will remove the Light of the star out of his place.” What's his place? In the Church. “But if you don't repent and go back to where you was at the first place, I'll take your pastor right away from you and move him out of his place; I'll put him somewhere else where his...where I'll reflect My Light that'll shine.” Hmm! Wasn't that solemn? 141 It's time for the churches to repent. **It's time for Pentecost to get a lot of these little polished scholars out of the pulpits, and get the old-fashioned preacher in there that'll tell you the Truth; not pat around and use the church for a meal ticket, big wages, and something like that, and psychology, and a few horse races, and soup suppers, and everything else. It's time to get back to the Gospel.** I don't care how little you are, “Where two or three are gathered, I'll—I'll be in their midst.” 142 “Repent, unless I come and remove the candlestick; send him away, elsewhere shine his light.”*

Now I read somewhere some great, oh I don't know some archeologist, mythologist and pathologist, it was one of them ologist fellas. He's got it all figured out, you know. That the Hebrews is really a mythical religion. It's a myth, nothing to it. He had it all figured out and explains it. And I thought, “Isn't that something, there's a man that his brain is filled with all kinds of things, you know. All kinds...His brain cells are just packed full of all kinds of knowledge and ain't got the sense a horses got. They can explain everything away, see. But then God makes a fool out of them with the leaf fallen off the tree and with the little flower. They never been able to figure out what makes the one flower yellow and another one brown and another one red and another one orange. They can't figure it out. So, for those that humble themselves they'll know their God.

Daniel 11:32-Reference quote:

*32 And such as do wickedly against the covenant shall he corrupt by flatteries: **but the people that do know their God shall be strong, and do exploits.***

Now let's look in act 2:21, for our scripture reading. And it shall come to pass... Well, let me read verse 19.

Acts 2:19-21-Scripture Reading;

19 And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:

20 The sun shall be turned into darkness, and the moon into blood, before the great and notable day of the Lord come:

21 And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.

And then for another scripture, let's open to Romans 10:11. Now I'm gonna preach on something that I've never preached on before this morning. I never have preached on this scripture.

Romans 10:11-15-Scripture Reading;

11 For the scripture saith, Whosoever believeth on him shall not be ashamed.

12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

13 For whosoever shall call upon the name of the Lord shall be saved.

14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

May God add a blessing to his word. And for a subject this morning I'd like to take, "Calling upon the Lord to be Saved" And for text, The gospel! Just what is the gospel? What has been the gospel? And what is the gospel today?

Now notice here, that the apostle was saying here in the books of Acts, that when the day will come, the day of the Lord will come when the sun will not give its light, the moon will turn to blood. There will be blood upon the earth, there'll be a vapor of smoke and there'll be fire upon the earth. And it said in this terrible day of the Lord, he said it'll come to pass in that last day when these things come to pass, in the day of the Lord.

Acts 2:19-21-Scripture Reading;

19 And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:

20 The sun shall be turned into darkness, and the moon into blood, before the great and notable day of the Lord come:

21 And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.

Now this is a day that we're living in today, is the day of the Lord. Man has had their way for six thousand years. God has let man have his way, to rule over the peoples of the earth. And we found out that every man that every ruled over the earth was a failure. Every kingdom was a failure and ended in sin and decay degradation and God destroyed them. Raised up another government and they even got worse than they were. Man has ruled over man for six thousand years.

And now we come down through seven church ages, through the last two thousand years since the death of Christ and the ending of the apostolic ministry of the twelve apostles. We come down to this last day, it's called the day of the Lord. It's a day when it's gonna be the Lord's day, when he's gonna have his way. When all of his word will be fulfilled and everything, that he has spoken of shall come to pass. When man will no more be in the picture but will be God in first person making, his word live and come to pass. For all that is written in the book, shall come to pass in this day. And we see these things coming to pass before our very eyes. Bible prophecies are being fulfilled very quickly.

And it said in this last day, in the day of the Lord in the end of this last two thousand years, the apostles said it'll come to pass that who so ever shall call upon the name of the Lord, shall be saved. How many want to be saved? (Amen) We know that we're living in this day and God has to have a provided way, for the people of God to be saved in this hour.

Endnote:

*59-0920 - Planting The Vine And Where To Plant It
William Marrion Branham*

70 One day, God was determined that He would save His people, His predestinated Church. He had to do it, Himself, because He predestinated it before the foundation of the world. 71 Man is a failure, and always will be. He's a failure, to start with, and he'll always be a failure. 72 God, in His predestination, in His Own great infinite mind, planned the plan to put a real Vine down. And He planted on this earth, the Vine, the righteous Vine; not a denomination, not a church, not a creed, but a Man, Himself, made flesh. And He manifested His peace, His Power, the great Angel of God. The great Jehovah was with Him. And in Him dwelt the fullness of the Godhead bodily. And men did not believe Him; and disbelieve Him because He would not cooperate with their creed. 73 Finally, they led Him away to Calvary. There that Blood cell was broken, of the precious Son of God, the Body in which Jehovah lived. **There came forth a Vine, with Its roots in Glory, with Its branches on earth, to produce a Church of the living God, that would show forth His resurrection and His Power. Who is these men and women that would deny that Church, the Vine of the living God? The ever-failing... Presence of the Lord Jesus with His Church, to live, and to show forth His predestinated branches, that He caught before the foundation of the earth. And swore, by those, that He would raise them up. And His Church, today, with the glory of His resurrection living in Her! "I am the Vine; ye are the branches." Every time the heart beats, the blood pulsates to every member of the body. Every time the loyal heart of God beats, it pulsates through the Name of Jesus Christ, to the Church, "**Whatever you ask in My Name, that I will do. I am with you always, even to the end of the world.**"**

We are under a responsibility; God is under a responsibility to bring his plan of salvation. And then when he brings his plan of salvation according to his word, then we are under obligation to receive the provided way that God has provided.

The trouble with man today, they want to pick out their way to be saved. My brother and sister this morning, my dear sinner friend you cannot pick out your way to be saved. You must accept God's way of salvation or your lost. Because salvation is of the Lord, it's not of man. It's not of any denomination, it's not of intellectual powers. It's not by might, it's not by power but it's by my spirit saith the Lord God.

Psalm 3:8-Reference quote:

8 Salvation belongeth unto the Lord: thy blessing is upon thy people. Selah.

Zechariah 4:6-Reference quote:

6 Then he answered and spake unto me, saying, This is the word of the Lord unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the Lord of hosts.

If you want healing, your gonna have to find out the way that God heals. If you want to find salvation, you've got to find Gods salvation. Because "There is a way that seemeth right unto man and that way is death."

Proverbs 14:12-Reference quote:

12 There is a way which seemeth right unto a man, but the end thereof are the ways of death.

And we know if all of our goodness and all of our righteousness that we have... You could give your body to be burned, you could give all your goods to the poor, you could never cuss, never smoke, never drink, never commit adultery and be the most righteous man upon the earth. BUT IN THE SIGHT OF GOD, YOU ARE DIRTY AND FILTHY AND YOU MUST BE CLEANSED BY THE BLOOD OF THE LAMB!

Isaiah 64:6-Reference quote:

6 But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

There is no other way to be saved then Gods plan of salvation, through the blood. And we know that the blood is in the word of God. There is no other way that a man can be saved unless he'll receive the WORD OF GOD! That's the only way, God's plan of salvation.

Endnote:

*65-1128E - On The Wings Of A Snow-White Dove
William Marrion Branham*

*50 And that's the way with a real Christian. Did you know a real Christian doesn't have even any sin at all imputed to him? David said, "Blessed is the man who God will not impute sin to." **When you're washed in the Blood of the Lamb (not by make-belief, but really the—the Blood of the Lamb), God does not impute to you anything that's done, because you're under the Blood and He doesn't see it. There's a Blood sacrifice; the only thing He can see you in, is the way He saw you before the foundation of the world when He put your name in the Lamb's Book of Life. THAT'S ALL HE CAN LOOK AT, BECAUSE YOU ARE REDEEMED FROM EVERYTHING THAT WAS EVER DONE, YOU'RE WASHED IN THE BLOOD OF THE LAMB. Therefore there's no gall in you, there's no unclean habit in you, because that the Blood of the Lamb has did this; and God cannot impute sin to you after you've got a sin-offering laying there waiting for you.***

Notice here the Bible said, that it'll come to pass in the last days, when all these terrible things take place in the earth. That it'll come to pass that "WHO-SO-EVER SHALL CALL UPON THE NAME OF THE LORD shall be saved." "Who-So-Ever...who-so-ever will, let him come and call upon the name of the Lord, he shall be saved."

All right now you've got to call, Gods ways. You just can't make any kind of call to God. You've got to find out how to call upon the name of the Lord. You can't just call any way. So, if the Bible said, "Who-so-ever shall call upon the name of the Lord shall be saved" Let us look in the Bible and see how we are gonna call upon the name of the Lord to be saved. Notice he's talking about salvation.

Now what do we have today? A bunch of people around the world professing Christianity by the hundreds of millions, supposingly calling upon the name of the Lord.

The bible said, "Strait and narrow is the way that leadeth to salvation and few there be that find it." "For as it was in the days of Noah when eight souls we're saved, so shall it also be in the second coming of the Son of Man." "When they we're eating, and drinking and givin in Marriage till the day Noah entered into the ark and knew it not and the flood came and took them away. So, shall it be also in the second coming of the Son of Man."

Matthew 24:37-Reference quote:

³⁷ But as the days of Noah were, so also will the coming of the Son of Man be. ³⁸ For as in the days before the flood, they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark, ³⁹ and did not know until the flood came and took them all away, so also will the coming of the Son of Man be.

Luke 17:26-27-Reference quote:

²⁶ And as it was in the days of Noe, so shall it be also in the days of the Son of man. ²⁷ They did eat, they drank, they married wives, they were given in marriage, until the day that Noah entered into the ark, and the flood came, and destroyed them all.

So, it behooves us brother and sister if we see that "STRAIGHT NARROW THAT LEADETH TO LIFE and few there be that find it." Then it behooves us to be sincere in heart, and search out and find the provided way of salvation then!

Matthew 7:14-Reference quote:

¹³ Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: ¹⁴ Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

"Who-so-ever shall call upon the name of the Lord shall be saved." So, if it's that simple that who-so-ever shall call upon the name of the Lord shall be saved. Then let us look in GODS BOOK and see how to call upon the name of the Lord.

We know that the Bible said, and Jesus Christ spoke these great words. "Call not upon the name of the Lord as the heathen do. Don't, don't, don't pray vain repetitions as the heathen do!"

Matthew 6:7-Reference quote:

⁷ But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

Matthew 6:9-13-Reference quote: But pray;

Our Father which art in heaven, Hallowed be thy name.

¹⁰ Thy kingdom come, thy will be done in earth, as it is in heaven.

¹¹ Give us this day our daily bread.

¹² And forgive us our debts, as we forgive our debtors.

¹³ And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.

But Pray and call upon the name of the Lord! The only way that you can call upon the name of the Lord, is to call according to his word.

All right, now listen to this! Now notice here the great Apostle Paul in the book of Romans. I have never preached on this before, but God blessed my soul when I saw this simple scripture. You know, God revelation is so simple you got to have the holy Ghost upon you, to see it. You can study all the days of your life! You can memorize the Bible from cover to cover.

There was an ole colored man that said down south, "I believe it, from kever to kever!" And you can believe it from kever to kever and study it from kever to kever and brother memorize it all you want to, but until the Holy Ghost comes upon you and REVEALS GODS WORD to you, it'll not benefit you. Oh, it'll benefit you and make you reform, make you a better person. But you've got to have a revelation of God's word to be saved.

See, if the natural man, if the intellectual man could get God's revelation, then salvation would be of man and of works. "But salvation is not of works least any man should boast, but it's by the Grace of God."

Ephesians 2:9-1-Reference quote:

⁸ For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

⁹ Not of works, lest any man should boast.

¹⁰ For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

Now listen to this great word of God, through the great Apostle Paul. I believe it's a revelation here this morning.

All right now, the Bible said in Acts 2:21. That the day will come to pass when all these terrible things will be taking place, signs in the heavens, signs in the earth. Do we have signs in the heavens or signs in the earth? (Amen) He said, "In that day, the great notable day of the Lord, that who-so-ever will call upon the Lord shall be saved."

Now notice here, Apostle Paul we believe wrote the book of Romans. And even Apostle Paul got ahold of this same scripture that was spoken by the apostle Peter, by the Holy Ghost. Quoted by Joel 2:32 said, "Who shall call upon the name of the Lord" This is the same thing that Paul is speaking about.

Joel 2:32-Reference quote

³² And it shall come to pass, that whosoever shall call on the name of the Lord shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the Lord hath said, and in the remnant whom the Lord shall call.

Romans 10:12-13-Reference quote:

¹² For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

¹³ For whosoever shall call upon the name of the Lord shall be saved.

He said now, "There's no difference then the Jew or the Greek or whoever it is." Said, "Who shall call upon the name of the Lord shall be saved." Paul speaking of this in Romans 10 here, 11-16. Said, "Who-so-ever shall call upon the name of the Lord."

The Apostle Peter on the day of Pentecost in, Acts 2:21 said, "Who-so-ever shall call upon the name of Lord in the Last days" You see!

Acts 2:21-Reference quote:

²¹ And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.

In the last days, when the moon will turn to blood and the sun will get dark. I may preach on that one night! How the sun gets dark and how the moon turns to blood.

Now in that day, "Who-so-ever" that see's these signs in the heavens and in the earth, like you seeing now, see. "Who-so-ever shall call upon the name of the Lord shall be saved."

Now listen to what the great Apostle Paul here said now. How shall they call upon him of whom they have not heard? And how shall they hear, without a preacher? All right then, now here's God provided way, just as simple as simple can be.

Romans 10:14-Reference quote:

¹⁴ How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

In this last day when the moon is turning to blood and the sun will not give her light and there will be signs in the earth and signs in the heavens. And perplexity of nations, famines stress of nations, man's hearts failing for fear. In that day, "Who-so-ever shall call upon the name of the Lord shall be saved."

Luke 21:25-26-Reference quote:

²⁵ And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring;

²⁶ Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

And the apostle Paul, "How shall these people in the end time living in this day, how shall they call on him whom they have not heard? And how shall they hear without a preacher?"

Alright now, the first thing that I want to bring out here, that in order for you to find God's plan of salvation, you have got to find the right preacher! Oh, I know a lot of people don't want

to believe that. I'm not responsible for that, I'm only responsible for God's word. You'll either find the right preacher honey or you'll be lost and go to hell.

"Oh, I believe I can just read the Bible" No! you'll go right to hell! See! "Heavens and earth shall pass away, but the word of God shall never pass away" Is, that right? (Amen)

Matthew 24:35-Reference quote:

³⁵ *Heaven and earth shall pass away, but my words shall not pass away.*

And the Bible said. "If OUR GOSPEL BE HID, it's hid to them that are lost!"

Corinthians 4:3-Reference quote:

³ ***But if our gospel be hid, it is hid to them that are lost:***

⁴ *In whom the god of this world hath blinded the minds of them which believe not, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.*

"And to the law and to the testimony, if you don't speak according to this word there is no light in them!"

Isaiah 8:20-Reference quote:

²⁰ *To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.*

"And if an angel from heaven come and preach any other gospel then what that God called preacher preaches, let him be accursed."

Galatians 1:8-Reference quote:

⁸ *But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.*

Oh, the gospels straight! It's straighter than Castrol oil ever thought of bein. Let me tell you something! God's word said, "How shall they call upon him, of whom they have not heard? And how shall they hear without a preacher?"

Romans 10:14-Reference quote:

¹⁴ *How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?*

All right now, Paul is asking you a question! Paul is asking you a question, if the people are goin to be saved in this end-time, how are they gonna be saved until they hear the gospel? And how are they gonna hear, without a preacher? He's asking a question. I think that's a good question, don't you?

Notice here, that the people cannot hear Gods plan of salvation without the preacher. Oh, now there's lots of preachers sure! The world is full of preachers, but the world ain't filled with God called preachers. Honey, they're as scarce as hen's teeth. Did you ever see a hen have teeth? They're scares as hen's teeth.

Reference: Southern quote:- (as) scarce as hens' teeth. Incredibly scarce or rare; extremely difficult or impossible to find.

Endnote:

59-0609 - What Hearest Thou, Elijah?

William Marrion Branham

26 Men are afraid to speak; they're afraid to take a stand. They have to have something behind them to back them up, some great denomination, or organization, or some great band. What would men... **God-called man needs is a Holy Spirit behind him to back him up. You stand alone.** Today, we won't do it. We stand as a organization. We stand as a move. We stand as this, that, or the other. **But God wants men to be individuals, like Elijah was. He was the only one left so far as he knew, but he stood for the right principles. Noise and the shakings didn't bother him. He waited till he heard that still small Voice, then he answered.** We can have gatherings across the country. We can have great stadiums full of people. We can have all kinds of things going on. **It'll never help until God speaks individually to the human heart, the only thing that'll change man. It's the only thing that'll make him wrap himself over his own face, and walk into the Presence of God.** The church needs it, friends. That's the kind of condition we want. 27 Someone said some time ago, said, "Brother Branham, the only thing the matter with your meetings," said, "when the Holy Ghost is anointing you and you see visions, we believe you then. But oh, that old cold formal preaching you have..." Well, if the Holy Ghost can show visions, It's the same Holy Spirit that speaks otherwise. God will not do it. **We need correction. Oh, we need to get back, set quiet and listen until something happens within us. A Voice from heaven speaks. But we want some kind of a backing up. A man thinks because he become a minister, if he don't go up to some great organization to get them to back him up, well, he will not be able to preach. If God called you to preach, preach if you stand alone. Preach anyhow. God spoke to you. Stand out there and preach. It's your God-given right. I'd rather listen to a man like that, than have all—one that had all the D.D.'s and Ph.D.'s behind him. That's what's ruined the church today.** It's went after class, and cults, and societies. Them things are all right, but it don't belong in a house of God. **God wants God sent men, anointed from heaven that's heard the story of God and been filled with His Spirit, that stands upon the convictions of his heart.** 28 **Look at Elijah. Look at Elisha that followed him. Look at John the Baptist in his day. Look at Paul. All had forsaken him, and he still stood because he had met God. He heard a Voice speaking to him one day.** Look at John Wesley, Martin Luther, Calvin. Men who's ever done anything for God's been men who's heard God and stood on their convictions, **listened and waited.** Don't make any difference what the rest said, **they wait till they hear God.** The great revivals are going on. It seems like these rushing winds and mighty towers and all this going on; they wait. **God's eagles always does, until they can hear that Voice that speaks to them.** 29 You know, great things don't make much noise. Did you ever think of that? Why, you know, the sun can draw ten million barrels of water with less noise than we can pump a glass full out of a pump. **Great things usually move silently.** Did you ever hear the planets turning around one another? No, but how great is it? **Did you ever hear the daybreak? And yet it scatters all the darkness. And it's so silent; it don't even wake us up. But it scatters all the night.** What the Pentecostal church needs today, is a day breaking, a breaking of day, in that when they'll stand still until God comes into their hearts, scatters the night. We think if the night's being scattered, a little darkness somewhere, we have to tear the city up. We don't have to tear the

city up, **“STAND STILL,” HE SAID, “AND KNOW THAT I’M GOD.”** Told Moses, ordered him to stand still, “Watch and see what I’ll do.” **What we need, brother, we’ve run before the cart... before the horse before the cart.** 30 Like a messenger one time, run. He heard something; he took out running. But when he got there, he had nothing to say when he got there. **I think that’s a whole lot’s the matter today. We’ve heard a lot of going on; then we took out running. Now, we don’t know what we’re running about. Let’s wait till we hear from God, till God speaks to the heart, and we got a message, something that that still small Voice has changed every fiber of us.** If the churches, and the laymen, and the ministers, and the priests tonight, would wait upon God in their cave somewhere until that happened, all denominational barriers would be broke down, and men would be brothers. Yes. We’re nervous and upset. They’re still God’s people. **Just like Elijah was God’s people, but he needed a cave experience.** 31 Did you ever notice, it isn’t a little ripple that reflects the stars, making a lot of noise; it’s the still small pool that reflects the stars. And many times, we’ve relied too much on the ripple. I believe the ripple’s got water on it. But you know what makes it to ripple? **Because it’s shallow.** That’s true. I remember one time, my dad and I went out into the field to get some food out of the field in a wagon. I don’t know how many of you boys here raised on a farm. But we had this old buckboard wagon of a thing, and we took out there. And every little bump we hit, it was bumpy-bump, crack, boom, bum, bum, jumping up-and-down. And it made the awfulest noise I ever heard. **But we loaded it just as full of good things off the farm as we could, and come right back over them same bumps and never made a bit of noise. It was loaded.** 32 **What we need tonight is a loading, filled with God’s Divine love and power, waiting until that still small Voice meets us. In this convention, let’s wait till we hear His Voice. That’s a challenge to us. Wait till we know what we’re doing. Wait till His Voice speaks, and then we know which way to go. That ought to... It brings convictions to me.** Someone says, “Well, now look, Brother Branham. You see, if the crowd’s a running, well I... Don’t you think we ought to go with them?” “You wait on God.”

Notice here, you can’t hear, you can’t call upon the name of the Lord as the prophesy said in Joel. You can’t call upon the name of the Lord as the apostle said, without a preacher.

Now what’s the matter with all the people today goin around across the country saying, “There’s no more preachers today, the last one come and it’s all over” Then if there’s no preacher today then there’s no salvation today. If there’s no preacher today, there’s no God! If there’s no God, there’s no resurrection. As long as there’s a bride here brother, there’s a preacher somewhere here that’ll tell the truth. How many believe that? (Amen) Notice here, if their gonna hear, their gonna have to have a preacher. A God called preacher!

Endnote:

57-0922M - Jesus Christ The Same Yesterday, Today, And Forever
William Marrion Branham

The principle is God in the people. How could God, being supernatural, being this Man? They had never heard of that before. But Jesus was opening a gate, a door to the race of Adam; Him being the Son of God. 8 Listen, Jesus, 24th verse, 34th verse, Jesus answered them, “Is it not written in your law, I...?” Now here, Hissself, being the Son of God, yet said, “I said.” See the personal pronoun in it? “I said, Ye are gods. Ye yourself are gods. Is it written in your law,

*that I said, Ye are gods? If He...” Back to God again. They couldn’t understand: one time it was God speaking, next time it was Jesus speaking, and He was a dual personality, as to say. The disciples once said, after, in, I believe, Saint John the 17th chapter, Jesus explaining to them, they said, “Lo, now speakest Thou plainly. Now, we know that You come from God, and no man don’t have to teach You. You come from God, God does Your teaching, You don’t need any education or seminary theologies, God teaches You, and no man tells You what to do: by this we believe that Thou comest from God.” He said, “Do you now believe? After all this time, do you now believe?” Notice: **Ye are gods. 9 Now, 35th verse: If he called them (the prophets) gods, unto whom the Word of the Lor-... of God came, Who do the Word of the Lor-... come to? The prophets. And God called the prophets, “gods” because they had the Word of God. If a man has the Word of God, it’s not the man, it’s the Word that the people’s listening to; it isn’t the man, it’s the Word. And if the prophets, Jeremiah, Isaiah, Elisha, if they had THUS SAITH THE LORD, God said, “As long as that Word was going from them, they were gods.” God said Himself, He was the One done the announcing, because it wasn’t a man, He’d took the man out, and put Hisself in there, to speak. If you call them gods... (Now listen.) If you call them gods, unto—unto whom the word of God came, and the scriptures cannot be broken; Oh, how I’m... Who has more of authority to say that, than Him? “The Scriptures cannot be broken.” If Jesus said, “The works that I do, you shall do also,” that cannot be broken. “Yet a little while and the world seeth Me no more; yet ye’ll see Me: for I’ll be with you, even in you, to the end of the world,” that Scripture cannot be broken. If the Bible said that, “Jesus Christ, the same yesterday, today, and forever,” it cannot be broken. Then He has to be the same in principle, the same in power, the same in vision, the same in might, it cannot be broken. Jesus said so. Say ye of him, who the Father has sanctified, 10 Now the prophets could not be sanctified (potentially) by the offering of a bull, or an ox, or something, or a sheep, or a heifer. They were potentially under that blood (as the brother, most gallantly, has presented) that they could be sanctified, potentially, under the... **looking forward to the atonement being made perfect. For under the blood of bulls, when the bull died, or the heifer died, or the sheep died, the life in that blood could not come back on the prophet because it was a animal’s life; and a animal’s life would bring the prophet to an animal. But when the Blood of the Lord Jesus was offered, the Life of Christ, which was God, comes on the believer. He said, “Then how can you, if you... if God said, Himself, that, ‘you are gods,’ who the Word of God came to, how can you say I blaspheme (when He, Who the Father has sanctified, and sent here) when I say that I am the Son of God? How can you do it?”*****

Endnote:

*64-0321E - The Voice Of The Sign
William Marrion Branham*

203 He said, “If you come back at all, God hasn’t spoke to me.” Uh-huh? See? THERE WAS A PROPHET, THERE WAS A SIGN; THERE WAS HIS VOICE. And to fail to obey It brought judgment. 204 The Holy Ghost is our prophet today. Fail to hear His Voice? He’s identified in the Scripture, that He would say these things. Jesus Christ, the form of the Holy Ghost! 205 God dealt with this one man. This, God never deals with groups; it’s with one man. Elijah wasn’t a group. John wasn’t a group. They wasn’t a group or a denomination, neither one of them. But both of them condemned such. That’s right. John said, “Don’t you think to say we have Abraham to our father. God is able of these stones to rise children to Abraham.” 206 And

the end-time sign will have an end-time Voice. And the end-time sign will be according to what is predicted in the Bible. AND THE END-TIME VOICE, THAT FOLLOWS THE END-TIME SIGN, WILL BE EXACTLY IDENTIFIED IN THE SCRIPTURE, WILL BE THE SCRIPTURE THAT'S BEEN PROMISED. 207 Now we've read in Luke 17 what the end-time sign would be, would be like it was at Sodom, a promise. And we have the Sodom in the natural, why can't we believe the sign in spiritual here? If you can see the Scriptures, also, Luke 17 is the sign, and Malachi 4 is the Voice. The sign was like God manifested in flesh, knowing the secrets of the heart; and the Voice of Malachi 4 was turning the people away from their creeds, back to the Faith of the fathers. That's the sign. 208 You know what? I'm closing now. ***Signs are usually accepted, sure; but, the Voice, oh, no. The Voice that follows the sign, they don't want nothing to do with that. Yes.*** 209 Jesus' sign, as Messiah, to heal the sick, they accepted that. But one day He said, "I and the Father are One." 210 ***OH, MY, THAT VOICE WASN'T ACCEPTED. They said, "You make Yourself God, equal with God." He said, "I'm the Son of God."*** 211 "Oh, my, how could God have a Son?" See? "Far be it from God having a Son!" 212 But, you see, they believed the—the sign, the sick could be healed, and, oh, that was wonderful, that was just dandy. ***But when it come to the Voice, they didn't want to believe the Voice. What'd they do? They put Him out.***

Now notice here, that when God calls a preacher... When God calls a preacher, he saw him before the world was ever created. He knew who his grand-pappy would be, his grand-mammy would be, he knew who his daddy would be, he knew who his mommy would be and he knew what he would be. And because he knew what he'd be, he knew that he would love Gods sheep. He knew that he would be faithful to the word of God, he knew that he'd be honest with the word of God. He knew that he wouldn't sell out for a morsel of bread like ole Esau and for thirty pieces of silver like Judas did. He knew that he would tell the truth, even if they cut his head smack off.

So, he looked down there and said, "That's him, I'll call him to preach my gospel!" And then God calls him and he lets him come through a certain grand-pappy and through a certain grand-mammy and lets him get a certain daddy and he'll have a little bit of a temper and his mom will be just as meek and humble as can be. And his gran-pappy will have a certain thing about him. And he brings all them genetics' together from grand-mommy and grand-pappy and brings them all down through there and he comes out with the preacher. And then he meets that preacher and saves him by the grace of God. Then there comes a time in his life, oh he'll know somethings strange about him. He may not know God... God will deal with him all along, whether he's a sinner or not. Because salvation... See the Gifts of God and callings of God are without repentance.

Roman 11:29-Reference quote:
²⁹ For the gifts and calling of God are without repentance.

Endnote:

61-0827 - *The Message Of Grace*
William Marrion Branham

193 A prophet is not a prophet if somebody lays hands on him and makes him a prophet. A prophet's born from his mother's womb, is a prophet, see, so he's always a prophet. See?

Endnote:

53-0609A - *Demonology, Religious Realm*
William Marrion Branham

72 Now, in there, a prophet, you never seen anybody stand before Isaiah, Moses. One did stand, Korah, one day, and tried to dispute with him, and God said, "Separate yourself, I'm going to open up the earth and..." **A prophet is born. "Gifts and callings...-out repentance." That's the foreordination of God, from the baby up. Everything was perfectly right along, exactly what he said was the truth and vindicated and brought out. It's the Word of God, comes to the prophet. But a gift of prophecy is in the church.**

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

47 But in every generation, every revival brings forth some prophet of God. A prophet is a "preacher, true preacher on the Word, that stays with the Word," and they bring forth a revival that gathers that Elect out of that generation.

Endnote:

60-1204M - *The Revelation Of Jesus Christ*
William Marrion Branham

12 I want you to **notice the symbols of Christ, also, in the Bible and here on earth. On the earth, He was a Prophet. You believe that? [Congregation says, "Amen."—Ed.] A Prophet is the Word. We know that. The word prophet means "a divine interpreter of the Word." The divine Word is wrote, and the prophet has the divine Spirit of God within him. And, you know, the prophet in the Old Testament was called "god."** How many knew that? Jesus said, "If they called them gods...Isn't it writ in your law, they are, 'You are gods'? And if they called them 'gods,' who the Word of God came to, the prophet, how will you condemn Me when I say I'm the Son of God?" 214 Because, he was called "god," because he packed within him the Word of God, **THUS SAITH THE LORD.** Therefore, the word prophet means a, "his—his interpretation isn't to be mingled with." See? If the God...He says, "**If there be one among you, who is spiritual, or a prophet, I the Lord will speak to him. What he says comes to pass, then hear him, because I'm with him. But if it doesn't come to pass, then don't hear him; I haven't sent him.**" That's the way you know it. And then, you see, the divine interpretation of the Word has to coincide with this last revelation to the church. 215 He is God, the Almighty. On earth, He was a Prophet, which is a eagle. How many know that a prophet is considered an eagle? [Congregation says, "Amen."—Ed.] 216 A eagle is the strongest bird we got, most powerful.

Some of their wings stretch fourteen feet, from tip to tip. He can take and fly so high that if any other bird try to follow him, he'd disintegrate, feathers would fall out of him and he'd come apart. Because why? He's built special. And what good does it do him to get up that high if he can't see what he's doing when he's up there? Talk about a hawk eye? You ought to see a eagle eye.

I never had to repent to get called of God! I was always called of God, to preach the gospel. See, your born to preach the gospel. That's why I was born, to preach the gospel. I didn't just accidently, just fall into the ministry. I was called supernaturally into the ministry.

See, that's what upset's our Baptist people. They can't understand when you say, "Oh, no no I didn't want to be a preacher! God called me to be a preacher! I never had anything to do with it." God calls a preacher! Then when God calls a preacher he makes him up, his make-up and everything is made up to fit the people of the hour. In other-words God knows what it takes, what kind of man it takes and his make-up... He makes his make-up to fit the opposition of the hour.

Now notice now everything about that man, everything he does, everything that he acts his temperament and everything about him, is molded by God! So, don't you begin to put your finger on one of Gods servants. Don't never put your hand on God servants saying, "I don't think he ought to be that way!" He's just the way that God made him! God did not want him any other way! **GOD MADE HIM THAT WAY! TOUCH NOT MY ANOINTED AND DO MY PROPHET'S NO HARM! FOR I HAVE MOLDED HIM AND I HAVE MADE HIM FOR THE HOUR THAT THEY'RE LIVING IN!** You mind our own business and leave that to God.

1 Chronicles 16:22-Reference quote:

²² Saying, Touch not mine anointed, and do my prophets no harm.

Endnote:

54-0401 - God's Preparation

William Marrion Branham

*23 One man one time by the name of David, who could've killed his enemy; God led him right up to the enemy, and the man that was searching for his life, and his—even his general said, "God has delivered him into your hands; take his life." And he cut the piece off of his coat, went back up, he said, "God forbid that I touch His anointed." **That's right. So don't—don't say nothing evil about Christians. Don't try to harm Christians, 'cause you'll reap what you sow every time. "Touch not My anointed; do My prophets no harm. For it was far better for you that your—that you'd have millstone tied at your neck and drowned in the depths of the sea, than to offend My anointed." Is that right? So don't say nothing about Christians. Maybe some of them don't live just right, or do just right, but that—that's God's child. Let—let the Father take care of His Own kiddies. You know? If we go to fighting one another, God give us both a whipping, maybe. So let's—let's just leave the other fellow alone and pray for him. Try to love him and correct him and maybe God will help him.***

Endnote:

56-0407 - Blind Bartimaeus

William Marrion Branham

*And that's the way it is today, the same thing. And if... He said, "They call the master of the house Beelzebub, how much more are they going to call you now, that's going to see Me to the end of the world." Is that right? Sure. How much more are they going to call you then? 59 But here's what He said. **"Woe, unto them."** That's right. **"It would be better that you'd never been born in the world, to even offend the least of My anointed."** Is that right? Now, **not to do anything, but just to offend them in any way, just to say something against it...** The Bible said, **"You'd better have a millstone at your neck, and drowned in the depths of the sea, than even to bring an offense."** Is that right? What did Jesus say when they told Him He was Beelzebub? He said, "Now, just a moment," in this word. **"I'll forgive you for that. I'm the Son of God. I'll forgive you. But when the Holy Ghost comes and begins to do the same thing in My Name, whoever speaks a word against That, will never be forgiven in this world, or the world to come."** Did He say that? Why? Because they said, "It's an unclean spirit." Said, **"I'm the Son of God. I'll forgive you. But when the Holy Ghost comes now, and gets into the Church, and I send My Church forth, and they begin to do that, if you speak one word against it, it'll never be forgiven in this world or the world to come."** So better be careful what we say and what we do.*

See, a lot of times we can get into trouble, "Well, why is brother so and so that way? Why is he that way? That grinds me!" It's meant to grind you! Ya, a lot of times we say, "I ain't goin of that brothers house no more! I tell you his ways, just gets me real good!" They're supposed to get you real good! They're supposed to get you!

Yes, we become sand paper to one another, don't we? (Amen) A lot of times, sure! You got something to overcome honey, she's got something to overcome. He's got something to overcome and you got something to overcome. Amen, we're all sinners saved by grace! And God's working on every one of us! The only thing about it sometimes, some of us yield our self to the chisel and hammer a little more than the other. A lot of us don't want the hammer and the chisel, like we ought to have it. BUT WE NEED GOD'S HAMMER OF HIS WORD AND GOD'S CHISEL, TO CHISEL US OUT INTO THE IMAGE OF JESUS CHRIST! And that's the only way that you'll ever look like Christ, if you let the word of God hammer you down and make you what you ought to be!

God calls his preacher and makes him up and all of his makeup and everything about him is fitted to meet the opposition of the hour. And then God takes that preacher appears to him personally, gives him a supernatural experience brother, that no man, no body, no seminary, nothing, no power upon the earth can take that away from him. He knows that he stood in the presence of God and heard his voice! He knows that Gods hand is upon him and that he's called for a work and that it, period. See, nothing... No sir! He's right and everybody else is wrong! You say, "How could you be right and everybody else's is wrong?" HE'S RIGHT AND EVERYBODY ELSE'S WRONG!

1 Corinthians 2:15-Reference quote:

¹⁵ But he that is spiritual judgeth all things, yet he himself is judged of no man.

The Bible said, “He that is spiritual judges all things, but yet of himself is judged of no man” How are you gonna judge a man that God has called from the foundation of the world, molded him and made him to become a servant of God? Is, that right? (Amen) Every man that was ever called of God, God appeared to him personally!

Just take ole Saint Martin that toured France. How that he met God, he was soldier and his father before him was a soldier. And he was goin along after this campaign coming back retreating from this great campaign. Coming back... And you know the story, how he met an ole beggar by the way side. And there he was, he didn't have no coat around him and he was sitting there shivering cold and was gonna freeze to death. And everybody passed him by! But when ole Martin passed him by, he had compassion upon him. He was a sinner but he had compassion upon the ole man. And he took his coat off, took his sword and ripped it down in half and wrapped the ole man up in his coat. And that night when he crawled into his little pup tent... I imagine about three and four o'clock in the morning, that's usually when God comes to his servants. When every demon in hell is wore out from juicing all night long, drinking whiskey and carousing around in fornication and adultery and livin like an ole hog. God usually come to a man of God around four o'clock in the morning. When all the devils are still, you know they're wore out! That's the only way the devil quietens down, the body who he's in gets so worn out and tired from doin the work of the devil. So, he's got to go to sleep around day-lite. And it's usually before day-lite when God talks to his servants, while all the devils have quietened down. And then about that time, here come this ole beggar walked in Martins tent! Martin seen the ole beggar and recognized him and seen his robe. He said, “Martin you know who I am?” He said in his mind, I guess he said, “You look like that ole beggar, but I don't understand this.” He said, “I left half of coat today with you” The man said, “I'm Jesus!”

Oh, Jesus appears in many humble ways friend. You know the Bible said, “Be careful you'll entertain angels unaware.” See, some little humble brother, maybe an angel of God a sent one and be so humble and so simple you might not even know it!

Hebrews 13:2-Reference quote:

² Be not forgetful to entertain strangers: for thereby some have entertained angels unawares.

I've heard it said many times around the great man of God today, when I used to visit him, people of the town, in the stores and different places you would go. “Oh, I know Billy! He used to hunt rabbits behind my house.” But the poor person didn't realize, the poor little humble Billy turned out to be none other than to be Gods prophet of the hour, Elijah the prophet! My!

Notice here now, how God calls his preachers. Notice here how are they gonna believe, in whom they have not heard? And how are the gonna hear without a preacher? So, the first thing we got to come to, God has got to have a preacher somewhere. God has never left the earth without a preacher. So, if they're gonna hear and people are gonna be saved, then they've got to hear. And if they're gonna hear, then they have got to have a preacher to preach the gospel to them.

All right now notice, how God appears to his servants. Gives them a supernatural experience. Now not all of us! People will say, “I want a supernatural experience” Well see you can't ask for that. See, God in order for you to contact God...God finds somebody that's chosen of God. “It's not him, it's not him that willeth or him the runneth, but it's of God that sheweth mercy”

Romans 9:16-Reference quote:

¹⁶ So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy.

God... That man finds Grace in the sight of God. And we can't reason out, why does this man this preacher find grace in the sight of God? It's not our business, its only God that knoweth the heart, see. "Man looketh upon the outward appearance, but God looketh upon the heart."

1 Samuel 16:7-Reference quote:

*⁷ But the Lord said unto Samuel, Look not on his countenance, or on the height of his stature; because I have refused him: for the Lord seeth not as man seeth; **for man looketh on the outward appearance, but the Lord looketh on the heart.***

That why the Bible says, "Judge not, that ye be not judged" You cannot judge one another, we should never criticize and judge one another. Oh, if every person here under the sound of my voice this morning, could get every bit of criticisms out of their heart! That they WOULD NOT JUDGE THEIR BROTHER OR THEIR SISTER! The Bible said, "Judge not, that ye be not judged" For what judgement you meet shall be meted unto you again.

Matthew 7:1-Reference quote:

Judge not, that ye be not judged.

Matthew 7:2-Reference quote:

² For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.

Brother there was never a time that I judged anybody, that the same thing never fall'ed on me! Oh, what a terrible thing it is to have a criticizing, and judging spirit. A real child of God, that progressing in the grace of God, they will not judge or criticize. We should never do that, that'll drive the holy spirit clear away from us! Because you don't know what's down in that person's heart. You don't know all those secrets down in there and it's best to love everybody. Criticize nobody, talk about nobody! If your gonna say anything, say something good about the person. "Well, she wears her dresses to short." Leave it to the preacher. "Well I don't think they ought to do that!" Leave it to the preacher! Live a life so salty, that it'll make everybody thirsty around you. How many wants to do it? (Amen) OH GOD, THAT WE COULD GET EVERY BIT OF CRITICISM, EVERY BIT OF JEALOUSY AND EVERY BIT OF PRIDE AND ALL THESE THINGS, ROOTED OUT OF OUR HEARTS!

Oh, I know God cut the ole serpents head off. BUT LET HIM REACH DOWN IN THERE BY HIS WORD AND BY THE HOLY GHOST AND RIP THAT SERPENT AND EVERYTHING ABOUT IT, CLEAR OUT OF OUR HEARTS. That only a little dove will be down in there.

The Bible said, "Love thinketh no Evil! Love doeth no ill to its neighbor!"

1 Corinthians 13:5-Reference quote:

⁵ Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;

Romans 13:10-Reference quote:

¹⁰ Love worketh no ill to his neighbour: therefore love is the fulfilling of the law.

LOVE SUFFERETH LONG AND LOVE IS KIND. Give me the Love of God every time! Take every bit of criticism, EVERY BIT OF JEALOUSY EVERY BIT OF THE WORKS OF THE DEVIL TAKE IT AWAY FROM ME AND GIVE ME THE DOVE OF GOD DOWN IN MY HEART! WE NEED THE LOVE OF GOD, THIS MORNING more than anything else in this world. The world is dying, to see the love of God.

1 Corinthians 13:4-Reference quote:

⁴ Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up,

Let me tell you something! That's why I don't believe, in the laity preaching the gospel. I believe if any man is called to preach the gospel, he's called to live and preach it and he can do it behind the pulpit. But the children of God ARE CALLED TO LIVE SALTY before the people.

And I believe a child of God is to be honest. I believe a child of God ought to keep his word. And let me say this while I'm at it. I'm reminded time and time again of myself, that I must keep my word. And I should always say, "If it's the Lord's will, I'll do it. I'll come here, I'll do this if it's the Lord's will." That's why I believe a child of God, the Lord expects us to keep our word. As I was saying many times, I say it this way. I said, "If I gave you a hundred dollars and I gave it out of my heart, I give you a hundred dollars a free gift." But if you ask to borrow five cents, I want that five cents back. It's not I care a hill of beans about the five cents, but I want you to keep your word.

AND THAT'S SOMETHING I FIND THAT'S LACKING AMONG THE PEOPLE OF GOD TODAY! We'll say, "I'll do such and such a thing!" And then six months will pass by and you don't do what you said! And to the person whom you said you would do it he holds that against you! And the devil holds that against you, and he goes before the throne of God and says, "Your child said they would do this, and they did not do it" CHILDREN OF GOD WE NEED TO KEEP OUR WORD! If I borrow ten dollars, and I say, "I'll pay it back, next month" And then next month rolls around and I don't come and pay that back, I'm a sinner before God! And then if I don't have the money to pay it back, then I must come around and say, "Brother dear, I told you last month when I borrowed this money that I would pay it back. But would you please forgive me? I meant to keep my word but I can't keep my word, I don't have the money. But I'll pay you a dollar, I'll pay you a dollar and then if God will help me, next month I believe I can pay it." And then that man will have no ought against you. But if you owe that man and you know that you owe him and then you shun him. And I've seen Christian people that are called by his name in this hour, tryin to make the rapture, will borrow money and will buy things. And instead of coming and tellin the person, that they was not able to pay it and keep their word, see. Then they shun them! That's wrong! THAT'S WRONG! And the devil goes before Jesus Christ and says, "Look what your child done!" We are to keep our word; we are to be honest! Yes, sir!

And if I give one of my minister friends five hundred dollars, wonderful! But if he ever asks me to borrow a twenty-dollar bill, brother I tell you I'll remember that twenty-dollar bill, if its ten years. And it'll kill confidence in him, I want him to come back and give me that twenty dollars. And then somehow, it's like I need it, come on and pay me!

I knew a widow woman that had no husband and she wouldn't pay her tithes because she was needy. And I burnt tithing right out two or three minutes, I hardly harp on it. But I want to see her obey God. I want to see every child of God obey God. I don't want their tithes, but I want to see that they pay their tithes, because I want them filled with the Holy Ghost. **AND I KNOW THAT GOD ONLY GIVES THE HOLY GHOST TO THEM THAT OBEY HIS WORD!** Whether it's in tithing or cutting your hair or dressing yourself in modest apparel. Or husbands ahead of your house and women being little housekeepers or whatever it is. I believe that everyone of us ought to be faithful in the calling, where we are called.

Endnote:

60-0803 - Abraham

William Marrion Branham

*Now, couldn't we not type that and make a message out of it tonight, to the Pentecostal church? **Until we completely surrender ourselves to God, in obedience to all of His Word... God don't give us the Holy Ghost and say, "Well, I got it. That's all there is to it." No, sir. He give you the Holy Spirit for action, for Word, for service. Until we obey, hunger in our hearts... There's enough Pentecostal people setting right in here tonight, to start a Pentecostal revival through this country here, that would—it would certainly do things around here, if we'd just get the fire burning good, you know, and get the high wind blowing from heaven, like rushing mighty wind, something would take place.***

Endnote:

64-0208 - The Token

William Marrion Branham

*116 And when we can display the Token of the Holy Spirit, shows that we have been accepted in Christ, and that is our Token that all that we have need of is already purchased by Him. We are identified with our Token. The Token must be ready. 117 The Blood, Covenant Blood, is not recognized without the Token. The Word assures us of the promise. The Token is the sign the purchase has been made for us. **118 Full obedience to the full Word of God entitles us to the Token. No other way is there, that you could ever be entitled to the Token, until you fully obey the Word.** Not what somebody has put into It, and added to It; but what God said about It! 119 When He said, "You must be born again." That don't mean jump up-and-down at the altar; that don't mean walk back there and shake hands with the pastor; that don't mean all this foolishness that we've seen done; it don't mean putting your name on a church book. **It means death to your first being, and Life to the second being. It means that the Blood has been applied, and you're identified by the Life of Jesus Christ. And if He be the Vine, and we be the branches, the Life that's in the branch is in also from the Vine. It'll bear the fruit. 120 If that first branch come forth, that branch out of that Vine, that wrote a book of Acts behind it; if that branch ever puts forth, a Vine puts forth another branch, they'll write another book of Acts behind it, 'cause it's the same Life.** If a one of your grapevines out here brings forth blue grapes, if it puts forth another branch, it'll bring forth blue grapes. 121 And I tell you, today, we got so many grafted vines into It, with denominations and creeds and things, and yet any citrus fruit grafted in can live, live in that Vine. But it's bearing the wrong fruit. 122 **What we need, today, is another baptism of the Holy Spirit, and have the real Power of God that identifies the works that Jesus***

Christ promised for this day, not so much as that day. This day, the promise that He made here. That was what He promised there, He would pour out His Spirit. Now He has promised it again in the last days, and what He would do.

That's why I believe every wife... I hear some women say, "Well, I just can't cook!" Why can't you cook? You say, "Well, I just can't clean house!" Why, can't you clean house? God called you to be the best housekeeper of anybody in town. God called you to be the best cook of anybody in town. God called you to be the best wife to that husband better than anybody in town.

And then you wonder why you don't have no revelation! That's why, you don't have know revelation. You don't want to be faithful in the calling where in you we're called. Oh, how blessed it is, FOR EVERY MAN, EVERY WOMAN TO ABIDE IN THE CALLING WHERE IN they're called! If thou cannot be faithful in the little things, how are you gonna be faithful in the big things? Be honest!

Women be good housekeepers. I think a real sainted woman of God... Now let me tell you something! I know these little things make a difference. I think a Christian ought to be the cleanest! I think their dresses ought to... I don't care...

I've preached down in the mountains of Kentucky. Where them men would cut your throat from ear to ear. They'd blow your brains out in a minute if you'd call them a liar and insult them in some way. But they know whether or not you love them. They know whether you love God or not. And you better have the goods when you preach to people like that.

I seen ole women back there, brother I don't care... maybe they only got two dresses. My grandmother raised me. She made her dresses out of feed sacks, out of feed sacks.

But I think a real little child of God, she may be as poor as "Gabe's Turkey" as they say down south. But let me tell you something! A little child of God she'll clean and wash that dress and patch it. She'll be the cleanest nicest little lady she can be.

See there's just something about God, something about God everything about God is clean and pure and Holy! And I think, that's the way we ought to be.

And I... I... How many just let me say it? (Amen) Sometimes I think it's none of my business. But it is my business, too! It is my business to do it!

I went across the country, and I've seen Christian people come and stay with other Christian people and impose upon them. We should never do that! A Christian will never impose upon nobody. I believe we are to be the most hospitable people upon the earth. But a Christian, the bible said... Paul said, "Let every man work, and he that don't work let him not eat!" "Let every man eat his own bread at home in quietness"

2 Thessalonians 3:10-Reference quote:

¹⁰ For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

2 Thessalonians 3:12-Reference quote:

¹² Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.

I think that every man, ought to strive to support his self and to pay his bills. And then when you go across the country you see people professing to be Christians.

And I remember one incident, when I my nose into it and got in all kinds of trouble. And here a family come and you'd think they was so spiritual. Brother, they was so spiritual, they was no earthy value at all. They come in this poor man's house, that was having a hard time his self and paying big rent. And the landlord had immaculate floors glistening and shining. And don't you know, that man that is a Christian will take better care of a man's house than he will. Just because you're paying rent on it... Just like, he's paying the electric bill, "Well, let's just leave the light on honey, the landlord is paying the electric bill" Don't you, do that! The Bible said, "You do unto other as you would have them do unto you!" See, but if you was the landlord, you wouldn't like it, would you?

Luke 6:31-Reference quote:

³¹ And as ye would that men should do to you, do ye also to them likewise.

Don't you forget that Jesus is looking on! And what so-ever you do in word or deed, do it all in Jesus name! And what you can't do in Jesus name, honey don't you do it.

Colossians 3:17-Reference quote:

¹⁷ And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

And I was there, and I happen to walk in! And brother, I lead him to the Lord. He was begging me to come over and stay with him. And I don't normally do that! But he just pressed upon me so, I said, "I will come." And when I come and came there he said, "This couple is coming out today." I went in there and that...I tell you; I needed an oxygen mask! That was the foulest stink'est room I ever seen in my life. And the sheets were so filthy and so dirty, looked like hogs had slept in them. And the floor was rotted out from baby diapers layin upon the floor. And the man stayed there all that time. And the woman never took a bath all that time, just...Let me tell you, that's wrong!

Why, let me tell you something! You don't want to wear deodorant...A lot of people are so spiritual today that they don't want to wear deodorant. Now that's silly but, I tell you some people got heads, that I think have wood in them. Ain't got enough common sense, then nothing! Well, you don't want...What do you think about the person sitting beside of you? See, that's just the way you smell without deodorant, that's the way your life smells to Jesus Christ! Type it in the spiritual! How many say, amen to that? (Amen)

And there, it just provoked me so bad that I just lost control! When I went in there and seen that poor little tender-hearted brother that let that man live in his house for three months and never shared one penny. The wife never turned her hand, to do anything. And it just got the best of me because I loved him. I started crying. And there he was down there with a plane, planing that floor where them baby diapers... excuse me urine just ate right through the floor. And oh my, it just got me so bad! I went outside and said, "Sister you call yourself a Christian!" And I just raked her over the coals good! And boy she ran out of there screaming like I stabbed her with a knife. Like I was running after her with a knife. And she ran out of that house screaming that the whole neighborhood could hear her. And run up there and here come her husband, and don't you think he didn't let me have it! I said, "You sit down there young man a minute and let me talk to you! I said don't you come here acting that way! You lived in this man's house and you never paid him one penny! You lived in this room here, like hogs and animals. There is

nothing, Christ like about that! You've lost your testimony, you don't have no right to call yourself a Christian. Don't tell me nothing, I went to the wash tier (Laundromat) and washed those sheets." And I raked him over the coals. After I repented, and I asked the Lord to forgive me for that, I shouldn't of don't it. But it just got me so bad, I couldn't stand it!

But what the point I'm sayin, WE GOT A TESTIMONY! That's why I believe when the road sign say's 60 miles an hour, we ought to drive the speed limit! And when you get a ticket, then you lost your testimony! I believe a Christian is the cream of the crop! I believe a woman that's a Christian she's the best wife, the best housekeeper. She may not be all at once, but she's striving for it. Why? Because when they wash dishes its unto the Lord, when you clean your house, YOUR CLEANING HOUSE UNTO THE LORD!

And that's why I believe when a man employs a Christian, HE GETS THE BEST MAN THAT HE CAN FIND. You'll find out when you move into an area, and you started church and your saints begin to hear the true word of God and they go to an employer, they all notice a difference. They don't have five coffee breaks. They're not sitting over there joking and goofing off from work. They're right there giving; a Christian will give you a good day's work for the pay that you made a deal for.

How many believe those things. "Why are you saying those things brother Bob?" That's what makes you a Christian. How many want to do those things? (Amen) A Christian will be the most honest person you can find. He'll obey God! He'll do the things that please God. She'll be the best wife, she'll be the best cook, she'll do everything she can do to please God. Why? Because the Bible say's whatever you do in word or deed, do it all in Jesus name. And what you can't do in word or deed in what you're doing, and you can't do it in Jesus name, well honey, why do it in Jesus name. If you can't do it in Jesus Name, don't do it! Because God knoweth the heart. God knoweth our heart, he knows whether or not we're bein honest.

Colossians 3:17-Reference quote:

17 And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by him.

Jeremiah 17:10-Reference quote:

10 I the Lord search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.

Psalms 139-Reference quote:

23 Search me, O God, and know my heart: try me, and know my thoughts:

Psalms 44:21-Reference quote:

21 Shall not God search this out? for he knoweth the secrets of the heart.

And that's why God gives us law! What would we do without the law of God? What would we do without policeman's out here? And we don't like policeman's, we don't like stop lights, we don't like the rules upon the highway. Listen! The highways are not safe! How would it be today without any laws?

See, God requires us to do all these little things. You are the salt of the earth.

Matthew 5:13-Reference quote:

¹³ Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

And let me tell you something! A Christian isn't Critical or shouldn't be. But you take a person out there, that doesn't believe the gospel doesn't believe Christianity, and he's the most critical person that ever was! He's just waitin for you to make just one little mistake. And it may be a little thing to you, but he'll make a mountain out of a mole hill! And he rejoices in it! "Oh, but you lost your spirit, you got mad!" See! Now, he'll not look at all the good that you do, but he'll only find the bad! See!

And I think that's the way we ought to do, we ought to try to find the good in everybody. See the good in our brother. The bible said, "Blessed are the pure in heart for they shall see God" A lot of us some of us, can't see God in any of us! And we're so easy to un-Christianize one another. Un-Christianize one another! "This one ain't in the message, that one ain't in the message!" God knows who's in the message. God knows!

Matthew 5:8-Reference quote:

⁸ Blessed are the pure in heart: for they shall see God.

Now as I'm getting back to my subject now.

How are they gonna hear without a preacher? And how are they gonna preach...how are they gonna preach except they be called? See! Now the first thing in order for you to find God's salvation, you've got to hear! You've got to be able to hear! And how can you hear, without a preacher? See you've got to have a preacher! See! Now what if everybody was right and there was no more preachers today? People say, "Well, there's no more preachers today it's all over!" Then there's no Bride!

Endnote:

50-0810 - Expectations

William Marrion Branham

*And **THE WORD OF GOD WILL DEFEAT SATAN ANY PLACE, ANY TIME, ANYWHERE, AND ON ANY CONDITION. That's right. That's what it is; it's God's Word. "Heavens and earth will pass away, BUT MY WORD SHALL NEVER FAIL."** Believe It. 35 Gifts are added to stimulate faith. **BUT FAITH COMETH BY HEARING, HEARING BY THE WORD. THAT'S WHERE FAITH COMES, BY HEARING THE WORD OF SALVATION.** It's just like this. Jesus... But God said, "Come unto Me, all—all the ends of the earth, and drink."*

I asked Brother Branham on the street one day I said, "Brother Branham, I know your busy and troubled about things. Not that I want to know! But I know what the word of God says, but brother Branham I want you to say, so I can say that you told me, so! I don't know if you are aware or not, and I hate to say it!" But I said, "Even the ministers and many of the people are going around saying, that there's no more ministers today, to preach!" And I said, "Brother Branham tell me from your own mouth!" He said, "What? My!" He said, "That's the Bride! The

Bride is Prophet's, Apostles, Pastors, Evangelists, Teachers!" He said, "That's the Bride!" He said, "As long as she's here, that's here!" I said, "Thank you sir!"

Endnote:

64-0823E - Questions And Answers #2
William Marrion Branham

50 The same thing repeats! That's the evidence of the Holy Ghost, when God reveals to you and you see it, THUS SAITH THE LORD and accept it. Not what you are, what you was, or nothing about it, it's what God has done for you now. There's the evidence. 51 Jesus said...He give us the evidence of the Holy Ghost, John 14. He said, "I have many things to tell you. I haven't got time to do it, but when the Holy Ghost comes, He will tell you, bring to your memory the things that I told you about, and will also show you things that is to come." Don't you see? There's the evidence. That's forthtelling and being...having the Divine interpretation of the written Word. Now, isn't that the evidence of a prophet? 52 A seer in the Bible was a man that could forthtell and it'd be perfectly, exactly, not somebody laid hands on him, that's a gift. A prophet is predestinated and borned to be a prophet. See? All the whole life it was a prophet, that's a office. That's where the people... 53 Many of the questions here on: "Well, will the Bride...?" "Will this...?" "The church and..." See? You—you can't divide what they are. The Bride is the Elected of God. The church goes through...That's the ones It says, "Whosoever will, let him come." **BUT THE BRIDE IS THE ELECTED OF GOD. 54 THERE IS FIVE OFFICES ELECTED OF GOD. "FOR GOD HAS SET IN THE CHURCH APOSTLES, PROPHETS, TEACHERS, PASTORS, EVANGELISTS." GOD DID THAT.**

The Apostle Paul said, "How are they going to hear without a preacher?"

Romans 10:14-Reference quote:

14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

And Brother Branham said in 1965, "Two thirds of the world has never heard yet." And we are under a spiritual moral obligation of God to take this gospel into all the world to every creature. And then the end will come. I believe that with all my heart.

Endnote:

53-1112 - Demonology
William Marrion Branham

35 Notice. My wife write me a letter, she'd say, "Dear Bill, so-and-so..." I read what she says, then I read between the line; 'cause I love her and I know what she's talking about. Get in love with Him one time. Don't try to stall and argue about the thing, just get in love with Him, and you'll, He'll reveal it to you. Hide it from the theological seminaries and reveal it to babes such as will learn. It's proved to be the truth. You've had twenty, oh, almost two thousand years to prove your argument, and you fail till two-thirds of the world has never heard of Jesus Christ yet. Give me five hundred people born of the Spirit of God, filled with the Holy Ghost, and on

fire for God, I'll do more for the kingdom of God in one year's time, than the whole church has done in two thousand years. That's right. That'll believe in signs and wonders and miracles, and be truly, not a make belief, but truly borned of the Spirit of God. That's right. What we need, that's God's program. All right, just a minute now. Let's get these things.

Endnote:

*54-0513 - The Mark Of The Beast
William Marrion Branham*

227 How things are going! He said, in the last days, "Fear not, little flock. It's your Father's good will to give you the Kingdom," sitting together in Heavenly places. 228 And you Methodist, Baptist, Presbyterian, who has laughed at pentecost... 229 And, I say, Pentecost needs a good old-fashion Gospel spanking, because they organize. The very Assemblies of God has went into the—the biggest of Pentecost, has joined the league of churches, just as formal and indifferent. And the worst I ever seen the Holy Ghost treated, nearly, was by Pentecostal preachers. So don't think, 'cause you belong to Pentecostal church, you're saved. 230 You're only saved when you're truly baptized with God's Spirit, by the Holy Ghost, united with Him in the Power of His resurrection, going forth with signs and wonders, following that Spirit wherever It go. The signs followed the prophets. The signs followed Jesus Christ. The signs followed the apostles. He said, "These signs shall follow them," till He returns again. "Did That say that, Brother Branham?" 231 "Go ye into all the world, and preach this Power and demonstration to every nation." And it lacks two-thirds of it, yet, has never heard It. "And these signs shall follow them." "Them!" "Every nation!" 232 Glory! Whew! Oh, my! Maybe you'll think I'm crazy. Brother, I tell you, I love this good old-time religion. Yes, sir, anchors you in Christ!

Notice here Paul said, "Who-so-ever shall call upon the name of the Lord shall be saved" And then the apostle Paul, Peter said that in the book of Acts. And Paul brings it over in Romans said, "And how are they gonna hear without a preacher?" See!

All right now, the first thing there's God to be a preacher. Not just any preacher, he's got to be a God called preacher. A God called preacher is the only kind of preacher that'll ever do you any good. He's the only one, that you'll ever hear the plan of salvation from. He's the only one that'll ever tell you the truth, because he's God called. And he who God calls, speaks the word of God. It may just displease everybody else, but it'll please God. Why? Because any God called preacher, has only one desire and that is to please God.

Now notice here. Now let me bring the rest of this out, something that I have never said before, now on the gospel. Now notice this, how can they hear without a preacher? How can they preach without...? How they gonna hear without a preacher?

Now notice this, the Bible said, "Faith cometh by hearing." Now that's, future tense! It cometh, future tense, by hearing. Now that's the way we get revelation.

Endnote:

55-1006E - *The Power Of God*
William Marrion Branham

Now, they hadn't... The Bible wasn't written then. So if Cain, his brother who set under the same teaching of father and mother, came down and brought fruit to make the offering... But Abel, by revelation he saw that it wasn't fruits that brought us out of the garden of Eden, as some people still think it was. But it wasn't fruits. It was the blood of his mother who made him mortal, or his father. **So he came and offered the blood of a lamb by Divine revelation. No one to tell him anything about it, but he, by faith he seen the Son of God coming, and offered a lamb in a figurative type, seeing that Jesus was the Lamb slain before the foundation of the world. And God testified, "That's the truth." God will always testify the truth.** That's the reason I'm so happy when we can introduce to the nations of the world, a resurrected Jesus Christ. It's not a fiction story, a story of fiction. It is a absolute positive statement of Jehovah God Himself, that He raised up Jesus from the dead. And it can be proven. That's the good part about it. Now, Cain, when he seen his brother, 'course, he slew his brother, was jealous. But notice how Abel got this. **17 Now, Jesus when He come to the earth, coming down off of Mount Transfiguration, one day, or off the mountain, they said, "Who does man say I the Son of man am?" And some of them said, "Well, some says You're Moses: and some, Elias; and some so forth, the prophet." He said, "But Who do you say I am?" Peter said, "Thou art the Christ, the Son of the living God." And He turned to Peter and said, "Blessed art thou, Simon Barjona (the son of Jonas in other wise): for flesh and blood has not revealed this to you. You never learned it by any reading. You never learned it by any seminary. You never learned it by any scholarship. See? Flesh and blood has not revealed this to you, but My Father which is in heaven has revealed it to you. And I say, thou art Peter, and upon this Rock..."** What? Spiritual revelation that Jesus is the Christ, not mental conception, but spiritual revelation. **"Flesh and blood has not revealed to you, but My Father which is in heaven has revealed this to you. And upon this Rock I'll build My Church; and the gates of hell shall not prevail against It."** **18 What is it? A revelation. What is faith? Is God, by the Spirit revealing to you something that He's going to do or He's promised. Now, if you only hear: "Faith cometh by hearing," but hearing is not faith. A loaf of bread is purchased for twenty-five cents. But twenty-five cents is not the loaf of bread. See? Hearing does... Hearing only brings the Word that produces faith. But "Faith is the substance of things hoped for, the evidence of things not seen."** Then you see, you hear the Word, God reveals It to you, that It is the truth, and by Spirit revealed truth, confirms your faith to God. You get it? Now, notice. Then that's the Church that God built upon the Rock that the gates of hell can't prevail against It.

Endnote:

55-0403 - *Fellowship By Redemption*
William Marrion Branham

81 Now, a man can have an intellectual faith. And there is where most people get, today, calling themselves Christians. The reason you see such carrying on, as you do, under the name of Christianity, it's only intellectual faith. "What do you mean by intellectual faith, brother?" This is it... "Man believeth unto salvation." **"Now, faith cometh by hearing, hearing of the Word."**
82 Now, I could preach the Word. You could accept It, say, "That's all right. Yeah, I believe

That.” Well, now, if that’s all the farther it ever goes, then you’ll never get very far with God. Intellectual faith. 83 That’s the reason people doesn’t get healed, is because they only have an intellectual view of it, what their mind conceives. But the mind will reason. The mind will say, “It cannot be. I am no better.” My sense of sight says, that, “My arm is no straighter than it was yesterday.” My sense of feeling says, “I don’t feel any different than I did yesterday.” 84 Reasoning, mental theology, will reason out, say, “Well, now wait a minute, I believe That’s foolishness.” See, you’re reasoning. That intellectual faith will do that.

That’s why Brother Branham said, one hundred percent obedience to the word of God, entitles you to the Token. Is, that right? Now one hundred percent obedience to the word of God, entitles you to the token.

Endnote:

64-0208 - The Token

William Marrion Branham

116 And when we can display the Token of the Holy Spirit, shows that we have been accepted in Christ, and that is our Token that all that we have need of is already purchased by Him. We are identified with our Token. The Token must be ready. 117 The Blood, Covenant Blood, is not recognized without the Token. The Word assures us of the promise. The Token is the sign the purchase has been made for us. 118 Full obedience to the full Word of God entitles us to the Token. No other way is there, that you could ever be entitled to the Token, until you fully obey the Word. Not what somebody has put into It, and added to It; but what God said about It! 119 When He said, “You must be born again.” That don’t mean jump up-and-down at the altar; that don’t mean walk back there and shake hands with the pastor; that don’t mean all this foolishness that we’ve seen done; it don’t mean putting your name on a church book. It means death to your first being, and Life to the second being. It means that the Blood has been applied, and you’re identified by the Life of Jesus Christ. And if He be the Vine, and we be the branches, the Life that’s in the branch is in also from the Vine. It’ll bear the fruit. 120 If that first branch come forth, that branch out of that Vine, that wrote a book of Acts behind it; if that branch ever puts forth, a Vine puts forth another branch, they’ll write another book of Acts behind it, ’cause it’s the same Life. If a one of your grapevines out here brings forth blue grapes, if it puts forth another branch, it’ll bring forth blue grapes. 121 And I tell you, today, we got so many grafted vines into It, with denominations and creeds and things, and yet any citrus fruit grafted in can live, live in that Vine. But it’s bearing the wrong fruit. 122 What we need, today, is another baptism of the Holy Spirit, and have the real Power of God that identifies the works that Jesus Christ promised for this day, not so much as that day. This day, the promise that He made here. That was what He promised there, He would pour out His Spirit. Now He has promised it again in the last days, and what He would do.

Endnote:

52-0713A - Early Spiritual Experiences

William Marrion Branham

Many people has misunderstood me, dear Christian friend. I'm—I'm misunderstood today. I—I've tried to make it just as plain as I can, yet in all of it, there's no way at all for me to get it to the people. It's got to be a revelation coming from God to understand it. See?

Now, how are they gonna hear without a preacher. Is, that right? (amen) And how are they gonna believe on whom they have never heard?

Now that's the only person that God can brings salvation to is, the man or the woman that believes. And how are they gonna believe, see without Faith? Now Faith is a revelation! Is, that right? (Amen) So, faith cometh by what? Hearing! And hearing by what? The preacher! Faith cometh by hearing the word of God and the word of God is preached!

Endnote:

65-0725M - The Anointed Ones At The End Time

William Marrion Branham

He that is the elected Life, the predestinated Life, that's in Me," and He is the Word, "from the beginning; when he comes forth, he'll bear My fruits." Saint John 14:12. But others will live by the same thing, calling themselves Christians and believers. "Not all that saith, 'Lord, Lord,' will enter in." Now, this is to take place and be manifested in the last days, "when the mysteries of God should be finished," as we'll get to a little later. 52 These trees, the true vine and false vine! You've heard me preach on that since, from years ago, how they've growed up together. Brought them in individuals and showed that, from Cain and Abel, the two vines that met at an altar; both of them religious, both of them anointed, both of them desiring life, and worshipping the same God. And one was rejected and the other received. **And the only way that the one that was received could have done anything different from his brother, it was revealed to him. For the Bible said, "By faith..." Hebrews, 11th chapter, "By faith Abel offered unto God a more excellent sacrifice than that of Cain, which God testified that he was righteous."** Jesus, said, **the spiritual revelation of Who He was! "Who does man say I the Son of man am?" He said, Peter said, "Thou art the Christ, the Son of the living God."** "Blessed art thou, Simon—Simon, son of Jonas; flesh and blood never revealed this to you. My Father which is in Heaven has revealed it. Upon this rock I'll build My Church," (what?) **the true revelation of the Word. There is the true Vine again. "Abel, by faith!"** You said, "It wasn't a revelation." 53 What is faith? **FAITH IS SOMETHING THAT'S REVEALED TO YOU; THAT IS NOT YET, BUT YOU BELIEVE IT WILL BE. FAITH IS A REVELATION OF THE WILL OF GOD. SO, BY REVELATION!** 54 And the churches today don't even believe in spiritual revelation. They believe in a dogmatic teaching of some system. **"BY REVELATION Abel OFFERED UNTO GOD A MORE EXCELLENT SACRIFICE than that of Cain, WHICH GOD TESTIFIED HE WAS RIGHTEOUS."** Amen. I hope you see that. See where we're living? See the hour?

And the Bible said that God would save the world by the foolishness of testimonies (No) The bible said that God would save the world by the reading of his word. (No) God would save the world by what? (By preaching!) Don't you see that God is perfect and that God never changes. What he says in one scripture, if you can't dove-tail it together with the whole Bible, then it's not God! We can't base our Faith upon one scripture, you've got to dove-tail all the scriptures together.

1 Corinthians 1:21-Reference quote:

*¹ For after that in the wisdom of God the world by wisdom knew not God, **it pleased God by the foolishness of preaching to save them that believe.***

We quote Brother Branham today, like we quoted Paul. People say, "Well, you're talking about a man!" But brother you've got to talk about the man. See, that's so offensive. But the same people talk about somebody else.

If you we're living in the days of John the Baptist, all the children of God talked about John the Baptist. And then if you was living in the days of Jesus, after John left you'd talk about Jesus. And then after Jesus died everybody talked about Peter. Then after they talked about Peter then they all talked about Paul, see. And then if God ever uses somebody else today, they'll start talkin about him. And if God uses you, they'll talk about you, see. It's nature, it's God's spiritual nature.

Endnote:

*62-0603 - The End-Time Evangelism
William Marrion Branham*

*97 Then after Moses, come John. **And after John, the dispensation come, he introduced Jesus. And when Jesus come to try to bring us grace,** which was God in the Spirit, in the line of Spirit, manifested His love, "For God so loved the world that He gave His only begotten Son," and Jesus was so different and contrary to the law, see, **but it was a different dispensation, a different time.** 98 **And then when Jesus left, He spoke of this dispensation of the Holy Spirit, the Life inside, a Witness of Him of the resurrection.** I got lots of Scriptures here, but I just haven't got time to get into them, I'll just brief them over. All right. **It's always been a fact and a—a fight, WHEN ONE DISPENSATION IS CHANGING FROM AN OLD DISPENSATION TO A PRESENT-TIME MESSAGE, IT'S ALWAYS BEEN A FIGHT WITH THE PEOPLE.** They—they—they...It's, although it's been always Scriptural. But during the time that God gives them a dispensation and something to live by, or something to do. Now we find out that immediately after that dispensation is given, the men of the earth try to find something to counteract that, and something to make a man-made affair of it. 99 After Noah had the ark, and then immediately after that, Nimrod, that renegade, he built a tower, and said, "If the floods would come, we'll just climb up and get above it." And then God come along with the law that just...See, that dispensation had lived its time out. 100 **And when Jesus came, also, after the law, the law spoke of Moses and...spoke of the coming of Christ.** But when He came, they was so set in the traditions of the fathers, they had their creeds, they had their fashions, they had their churches, they were settled down, so **it was so hard for Jesus to try to shake that kingdom (that church) from a creed, to believe Him. And yet the Scriptures especially spoke of***

this One all the way from the first dispensation of Eden, “His Seed shall bruise the serpent’s head.” PROMISED JESUS THROUGH EACH ONE OF THE DISPENSATION, AND, WHEN HE COME, THEY DIDN’T RECOGNIZE HIM, BECAUSE THEY WERE SO BOUND IN THEIR CREED. BUT YET IT WAS THE SCRIPTURAL TRUTH. EACH MESSENGER AND ITS MESSAGE FORETOLD THE OTHER ONE TO FOLLOW, each time. Moses, the prophets foretold, Moses foretold of the coming of Jesus. Moses said, “The Lord your God shall raise up a Prophet like unto me.” How many times have we been through that in our Messages around the world, THAT THE COMING MESSIAH WAS TO BE A PROPHET! 101 That’s why the ill-famed woman, against all the ministers, she believed the Message. The woman at Samaria, when Jesus was speaking to her, He said, “Bring Me a drink.” 102 She said, “You have nothing to draw with. It’s not customary for You to ask me, a Samaritan woman.” And the conversation went on. Then He said, “Go get your husband and come here.” She said, “I have none.” 103 Said, “That’s right, you got five, and the one you’re living with now is not yours.” 104 SHE SAID, “SIR, I PERCEIVE THAT YOU ARE A PROPHET. NOW, WE KNOW THAT THERE’S COMING A CHANGE OF DISPENSATION. THERE IS COMING ONE WHO’S GOING TO BE ANOINTED, THAT’S CALLED THE MESSIAH, THE CHRIST OF GOD, AND, WHEN HE COMES, HE WILL BE THAT PROPHET.” How much more that woman knew than all the preachers of that day! Yes. And her in her condition, see, she understood the Scripture. Yet, a poor little woman, married with five husbands, and living with the sixth one, and yet she knew more about the Scriptures, because she took It just for Its face value. And she said, “When He comes, He’ll be a Prophet.” What did Jesus say to her? “I am Him.” 105 And she left her waterpot and ran into the city, said, “Come, see a Man Who told me the things I’ve done. ISN’T THAT THE VERY MESSIAH?” See? That’s Him. 106 Now, see, she—she knew that He was coming, because the prophets and the Scripture had, in the days of Moses, and the days of the prophets, and all the way back in each one of those dispensations, had said, “He’ll be here, and this is what He’ll be!” Oh, my! 107 If the people could only see that today, then they’d know the day we’re living. They would see it’s God’s promise for this day. God said it would be this way. There’s nothing wrong, God’s great clock is ticking just exactly the right time. And, even according to science, it’s three minutes till midnight. So, you see, the stroke might come at any time. And that’s been two or three years ago since they said that. See, we’re at the end time. But, you see, we’ve changed dispensations from the old church age of back here where that dismal day was, just join church and put your name on the book; until the evening Light, the restoration, the return again of the Holy Spirit upon the earth, another pentecost, another sign, another thing was to take place. And the people doesn’t believe It, because they’re so set like they was in the days of Jesus. See? HE TOLD OF THIS DAY. WHEN HE WAS HERE ON EARTH, HE COME EXACTLY ACCORDING TO SCRIPTURE; THEN HE FORETOLD OF THIS DAY COMING. 108 Now, now we want to think of another one here. I got...If you want to read some of it, Matthew 24. Jesus told of this day, He said the Jews would gather again at the last day. He said, “When you see the fig tree putting forth its buds, then know the time is at hand.” He said, “There’ll be a perplexity of time, distress between nations, the sea roaring; man failing of heart trouble, constantly.” It’s not among the women, now. It’s amongst the men. Jesus never said the women; “men.” Look at the plague! And in that day what would come to pass! That would be the end-time sign, “Hearts failing, fear, perplexed.” Revelation, when It spoke, the prophet speaking of this day, he said that there would come a time that the church would be lukewarm, the Laodicean Church Age in the last days. See? What is it? It’s Jesus (the last age) predicting the end of this age. 109 Just exactly

*like in Eden, like down in Noah's time, and down in the time of Moses, down in the time of the law—law, **and then a time of grace, and now in the evening time.** There's many others there if we—we had time, but I've just skipped over them 'cause we won't have time. Of each one saying what would be in the next age, but the church becomes so church-ie with their creeds, with their dogmas, and their make-beliefs and their man-made theories, until they miss that Word. Now you can see what evening-time evangelism is going to be. See? What is it? The ones that carry It is going to be called crazy. They'll be so different! They was in Noah's time, they was in every time. Put out of their churches because they believed in Jesus, anybody that listened to Him had to be excommunicated from their church. See? **BUT HE HAD THAT DISPENSATION, THAT WAS HIS TIME, THE SON'S DISPENSATION.***

Now notice here, how are they gonna hear, Paul said how are they gonna call upon the name of the Lord to be saved? And how are they gonna call, except they hear? And how are they gonna believe, except they hear? And how are they gonna hear without a preacher. So, first we've got to have a preacher. The people's there but first, God said he would save the world, by the foolishness of preaching.

Why did he say, "Foolish?" You know it's foolish to get up here, rave and holler and carry on like I do and like other ministers do. Like Brother Branham did. It's foolish ain't it? (Amen) Why, God could go ahead and save you, any way that he wanted to. But that's the way that he chose to save us, by the foolishness of preaching.

Not notice here, first we got the people there, Gods people are there that's gonna be saved. Then first it's the preacher. God calls the preacher and God equips the preacher, God trains the preacher. See! That's many want to be preachers, but they don't want to be trained. Brother Branham said, God may train a man for years and years and years and only use him for three months or use him for three days.

Endnote:

*59-1004E - Why Cry? Speak!
William Marrion Branham*

33 God can train a man, take Him a hundred years, for thirty-minutes work. God knows how to train.

See what he's doin, training the little Bride, training the little Bride. Then what will happen? Brother Branham said, "A short quick powerful message that will sweep the earth." A few days a few months, the gospel flood the earth, in six months maybe. See, what is it? All this training, all these tears, sweating and toil to try to be what we ought to be. Just for God to use for just a few short months.

Endnote:

*65-0815 - And Knoweth It Not
William Marrion Branham*

*94 I'm only building. The hour is close at hand when you're going to see something happen, when something is going to take place. **AND ALL THIS BACKGROUND HERE HAS ONLY***

BEEN LAYING A FOUNDATION FOR A SHORT, QUICK MESSAGE THAT WILL SHAKE THE WHOLE NATIONS.

Endnote:

56-0115 - *The Junction Of Time*
William Marrion Branham

11 And, always, it takes the miraculous to speak of omnipotence. Omnipotence is the all-powerful, and it takes the miraculous to vindicate the omnipotence. And only the miraculous can do that. **Teaching of the Word is a very fine thing, and we...it comes, "Faith comes by hearing, and hearing the Word,"** but it always takes the miraculous to vindicate that the omnipotent still lives and reigns. We must have the miraculous. **AND I BELIEVE THAT THE CHURCH IS NOW STANDING ON A THRESHOLD OF THE GREATEST VINDICATION OF OMNIPOTENCE THAT THE WORLD HAS EVER KNOWN.** There has been... 12 In my searching of the Scripture, for quite a while, I have found seven great junctions in God's Word. And seven is God's complete number. We...He—He completes in seven. He worked six days, and, the seventh, rested. The world exists in its reign over the earth here, the Church labors for six thousands years, the seventh is the Millennium. And all these mathematics (and) of the Bible are perfect. 13 **And God always is on time.** Sometimes that we are a little bit late, or (a little) thinking a little different, but that's always done for a purpose. **But God is always on time with His Message.** 14 **And so, today, I believe that we are facing a great something that the Church should know and understand, that we ought to know what all this is about, and find it in God's Word.** For I believe, that, if—if it isn't in the Word, I'm just a little doubtful of it. But if God's Word speaks of it, then God, no matter how indifferent it might seem to our custom of teaching, it's God working out His Word. Many times, it's contrary to our way of thinking, or maybe the way we have been taught to think, but we have to recognize the omnipotence of God when it's performed before us. 15 Now let's go back for a little while, in our minds, and study, just a few minutes, for the past few years what's been taking place. **I BELIEVE, AS A MINISTER OF THE GOSPEL, THAT WE ARE LIVING JUST AT THE NEAR APPEARING, OF THE SECOND TIME, OF THE COMING OF THE LORD JESUS; THE SECOND RETURN...OR THE SECOND COMING.** The first time, He came as a baby. **THIS TIME, HE IS COMING AS KING OF GLORY, TO TAKE VENGEANCE UPON ALL WHO OBEY NOT THE WORD OF GOD.** 16 And we are believing, with all this great turmoil that we're living in, today, as we look around on every hand, and pick up the newspapers, and just stand still, and drop our every day hustle-and-bustle of this neurotic age, and look out and face facts, we see, **beyond any shadow of doubt, that something just about to happen.** 17 **And I believe that God, never, at any time, nothing miraculous, or nothing ever taken place, unless God foreshowed it by His Word.** Revealed it, placed it, so that men who fail to walk in it, could...would have to stand before Him, and he would have to be...stand without an excuse, because God makes it so plain. That, if a man is concerned enough about it, he'll find it, if you're concerned. 18 You wouldn't eat soup with a fly in it. No, sir. You—you wouldn't. You wouldn't be...You'd be afraid to eat food that didn't look just right, and was contaminated. Because, you know, it might give you ptomaine poison or something, and would kill you in a little bit. And you watch about this body. But, that soul, you let it feast on things of the world, which you know is contaminated and can only do one thing, take you to destruction. No matter how well you treat this body, and how good of food, or how it lives, it's got to go to the dust of the earth. But that soul will live forever,

somewhere. I'd rather eat contaminated soup than contaminate my soul with the things of the world, at any time. 19 **The junction! God, always, before these great junctions comes, or ending off time, where He starts something new, junctions with the old, to the new, with one dispensation to another, He always shows forth His Power.** Man, through the ages, always breaks down, and teaches away, and explains away, and gets away from the real living God. **But, just before He junctions and enters a new dispensation, He appears on the scene, with great miraculous signs and wonders. He has always done it.** 20 Look at the first destruction of the world, the first junction. After the world was formed, and God placed man on earth, the Bible said that they begin to build cities, great building programs went on in the world. 21 Look at it today. Jesus plainly said, **“As it was in the days of Noah, so will it be in the Coming of the Son of man.” Same thing.**

Endnote:

59-1123 - *Speak To This Mountain*
William Marrion Branham

62 I believe that the church of the living God is moving into a sphere now that's going to shake the whole world. That's the first time it's been since the days of Jesus of Nazareth to a human being. "Ask anything that you will, and it shall be given unto you, anything you desire." Don't you see the words of Jesus Christ being fulfilled? **Oh, it's going to come to pass pretty soon. I'm looking for it to happen in this meeting. I'M WANTING IT TO HAPPEN NOW, THAT THAT ANOINTING WILL STRIKE THE WHOLE CHURCH OF THE LIVING GOD, AND SHE'LL RISE TO HER FEET LIKE A MIGHTY MARCHING ARMY. The sick will be healed by a word; the blind will see; the deaf will hear; the dead will be raised up; and the power of God will shake the world with the church of the living God. We're in the process of it now. I believe it's soon coming to pass. I believe it will be just exactly that way. I BELIEVE IT'S GOING TO STRIKE THE CHURCH OF GOD SOON, AND IT'S GOING TO START A REVIVAL THAT'LL SHAKE THE WORLD. I BELIEVE IT.**

Endnote:

57-0113 - *What Does It Take To Make A Christian Life?*
William Marrion Branham

11 Now, if the Church of the living God, which is the pillar of the truth... **God intended this Church to be a powerful Church, a glorious Church, a Church that the whole world could look upon as a—a Bride of Christ** well accepted and espoused, and to live in such a—an atmosphere and conduct itself in such a way that the...

See, that maybe...God said it was foolish. He would save the world by the foolishness of preaching. He could of saved them any way that he wanted to! But first it's the preacher, then the bible said, "How can they hear without a preacher and how can they believe except first they hear. Now, Paul also said, "Faith cometh by hearing." Revelation comes by hearing! Hearing of the word of God. is, that right (Amen)

Now notice here, the only way that you can be born again, is to receive a revelation from God. And I know this is misunderstood around the country! The new Birth was positively not,

and never was and never will be, the Baptism of the Holy Ghost! It's not in the word of God nowhere. How can you be Born Again, except you have a revelation from God?

Endnote:

62-0909M - Countdown

William Marrion Branham

36 There's so many things that we could speak of here. I got a list wrote down that take me two hours to get through it, nearly, and Scriptures to back this up, like if you want some of them here to back it up. Like First John 5:7, shows the natural and the spiritual birth, and so forth, "water, Blood, and Spirit." And three in Heaven, "Father, Son, and Holy Spirit," these three are one. There are three that agree in earth, they're not one, but they agree in one, in the earth, that's "water, Blood, and Spirit." See, "water, Blood, and Spirit," like the natural birth type it. 37 So if a man sets on the thought of "just justification is all you have to have," he's wrong, wrong. He's got to be wrong. And then if the church who believes like the many of the Pentecostals, that the Holy Ghost is it, "that's all, just repent and get the Holy Ghost," that's still wrong, because you've got to get sanctification in there to cleanse it before the Holy Ghost comes in. If you don't, you leave out the Blood. See? And the new Birth, as people talks that the baptism of the Holy Ghost is the new Birth. Now, that's wrong. **THE BAPTISM OF THE HOLY GHOST IS DIFFERENT FROM THE NEW BIRTH. THE NEW BIRTH IS WHEN YOU'RE BORN AGAIN. BUT THE HOLY GHOST IS WHEN POWER COMES INTO THAT BIRTH FOR SERVICE. That's exact.** See? The Holy Ghost is...baptized into the Holy Ghost. 38 The new Birth, you have the new Birth by being believing on the Lord Jesus Christ. See? By having faith and accepting Him as your Saviour, that's Birth, see, because you've passed from death unto Life. Now, if you want to back that up, take Saint John 5:24, "He that heareth My Words and believeth on Him that sent Me, has everlasting Life." See, he's got Life because he believes. And that same group had to go to Pentecost to be baptized with the Holy Ghost. Exact. 39 **Holy Ghost is power for service.** So when talk about you got to be born again, and applying that to the Holy Ghost, many of the Methodists and so forth are wrong there. It cannot. It just won't cope through the Scripture here. You get the thing sideways. It's got to take it the way the Scripture's got it placed out here. See? And the Holy Spirit is a... "You shall receive the new Birth after this"? What? No. "**You shall receive power,**" Acts 1:8, "**after this the Holy Ghost is come upon you.**" See? And they had already believed to Eternal Life, and so forth, but they had to have the Holy Ghost for power. "**You shall be witnesses unto Me after the Holy Ghost is come upon you,**" because the Holy Ghost is a witness of the resurrection, showing that you have become **an adult in Christ.** 40 Now, the natural. All things spiritual, all happenings and so forth tap, or type the supernatural, or the—the natural is a type of the supernatural.

Endnote:

55-0123E - Earnestly Contend For The Faith

William Marrion Branham

109 Paul was down here in the natural realm with his Ph.D. See? He didn't know. He had an intellectual faith, but he didn't have a Divine faith. There's quite a difference in me having an intellectual faith than a Divine faith. There's where you, my Baptist friends, failed to go on. You get the intellectual faith by that, **BUT IT MUST BE A DIVINE REVELATION OF JESUS**

CHRIST TO YOU THAT TAKES SIN OUT OF THE HEART. Intellectual faith is not enough. That's all right, but it only brings you to the Holy Spirit. THE HOLY SPIRIT IS A PERSONAL EXPERIENCE OF THE BIRTH, THE NEW BIRTH, REGENERATION, MAKING A NEW CREATURE IN CHRIST.

Brother Branham said on, "Christ the mystery of God Revealed" He said... And I quote Brother Branham he said, "Then pray tell me Brother Branham, what is the New Birth? And he said, "The new Birth is a Revelation of Christ! That's the new birth, and that's what he built his church upon. The New Birth is not the Baptism of the Holy Ghost! The Baptism of the Holy Ghost is not eternal life, it is not eternal life! It is only power for service.

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

230 And now the Christ in the Church is just being made known. The whole thing is the revelation of God, to take Eve back to her right position again with her Husband. Notice, and God is the Husband of the Church, and the Church is His Bride. 231 Now, Peter, when he called, said, "Thou art the Christ, the Son of the living God." 232 Now watch. "Blessed art thou, Simon Bar-jona," says, which means, "son of Jona." See? "Blessed art thou, for flesh and blood never revealed This to you. You never learned It from some school. But My Father which is in Heaven has revealed It to you." Notice what He said to him, "Upon this rock..." That's Peter, the predestinated Seed of God that had received this Light, and given the keys to the Kingdom. "Upon this rock of revelation of Who Jesus Christ is," He is the full, manifested God. "Upon this rock..." Not a Father, Son, and Holy Ghost; and Him being the second Person. "Upon this rock I'll build My Church, and the gates of hell will never shake It down, never prevail against It." See? "**I'll build My Church upon this rock,**" a revelation of Jesus Christ. 233 **Look, Christ in you makes Him the center of Life of the revelation. See? Christ's Life in you makes Him the center of the revelation. Christ, in the Bible, makes the Bible the complete revelation of Christ. Christ in you makes you the complete revelation of the whole thing, see, what God is trying to do.** 234 What is the new Birth then? You'd say, "Well, Brother Branham, what is the new Birth?" **IT IS THE REVELATION OF JESUS CHRIST PERSONALLY TO YOU.** Amen! See? Not you joined a church, you shook a hand, you done something different, you said a creed, you promised to live by a—a code of rules. **But Christ, the Bible, He is the Word that was revealed to you. And no matter what anybody says, what takes place, it's Christ; pastor, priest, whatever it might be. It's Christ in you, that is the revelation that the Church was built upon.** 235 You say, "Well, I'm a Lutheran. I'm a Baptist. I'm Presbyterian." That don't mean one, don't mean [Brother Branham snaps his finger—Ed.] that to God, not a thing, not a snap of your finger. 236 What is it? **IT'S CHRIST BEING REVEALED, AND HE IS THE WORD. AND WHEN THE WORD IS REVEALED, IT EXPRESSES ITSELF. See? That's God's purpose for Jesus Christ, was to express Himself, to take His Own laws and live by His laws, con-...and fulfill His law, by death. And Christ, God, died in flesh, in order to condemn sin in the flesh, that He might bring to Himself a glorious Bride, redeemed back, that will believe only in the Word of God; and not swap It, like Eve did, for intellectual conceptions of man.** You see it? That's Christ's idea. That's God's idea. **The new Birth reveals this.** 237 And if a man says he is

born again, and try to place these promises of Christ, in this last days, to some other age, making Him Christ yesterday but not today, then that man or that person has been in a—a delusion by Satan. And if that man says that he believes That, and it doesn't manifest itself through him? 238 Jesus said, in Mark 16, "These signs shall follow them that believe; into all the world, and to every age." Casting out devils, and speaking with tongues, and—and all these great manifestations of gifts that would follow, that, "they shall!" Not, "they may be; they ought to." "They will!" And heavens and earth will pass away, but His Word won't. 239 So it's Christ expressing Himself in the individual, whether he's intellectual or whether he's—he don't know his ABC's. Half the apostles didn't know it, that's right, but they knowed Christ. They never taken heed to Peter and John, knowing that they had been out of some seminary. They said, "They taken heed and noticed that they had been with Christ," when they healed the lame man, see, at the gate. They knowed they—they had been with Christ. 240 **THE NEW BIRTH IS CHRIST, IS A REVELATION. GOD HAS REVEALED TO YOU THIS GREAT MYSTERY, AND THAT'S A NEW BIRTH.** Now what are you going to do when you get all that group together, where the revelation is perfectly in harmony, and God expressing it through His Word by the same actions, the same things that He did, making the Word manifest! Oh, if the Church only knew its position! It will, one day. Then, the Rapture will go when it knows what it is. Now notice. 241 You say, "Brother Branham, but that—that ain't..." Oh, yes, it is, too. It is the Truth. 242 Did you notice? Paul never knew Jesus, physically. Paul never knew Him. The only way that Paul knew Him was by a revelation, by a vision. Is that right? [Congregation says, "Amen."—Ed.] Paul only knew Jesus by the revelation, just like Peter did. 243 Peter had seen Him in flesh, but he didn't know Him by flesh, 'cause **Jesus said so. "Flesh and blood didn't reveal it to you. Even My Own life didn't reveal it to you. But My Father which is in Heaven has revealed the thing to you," that He is the Word of God, "and upon this rock I'll build My Church." Peter didn't know Him by flesh.** Man walked, and handled Him, and everything else.

The Bible said, "Go up there and wait and ye shall receive power after that the Holy Ghost has come upon you."

Acts 1:8-Reference quote:

⁸ But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

The apostles had the seed word sowed into them. And then the dynamics of the Holy Ghost come upon that seed word and put it to life, it cast out devils, it healed the sick, raised the dead and preached the gospel into all the world.

Endnote:

65-0418M - *It Is The Rising Of The Sun*
William Marrion Branham

04 *We have put too much stress on the Mechanics and nothing on the Dynamic. It needs the dynamic Power of God, the resurrection Power of Jesus Christ upon the Church, to manifest and to bring to pass that This is gasoline. It might be in a gasoline can; it could still be water, see.*

*But the only proof of it, is, put this Life on it, and It'll prove whether it's gasoline or not. 105 And when you try to put the Holy Spirit in a denomination, you are as much as trying... You can get a splutter; you'll ruin your engine, by getting it full of carbon. 106 But, oh, I'm so glad that there is a ten thousand octane Power, the Word of God and a Holy Ghost to light It up, and to resurrect the Power of God into a man's life, or a woman's life, or into a church. That shoved that Cadillac down the road yonder, under the dynamic Power of the Holy Ghost which came back and was waved over the people at the Day of Pentecost, making Him the same yesterday, today, and forever. 107 **There was the first Sheaf come up from all the prophets, which was the Son of God, the King of all prophets.** 108 There has been churches, churches, brides, brides, churches, brides, brides. 109 **But there has got to come One! Hallelujah! THERE HAS TO COME A REAL BRIDE! THERE MUST COME ONE THAT'S NOT ONLY GOT THE MECHANICS, BUT THE DYNAMICS OF IT, MAKES THAT CHURCH LIVE, MOVE IN THE POWER OF HIS RESURRECTION.** Until we come to that place, until we find that place, what good does it do to polish the hubs? What good does it do to give her a facelift or a simonize job, when there's no Dynamics in it? No matter how much the Mechanics prove to be right, there has got to be a Dynamics to make It work. 110 That's what He proved! Hallelujah! That's what Easter proved. **He wasn't only the Word, but He was God Himself, the Dynamics, in the Word. That made the body of Jesus Christ (cold, stiff, and dead, in the grave) shake into Life and rise again, and roll away the stone. "I am He that was dead," so dead till the sun said He was dead, the moon said He was dead, the stars said He was dead. All nature said He was dead. And now the whole world has to recognize that He's alive again. He was not only the Mechanics, God's Word, He was the Dynamics to prove It.** 111 **And as He, being the Groom, the Bride has to come forth, 'cause It's part of Him. And It can only be the manifestation of the fulfilling of all the revelations any others has spoke of the Bride; It can only manifest. If it does something different from the Groom, it isn't the Bride. Because, She is flesh of His flesh, bone of His bone; Life of His Life, Power of His Power! She is Him!** As man and woman are one, and woman taken from his side; She had taken a Spirit, the feminine Spirit, from Him. The flesh from His side, made both Mechanics and Dynamics, the Wife. **The Spirit of Him and the flesh of Him, and put it together, and made Mechanics and Dynamics. Until the church or the people...** 112 All these Easter bunnies, and ceremonies, and big churches, and finery, will fail and pass away. 113 **Until that Church becomes both Dynamics and Mechanics; and the Spirit of God, that moved Him, to do the things that He did! If He hit on sixteen cylinders, so will the Bride. Amen! For He said, in John 14:12, "He that believeth on Me, the works that I do shall he do also. I'll give him a charge of My Dynamics, in his Mechanics, that the world will not be able to withstand it; and I'll raise him up again at the last day."** That's the Easter Message, the Dynamics and the Mechanics, together! The Mechanics without the Dynamics, no good; neither is the Dynamics, without the Mechanics. 114 You can scream and shout, and jump up-and-down, all you want to, and deny this Word, it won't do any good. You're just cranking around the—the pistons of... Got the spark there to fire, but no gasoline to fire it by. 115 It'll only work as they come together. Amen! So, one will set still, and the other One will go up. That's the only thing there is to it. **Yet, they both might look alike, both claim to be churches, both claim to be Bride. But One has Mechanics and Dynamics, It brings it to pass, of what He said is the Truth.** 116 **It just won't move, no matter how good the Mechanics is, until the Dynamics come. When the Dynamics come, that Fire is made to connect with that octane in the gasoline. And when That explodes, it causes a combustion, and that combustion moves every motion, every move, for He is the same yesterday, today, and forever. That's the resurrection. That's the real Power of***

God, Mechanics with the Dynamics. Notice, "It's the Spirit that quickens." It's the—it's the Spark that fires. It's not the gas that fires; it's the Spark that fires the gas. See? 117 "You can do nothing without Me; but with Me you can do all things." As He is the Word, It's the Father living. "Father sent Me, so send I you. As the Father has fired Me and pushed Me into everything, I do only that which is pleasing to God. Now, as He sent Me, so send I you with the same Mechanics, and it takes the same Dynamics to operate It. And these signs shall follow them that claim to have the Mechanics. The Dynamics will take Its place." 118 Paul said, "The Gospel came to us not in Word only," through gasoline only, "but through Spark also," to make It move. There you are. It came to us in that manner.

That's where I believe the little Bride stands this morning around the earth. I believe the true Bride of Christ is gonna have the seed word sowed in her. And then the Baptism of the Holy Ghost comes upon that word and makes it act out and prove Christ.

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

194 And a real Seed of God is an absorbent for the Spirit. All denominationalism is took out. All unbelief is out. And when the Holy Spirit comes into that Germ of Life that's laying there, It produces another Seed, just exactly. Another son of God is born. Amen. Another amateur god, son of God! 195 I'm a Branham because I was born of Charlie and Ella Branham. That makes me a Branham, because I'm their seed. Their two agreements, with their sperm together, made a seed, and that made me. 196 **WHEN GOD AND HIS WORD BECOMES ONE (HALLELUJAH!), THAT... WHEN GOD'S SPIRIT WATERS THE SEED OF GOD, THE WORD OF GOD, IT PRODUCES GOD.** And it's not the individual. It's God, for (what?) you are dead. **You're not yourself no more.** You reckon yourself dead, hollowed out, waiting for the Seed-Germ. Then what is it? It isn't you no more; isn't the man. **It's God in the man. It's the Seed-Germ, like the beginning, spoken Word. It's God's Word made manifest in the man. Then, it isn't the man; it's a man that's died.** He can't be a hybrid and a son, at the same time. **He's either a son of death or son of Life.** So if he's the son of death, get it over to the devil and let him kill it... **Give over to God, I meant, and let Him kill the devil that's in you, run him out, hollows you out. THEN, LET GOD PLANT HIS OWN LIFE IN YOU, THEN IT'S NOT YOU NO MORE. IT'S GOD'S LIFE, BECAUSE IT'S GOD'S WORD WATERED BY THE HOLY SPIRIT, WILL PRODUCE THE SAME THING.** You see it?

Endnote:

60-0608 - *Having Conferences*
William Marrion Branham

And that's the way a lot of church members are: Come into the church, and you pat them on the back; they dress well, pay well in the church and everything, and almost take care of the preacher. All the time out to some kind of a social gathering or something like that, all these kind of things... **BUT IF THEY HAVEN'T BEEN WITH THE MATE, JESUS CHRIST, IT'S JUST LIKE A NEST FULL OF ROTTEN EGGS.** You might as well dump the thing out and

start over again. We need the baptism of the Holy Ghost with a conference with God to come in contact with the Mate, Jesus Christ. He's the Mate of the Church; He's the Bridegroom to the Bride. Come in contact with Him, and be filled with His Spirit, the Bridegroom.

What is it now? How are they gonna hear without a preacher? And Faith cometh by hearing! Now, listen to this! Paul said, in Ephesians 2:8 I believe it is. "For by Faith are you saved, through Grace."

Ephesians 2:8-Reference quote:

⁸ *For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:*

How are you saved? By Faith, are you saved! By Grace are you saved through Faith! See! Now, if your saved by the Grace of God through Faith. You're not just saved by the grace of God! See where's Grace at? Don't you see the perfect revelation of God today?

Endnote:

54-1006 - Law Or Grace

William Marrion Branham

*46 Then through the offering of animal blood, only was a—a substitutionary under the law, until Jesus came, which wasn't born of any man. No man on this earth was His father. He had a mother, and the mother was a virgin, virgin Mary, a girl about eighteen years old. **And the Holy Spirit overshadowed her, being God the Father Himself, and created. The very One Who spoke the world into existence, just spoke.** 47 You know, Sunday, how we got into it. When God speaks, it has to be so. There's no way at all to get away from it. God says, "Let there be," and it has to be. Nothing...The very Word Itself! And the Word was a thought. God, when He...Before...**A word is an expression of a thought. God thought it in His mind; spoke it into existence.** 48 **And we have faith in our heart, the faith of God in our heart, and can see it clear. It becomes a faith, and then we speak it, and it comes into existence, the same thing, 'cause the mind of Christ is in the man. That's what makes healings, and so forth. When you get that perfect revelation,** just what you're doing, then you know how to walk. That's it, 'cause that's the Christian walk. Now, but the blood of animals didn't take away sin. 49 Then when Jesus came, being God Himself, manifested in flesh, His Blood was not after any other man's blood. Every one of us, every prophet, every great man, was human blood. **But this Man had Divine Blood. God, Himself, created the Blood cell.** 50 And the—the person, you, come from one blood cell, if you'd ever look at it under a glass. I did, a few weeks ago. And—and the breeding of animals, so that you...or cattle, and tens of thousands of germs in there. And those germs, little blood cells, strike, and in this, in the ordinary human. 51 But in the...this place, **God Himself created this Blood cell,** without any act of man at all. And out of there come His Own Son, Christ Jesus, Who God Himself dwelt in, making Him Emmanuel on earth. That's the picture. That's what you have to believe, to be saved. And then Jesus, freely, didn't have to do it, but freely, with the love in His heart for His fellow man, died on Calvary and shed that Blood, with the sins of the world upon Him, that He took our sins to Calvary, on Himself. 52 Now it isn't what I can do. It isn't whether I'm good or not. **It's whether He was good. I can never be good enough to make it. You can't be good enough to make it. If you ever make it, you'll stand in***

the merits of Jesus Christ. I'll tell you that now, 'cause there's nothing else you can do. 53 But God transfered all of our sins upon Him, and He died. And because He died a sinner, the Bible said, "His soul went to hell." That's right. And while He was there, He preached to—to those that were in prison, that repented not in the longsuffering of days of Noah. 54 "But it wasn't possible that He would leave His body see corruption, neither His soul in hell." **And on the third day, He rose up for our justification. Showing to us, that as our faith is confessed in Him, and we've been born anew of the Spirit, that as sure as He come from the grave, we'll rise also in His second Coming. Oh, what a perfect hope!**

Endnote:

55-0501E - The Faith That Was Once Delivered To The Saints

William Marrion Branham

22 Now, we couldn't go to the Old Testament. Because they wasn't called saints in the Old Testament. They were saints in the New Testament. Therefore, we'd have to begin from the New Testament. Well, then the New Testament was based upon Christianity, which come from Christ. And Christ was the first 'Ministrator of the faith that we should contend for, because it was the faith that He introduced to the world. Christ born, virgin born Son of God... John was between the law, and the—and the dispensation of grace. Luke 16:16 said, "The law and prophet were until John, and since then the Kingdom of heaven's been preached." And John saw him coming, just an ordinary man. 23 Now, let's start right here with John. What did Jesus look like any different in man, in stature, figure, or whatevermore? Did He look like or was any different from any other man? As far as we have record in history or the Bible, none of it ever gives one day that Jesus ever attended school. Never did it says anything about His diploma, says nothing about His education. 'Course I suppose He had it. Being raised in a poor home, He probably didn't get very much of this world's schooling; He didn't need it. Now, but His wisdom at the age of twelve just confused the teachers of theology. They couldn't understand that how this Boy, twelve years old, why, would just unroll the Scriptures there in such a way and prove to them things that they didn't know nothing about. See, they were teaching it from a intellectual standpoint, **and Jesus knew it by direct revelation.** And may I say this, my brother, sister, with all love in my heart, **that the real true Gospel of the Lord Jesus Christ is given by spiritual revelation, only way you could know it.** 24 Now, look at Cain in the garden of Eden. Cain, when he come back to Eden, he was just as religious as he could be. He brought flowers and so forth, and put them on the altar. He brought the fruits of the field and laid them down. He believed in God; he worshipped God; he sacrificed to God; he built a church to God, just as religious as he could be. And Abel rolled him up a rock and made him a church or worship place. **But when Abel come, he, by faith... Faith isn't something that's imaginary thing. I want you to get it. Faith is a direct revelation.** See, if you only accept Christ as your Saviour by a intellectual, you haven't got it yet. You cannot say that Jesus is the Christ, until the Holy Spirit has revealed it to you. See, intellectual faith, that... Oh, if I could only get that one point right now to go down home in every heart. I'm thankful for this place, position right now. See? Oh, if you can only see this, you'll see the greatest thing you've seen in years. Look, not because I'm standing here saying it, **but if you can understand how it is that faith is not something mentally perceived, but it is a revelation, a revelation of God, by faith, not intellectual, but by his heart.** 25 Now, how would Abel ever know to bring a lamb? And he was taught by the same father and mother, and Cain was. The only way, the Bible said it was by faith that he offered a more excellent

sacrifice than Cain, showing that he was just. **In other words, he was justified in the sight of God, and God gave him a revelation what the plan of salvation was. That was through the shedding of blood, not the offering of building churches, and coming with great intellectual faith, and saying, "Certainly..."** Cain said, "God, I believe in You. Certainly, I will bow down here." No man facing eternity could ever come falsely, when he knowed that his eternal destination rested upon him finding favor with God. So the man come up with a true heart before God and said, "Lord, I believe in You. And I offer unto Thee this beautiful altar, this beautiful church. And I bring of my substance, and I tithe, and I kneel on my knees, and raise my hands to worship You, Jehovah. Will you receive me?" Just as religious as he could be. **But he failed to have the direct revelation. 26 But Abel, being in favor with God, brought a lamb, not beautiful, pulling the little old fellow with a grapevine around his neck up to be killed. It was bleating and carrying on. Threw it up on the rock, and took a sharp rock, and chopped its little neck until it bled to death. But by faith he did it, having a spiritual revelation of what God required. You get it?** Now, when they come off of Mount Transfiguration, Jesus of Nazareth asked His disciples, said, "**Who does man say that I, the Son of man, am?**" And some said, "Well, You're Elias, and some say You're the prophet." He said, "But Who do you say I am?" And Peter, speaking right out, said, "**Thou art the Christ, the Son of the living God.**" Listen, He said, "**Blessed art thou, Simon Barjona (by Jona, rather, his father),**" said, "**for flesh and blood has not revealed this to thee, but My Father which is in heaven. And I say unto thee, 'Thou art Peter, and upon this rock I will build My church, and the gates of hell cannot prevail against it.'**" 27 Now, the Catholic church wants to say it was built upon Peter, the little stone. The protestant church says it's upon Christ the Cornerstone. But look at the Scriptures; it wasn't upon either. **It was upon the spiritual revelation that God gave Peter. The same thing he gave Abel at the rock, the altar. He gave Abel spiritual revelation of what the plan of God was. And He gave Peter, not by flesh and blood, not by saying prayers, or going to church, but by spiritual revelation, "Blessed art thou, Simon, for flesh and blood has not revealed it to thee, but My Father which is in heaven has revealed it to you. Upon this rock I will build My church, and the gates of hell shall not prevail against it."** Now, you see why we have so many different denominations? You see why we have so much confusion, one believing this and the other one believing that? **Because the spiritual revealed Truth has to come through God alone. The Word's hid from the eyes of the wise and prudent. God said so. And He reveals it to babes such as will learn.** So be a baby, humble yourself, and say, "Oh, God, here I am. Just make Yourself known to me. I love You." God will reveal Hisself to you; He will make Hisself known. You see it? 28 Notice. Then when John saw Jesus coming, just an ordinary man, not any different in stature perhaps than the average man. He walked right through the crowds and nobody knowed Him, went right through the pool of Bethesda and all around. Sometimes they'd get to fussing with Him, the Pharisees; He'd just walk right out of the crowd. And they couldn't tell Him from anybody else; they all wore beards and robes; so they all looked alike, no different. **But John, when he was standing preaching, being the forerunner...** As a little history of it, maybe true, maybe not, I can't say. But said he was preaching on that day about eleven o'clock and debating with the priest across the river. Anyhow, we know he was at the river baptizing. And he turned and looked, and here come Jesus walking down the hill, coming to the bank of the Jordan. **And when John looked, quickly he knew Him. He said, "Behold the Lamb of God, that take away the sins of the world." Do you get it? "Behold" means "to look up to." "Behold the Lamb of God that takes away the sin of the world."** Over in the book of John he said, "I knew Him not (He was like any other man.), but He that told me in the wilderness to go baptize

*with water, said upon **Whom thou shall see the Spirit descending and remaining on, the same shall baptize with the Holy Ghost and fire.*** Amen. 29 Get it? *“Upon whom thou shall see,” revelation. John. Didn’t say the audience. **John bare record, seeing the Spirit of God. John was anointed; John was given the privilege to introduce Him. John was the only one that knew anything about it. For it was given to John alone. And he bare record, said, “I saw the Spirit of God descending like a Dove. And It went upon Him, and a Voice speaking from this Dove, saying, ‘This is My beloved Son, in whom I’m well pleased; hear ye Him.’” Oh, my, there you are: spiritual revealed truth. Nobody else saw it. Or the Scripture doesn’t declare it if they did. But John bare record. It was revealed to John, as it was revealed to Abel, as it was revealed to Peter, as it is revealed to every believer here tonight. **Something that you can’t, you can’t explain it. John couldn’t go on all the diagnosis, and say, “This is the way it was, and this is the way it was.” He said, “I saw the Spirit of God. That settles it. And God told me in the wilderness upon Whom thou shalt see the Spirit descending and remaining, the same is He that’ll baptize with the Holy Ghost and fire, so I know it’s Him.**” Amen. That it settles it.***

Endnote:

52-0713A - Early Spiritual Experiences
William Marrion Branham

*7 I’ve never been ashamed and God help me, to always be man enough, to stand up and speak my convictions. For if I’m not, I’d be a traitor to Christ. **I believe in the old fashion baptizing of the Holy Ghost. I believe that a man’s got to be born again, or he’s still a sinner. I believe it’s only through the grace of God that he’s called of the Holy Ghost. We do not receive the Holy Ghost by faith believing. It’s the free gift of God given to us by God’s grace.** That’s where I differ with my own church. The church that I come from, the Baptist church. They said, “You said you receive the Holy Ghost when you believe.” I said, “That’s contrary to the Bible.” Paul said in Acts 19, he asked those Baptists up there that was following Apollos; **he said, “Have you received the Holy Ghost since ye believed?” Not when ye believe, but “since you have believed.” You believe first and the Holy Ghost is the gift of God (See?), comes to you. It’s a different... Here... Altogether different from being saved, being called out in God.***

Endnote:

54-1003E - Jubilee Year
William Marrion Branham

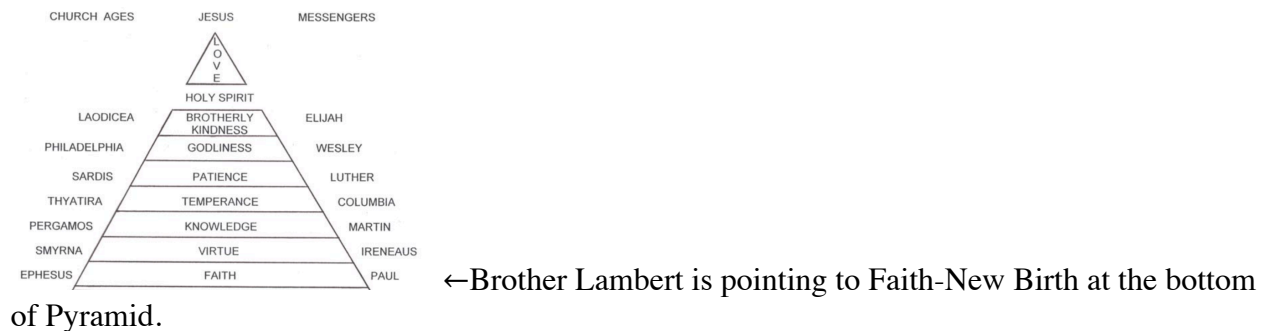
*136 To receive Jesus Christ, doesn’t...I heard people say, “Well, glory to God, I once cursed. I could cuss the hat off of a man’s head. And I quit cussing, I know I’m a Christian.” No, you don’t, by that. No, sir. “I once drank, and I quit drinking.” That’s a good thing. But that’s a moral thing, that you stopped. 137 But to receive Jesus Christ is to receive His Person into your heart. It makes you die to the things of the world, and Christ lives in you. See? You absolutely could quit drinking and still not be a Christian. **You could keep all Ten Commandments and still not be a Christian. For, if the Ten Commandments would have saved you, Jesus wouldn’t have had to die. But Jesus died that He might give you everlasting Life.** And that’s what it is, it’s the Holy Spirit living in you; not keeping laws or doing things, or something like that. That’s works. **“Not by works are you saved; but by grace are you saved, through faith.”***

Endnote:

55-0227A - *The Position Of A Believer In Christ*
William Marrion Branham

*Ephesians 4:30, quote it for the sake of time: "Grieve not the Holy Spirit of God (by your backbiting, by your carrying on, indifference...? ... you, by your unbelief)... **Grieve not the Holy Spirit of God, whereby you are sealed to the day of your redemption.**" For by grace are you saved, that through faith, not by works so that any man can brag: "Oh, I'm a Methodist. I'm Presbyterian...? ... I'm a Baptist. I'm Pentecostal." No man can brag. **No man never sought God; God sought the man. And the re—reason he knowed him, He saw it before the foundation of the world, and predestinated it here to come into the body of Christ. "And those He has called, He has justified. Those who He has justified, He hath glorified."** Amen. There you are.*

There's the new Birth, right here at the bottom of the pyramid.



“For by Grace are you saved through Faith. Not of works, least any man should boast.” You could, heal the sick, cleanse the lepers, raise the dead and they’ve done it and they may do it on. That’s not the new Birth at all. The new Birth that God built his church upon, is a Divine Revelation of Christ!

And here’s the shocker today! A lot of us rest in the fact that they believe that Malachi 4:5 to be the prophet of the hour and that’s the new birth. God never built his church upon that! Any nit-wit ought to know, that brother Branham was God’s prophet of the hour. That’s not the new birth at all! See! No sir`re!

The New Birth is a Revelation of Christ and Christ is the Word of God for the hour! That’s the New Birth! That’s what he built his church upon!

And Paul said, and this only “Comes by Faith!” Through Grace by Faith, see. You can’t separate Faith and Grace! That’s husband and wife, see. Faith and Grace go together. Where is grace released to your life? It’s released to you when you receive Faith! When you receive a revelation of God, you got Grace.

The Bible said, “Blessed is the man to whom God will not impute sin to.”

Romans 4:8-Reference quote:

⁸ *Blessed is the man to whom the Lord will not impute sin.*

And every man to whom God didn't impute sin to, was men that had a revelation of God's word for the hour.

Endnote:

65-1128E - *On The Wings Of A Snow-White Dove*
William Marrion Branham

50 *And that's the way with a real Christian. Did you know a real Christian doesn't have even any sin at all imputed to him? David said, "Blessed is the man who God will not impute sin to." **When you're washed in the Blood of the Lamb (not by make-belief, but really the—the Blood of the Lamb), God does not impute to you anything that's done, because you're under the Blood and He doesn't see it. There's a Blood sacrifice; the only thing He can see you in, is the way He saw you before the foundation of the world when He put your name in the Lamb's Book of Life.** That's all He can look at, because you are redeemed from everything that was ever done, you're washed in the Blood of the Lamb. Therefore there's no gall in you, there's no unclean habit in you, because that the Blood of the Lamb has did this; and God cannot impute sin to you after you've got a sin-offering laying there waiting for you.*

Endnote:

60-1204M - *The Revelation Of Jesus Christ*
William Marrion Branham

142 **"Upon this rock I'll build my church, and the gates of hell cannot prevail against."** 143 **So then you see why Satan is so against the Book of Revelation. Anything that's revealed, spiritual revelation, Satan is against it. That's why he's so against the ministry today. Because, what is it? THE REVEALING OF CHRIST.** 144 *Let the church go on with its great denominations and organizations, and its little flowery messages and so forth. Let them go on, Satan won't bother that. They don't have no troubles. Everybody pats them on the back. 145 When there comes a time that God, through the Holy Ghost, reveals Christ back in the Church, with the power and demonstrations of healing the sick, and making the signs that He said would follow the believers, come to pass, then Satan turns over in his bed. He does something about it. Until that time, Satan don't care how much church you join. He don't care how much. **But when Christ reveals to you that He is the Son of God, and the works that He did you do also; not some other works, but the same works.** 146 "He that believeth in me..." Saint John 14:7. "He that believeth in me, the works that I do shall he also. Do the same works, and greater than this." Because, Christ could not preach the baptism of the Holy Ghost, would be greater. He could not bring it to them, because the Holy Ghost hadn't yet been given. **BUT WHEN JESUS CAME AND SACRIFICED HIS LIFE, AND THE HOLY GHOST RETURNED, THEN THEY COULD IMPART ETERNAL LIFE TO THE PEOPLE. THAT'S THE "GREATER."** 147 *But the signs and wonders, Jesus plainly said, in Mark 16, "Go ye into all the world, and preach the gospel to every creature." How far? All the world. How many? Every creature. Long as the Gospel is being preached, these signs shall follow them that believe. And when that becomes a revelation, brother, you're near the Kingdom then. "On this rock I'll build my church, and the gates of hell can't prevail against it." 148 Because, the man or the woman that's ever been in that back desert alone, like Moses was, **and the revelation of God be made manifest to him through the Holy Ghost, there's nothing can shake him. He's just as sound****

and solid as he can be. Satan hates Revelation. He don't like it, at all; upsets his plans.

Notice here, we are saved by grace through faith. Now notice here, faith cometh by hearing, hearing the word of God coming forth from the preacher. Is, that right? (Amen) Then you receive revelation, which is Faith. And salvation is Faith! Your salvation is faith! Faith is your salvation, see! You can't separate them.

Now notice here, listen to this 15th verse. Paul said, "How shall they preach Except they be sent?"

Romans 10:15-Scripture quote;

15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

Now, listen to this! Now to the missionaries all over the world, and all the preachers and all evangelists traveling world-wide today. From their denominations and independent or who-ever they may be. From Jamaica clear to Africa, Finland or where ever it is today. Let it be known, that God means just what he said in his word!

The Bible said, "How can they believe on him, whom they have not heard? And how can they hear without a preacher? And how can they preach...How can THEY PREACH except they be sent? Now, I'm winding down on you now!

Now let's see, if Gods revelation is right! See! Now what is the gospel? What is the gospel? Paul is saying here that they cannot be saved, until first they have Faith. They cannot have revelation except they hear and they cannot hear without a preacher. And that preacher cannot go, unless God sends him.

That's why...This is for me see! That's why I wouldn't dare`est go out on the field today and give anybody... What I've got to say about, that's my business. I have no right, what-so-ever to go across the country and propagate what I think about it. Course if somebody falls in my way, I've got to stand on what I believe to be truth, see. I've got to stand on what I believe is the truth. But I don't believe any man...I don't believe any man, missionary evangelist or whatever he is has any right to cross the earth today and around the world and go tell what he thinks about Jesus Christ or the message of the hour or any other thing.

Because the Bible means just what it said. How can they hear without a preacher? How can they be saved without faith? How can they have faith unless they hear? How can they hear without a preacher? And how can the preacher preach, except he be sent?

Now notice here, there's a great difference in bein called of God and bein sent of God! First God calls you, God trains you and then when he gives you the revelation of God's word for the hour. Then if he's got a ministry for you, he will send you.

Now, brother sister when the people of this world ever come across the path of a God sent preacher and they don't believe what he says, then they are lost!

Endnote:

Spirit of Truth 63-0118

William Marrion Branham

E-20 'There will rise somebody after me that'll take the Message on. He'll be an odd person, but he'll rise after this and take the Message on. And you listen to it. As long as it's Scripture, stay with it.'

Endnote:

65-1128E - On The Wings Of A Snow-White Dove

William Marrion Branham

205 And the next day Something said, "Go back to the mountain." 206 And that day instead of going one way, I was led to go another way. And I was standing there; and looking, setting in the front of me, and **THERE SET THAT SEVENTH LITTLE, WHITE DOVE**, looking right at me. I rubbed my eyes, I said, "Surely, it's a vision; surely, it is." I looked, and I said, "Little dove, where do you come from?" Just as pretty and white, could've been a pigeon; whatever it was, away in that wilderness. 207 God Almighty, Who raised up Jesus Christ from the dead, Whose servant I am, and His Word laying here, open before me, know that I tell the truth and lie not. 208 There set the dove, setting there looking at me. I walked around, I thought, "Surely, it's a vision." I turned my head, I looked back, and there he set there; them little, white wings, just as snowy as he could be; his little, yellow feet; and little, yellow beak; setting there looking at me. He was watching right straight westward. I walked around him like that, I wouldn't touch him for nothing. I walked on up the trail; looked back, and there he still set watching me. 209 Brother, as a son of Abraham, I consider not what the doctor told me, I'm going to be well, anyhow! 210 **The third day I went back, I was climbing up high. And many of you know the vision about the Indian chief riding that little wall to the west. Something attracted me off to a big rock, about noontime, said, "Lay your hands against that and pray." God in Heaven knows this is true. 211 I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. AND THERE WAS WRITING IN THE QUARTZ, IN THE STONE, "WHITE EAGLE"; JUST EXACTLY WHAT THE VISION SAID THAT THE NEXT MESSAGE WOULD COME FORTH BY.** 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: "**WHITE EAGLE.**" (**DOVE LEADING EAGLE.**)

Notice, I know many preachers have said this and I've heard them, and I thank the grace of God never to let me get that rambunctious to say that. I've heard them get up and say, "I see why the Lord let me come by here! Now if you don't believe me your lost!" Now that's wrong.

Now the true bride of Christ is not under obligation of themselves to believe anybody that crosses the world today, unless they are vindicated by God almighty. Now, that's the truth! That's rough on the preachers, but I just want to tell the truth, see.

Endnote:

65-0725E - *What Is The Attraction On The Mountain?*

William Branham

133 *He, the Voice, come back, said, "Not a king's sword, but, **'THE KING'S SWORD,' THE WORD OF THE LORD.**" SAID, "FEAR NOT. IT'S ONLY THE THIRD PULL. IT'S THE **VINDICATION OF YOUR MINISTRY.**"*

Endnote:

63-0321 - *The Fourth Seal*

William Marrion Branham

*1 There'd only be a small number, whose names were put on the Lamb's Book of Life before the foundation of the world. **AND WHEN THAT TRUE VINDICATION OF THE REVEALED TRUTH OF GOD'S WORD STRIKES THAT HEART, he'll strike the water, and out yonder with the Holy Ghost, just as hard as he can. And you can't stop him from doing it, because the new Life worked forth.***

Now he said, "How can they preach except they be sent, except they be sent. Now notice here, he who God sends, he goes in! He who God sends, he goes in! Not only does he go in him, he goes before him. And he cuts off every enemy, that stands before him. And he does the very works of Jesus Christ, because God sends him. He's God's ambassador! And what is he doin'? He is bringing the gospel to the people.

Now the bible said, "That the gospel did not come in word only, but in demonstration and power of the Holy Ghost. Is, that right? (Amen) Now there's the gospel.

1 Corinthians 2:4-Reference quote:

⁴ And my speech and my preaching was not with enticing words of man's wisdom, but in demonstration of the Spirit and of power:

Now search around the country and tell me where the gospels at? I don't know of one man on God's earth today, that's preaching the gospel! I said, "one."

Now we holler and hear so much about, bein the Bride. See!

Brother Branham said, "You'll manifest the power of God or you're a dead seed!"

Endnote:

65-0418M - *It Is The Rising Of The Sun*

William Marrion Branham

33 **Is there one here, or many, who doesn't have this quickening Power in you? The Son has shined across, and you've set in this tabernacle, you've listened to tapes, and yet the Spirit has never quickened you till you could follow the Word of God, that you women and you men could obey every Word that He's written! OH, THAT'S A DANGEROUS THING. WHAT IF YOU WOULD BE A DEAD SEED, NO LIFE IN YOU? But there is something in you, that tells you, "I—I want to rise, this morning. I want to rise from the state that I'm in. I don't want to be**

just a dead seed, be left to dirt and driftwood. I want to rise.”

And look here, and if you have the seed word sowed in you...Now I'm speaking to the preachers. How are they gonna hear without a preacher?

Now let's say, the other two thirds of the world. And we know this gospel that the prophet messenger brought has got to super seed the coming of the Lord. This gospel shall go into all the world! Of course, other people that disagree with that. I can't help that, I'm only responsible for what I believe. See, Because I'm gonna have to stand before God for what I believe.

Endnote:

*65-1206 - Modern Events Are Made Clear By Prophecy
William Marrion Branham*

*324 Lord God, they...I give them to You. I don't know who they are, You do. I'm only responsible for preaching Your Word, Lord, as You reveal It. **You're responsible for the rest of it: where the Seed falls.** I just throw It. Lord God, I pray that It fell in good, rich soil tonight. **That many will see It, Lord, and rise to shining Christians in this last days, that the great thing that we're looking forward to come, will come quickly. Grant it, Lord. And You'll take Your Church, Your Bride, and take Her home. We see It all setting in order. Come, Lord Jesus. We commit it all to You, in the Name of Jesus Christ, for the results. Amen.***

But the Bride of Christ is the only woman in the world, that's ordained to preach this gospel. And she'll never be preaching it, until the power of the Token-Baptism of the Holy Ghost comes upon her and makes the word live. That's why I believe Jesus told the Apostles, GO DOWN THERE IN THAT CITY AND WAIT THERE until the Holy Ghost comes upon you. And ye shall receive power for service, then go into all the world and preach the gospel.

Luke 24:49-Reference quote:

*49 And, behold, I send the promise of my Father upon you: **BUT TARRY ye in the city of Jerusalem, UNTIL ye be endued with power from on high.***

Acts 1:4-5-Reference quote:

*4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, **BUT WAIT** for the promise of the Father, which, saith he, ye have heard of me.*

*5 For **John truly baptized with water; but ye shall be baptized with the Holy Ghost** not many days hence.*

Now, there's missionaries all over sea's and I guess maybe we got missionaries over sea's and around the world, in all kinds of different denominations and Church groups and independents. But there's not a one of them that I know of that's preaching the gospel, like it's said here in the word of God. Unless they started last week and I don't know about it.

But how can they preach Paul said, "Except they be sent." Do you think God would ever send a preacher that he didn't go and back him up with the power of God? (No) I'll agree preachers

bein called of God, but where is the sent ones? That's what we need now, is preachers that's sent of God. Not only called of God but sent of God.

I remember Brother Branham making a statement on tape and said, "Where would I send you today? To the Branham Tabernacle? It's as bad as any of them! Where can I send you? The only place that I can send you is to the house of God the body of Christ, is the only place I know that I can send you."

Endnote:

*65-0220 - God's Chosen Place Of Worship
William Marrion Branham*

71 My friends, I don't want to hurt feelings, but I am responsible for a Message, and, that Message is, "Come out of this mess!" And if I ask you to come out, where am I going to take you to? Would I take you to the Branham Tabernacle? It's as much fault as any of the rest of them. But there's one place I can take you to, where you're safe and protected from death, that's in Jesus Christ, God's place of worship. That's the place I'm introducing to you, tonight, where God put His Name. Where He promised He would meet every person that come in there, He would worship with him and feast with him, that's in Christ; not in no church, no tabernacle. But, in Christ, He is God's Tabernacle. He is the place that God came into, Himself, and dwelt in Him. "This is My beloved Son, in Whom I am pleased to dwell in." There is where God tabernacled, brought His Name and placed It upon, Jesus Christ. Therefore, His Name was put in a Man, His Son, Jesus Christ, in which He tabernacled Himself, and in that Tabernacle.

Where all this time that we've had for the gospel to go into all the world with the power of God. Has it gone? No, sir! The best that we have been able to do is send spoken word books and tapes out. That's not the gospel. That's not the gospel, because God never chose a tape recorder to do it! God never chose a track to do it. God chose individual's.

Again, I quote Brother Branham on that. He said, "God never sent me to build a denomination, but he sent me to build individuals to the place where they might be the dwelling place of Gods power.

Endnote:

*62-1014M - The Stature Of A Perfect Man
William Marrion Branham*

172 We're not building an organization. I'm not here this morning to build an organization. Christ never sent me to build organization. Christ sent me to build individuals to the stature of Jesus Christ, that they might be the powerhouse and the dwelling place of the Spirit, by His Word. By His Word, see, build up the individual to that place. Not build an organization to a greater denomination, but build the individual to sons and daughters of God. That's the idea. See? Add to your faith, virtue; to your virtue, add knowledge. Well, now you're coming to a place. 173 Now when they begin to say, "Well, we don't have to accept that today..." You do have to. It must be.

That's why God sent Brother Branham. That each individual that believes in Christ, might be the power house of God. This gospel shall be preached, INTO ALL THE WORLD! And then shall the end come!

Matthew 24:14-Reference quote:

14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Now, how are they gonna preach, except they be sent? Now will you please tell me that? Paul is asking a question and I ask you this morning. How are they gonna preach, except they be sent?

Now we've heard the messenger say many times, "That this gospel is not only in word only but in demonstration and in the power of the Holy Ghost!"

1 Thessalonians 1:5-Reference quote:

5 For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

Endnote:

*51-0727 - The Church Of The Living God
William Marrion Branham*

*18 Could you imagine people freezing to death, and I would paint them a picture of a fire. I'd say, "Look at the fire burning. Isn't it warm? Look at the people standing around, warming." But that's only a picture of something that has been. You'd freeze just the same, looking at the picture. What it takes is that fire to be reproduced again for your warmth. And the Gospel that was in that day, it's written in the Word as a history, a painted fire of what was. Accept the same seed that they accept, and it'll be a living reality in you, that'll bring you into the same experience that they had. Say, "Rev. Branham, is that the truth?" **According to the writings of the Scripture, the great Saint Paul said, "The Gospel come to us not by Word only, but through power and demonstrations of the Holy Ghost." And when Jesus commissioned the church to go into all the world and preach the Gospel: Mark 16, "Go into all the world and preach the Gospel to every creature. He that believeth and is baptized shall be saved, and he that believeth not... And these signs shall follow them that believe..."** 19 Now, there's many has a profession that they believe, and today in my church, as in most all of our churches, we class a believer as one who is loyal to the church, and comes to church regular, and takes a—a place, a position in the church, and helps the church in its financial needs. But that's very contrary to what Jesus said. **Jesus didn't say, "These signs will follow them: they'll take their place in church, and they'll be loyal members," and so forth. He never said that. But here's His last statement to the Church. Listen. "These signs shall follow them that believe: in My Name they shall cast out devils, speak with new tongues, or take up serpents, drink deadly things it'll not harm them. If they lay their hands on the sick, they shall recover."***

And he said, "If the word is in you the dynamics upon you is the same thing that was done in me, it will do it in you." Did he say that? (Amen) He said it!

Endnote:

62-0707 - Jehovah-Jireh #3

William Marrion Branham

70 Let the Word, if the Word is in you... "If ye abide in Me, and My Word in you, then ask what you will." The Holy Spirit! "Ye abide in Me, My Word in you," that's the Word made flesh, "ask what you will and it'll be done." That's the way. Get all creeds, all things away, and hold to the Word because it is Christ. Notice, then it will manifest itself. 71 Someone said, "Brother Branham, how do you know those things. How?" 72 **These what you see here in the meeting is amateur things.** Anybody that travels with the meetings here, know. The Holy Spirit reveals things that comes weeks and months between time. And ask anybody, "Did it ever fail one time?" It can't fail, see. "How do you know it?" **Because it's a promise of the Word, and the hour is here. It's got to come to pass. Now, I don't know, there be a very few, a minority will believe it, but it's got to go forth just the same.** And did you ever notice, it goes right over the people's head, and it's past and done before they recognize it. Always that way.

Endnote:

63-1124M - What Shall I Do With Jesus Called Christ?

William Marrion Branham

11 You don't know, you don't have to know the mechanics. Just know the dynamics, the thing that pulsates it, that makes it true, and see if it hits the target that the Bible promised it would hit in this day. See, it's the Word again, back to the Word. 112 Now, the big machine is setting up now, and ready to move. The mechanics is already there. They've already got the mechanical system of an organization that's going to bring, upon the earth, "a peace," they say. They got a...like a U.N. The nations are united together. It's a uniting time. I just preached on it, recently. The...They're uniting together, to bring what? A world peace. They did that in the League of Nations. They've always done it, and it never works. It can't work. The U.N. is nothing but a big rubber balloon that's carried about by every nation's wind of doctrine. It'll bust and blow up at anything. It can't work. Neither can the Council of Churches work. It's an organization by man, contrary to the system...or with their system contrary to the Word of God, and it can't work. "How can two walk together unless they be agreed?" You can't do it. And how can the Christian church, will have to... 113 The—the Pentecostals, the Assemblies of God, and the—the great other churches of the—of the Pentecostal kingdom, and of the Full Gospel people, how can they forfeit their evangelical teachings, the very principles that they've stood on? And where they was raised up, to come out of those organizations and condemn it; and they have to forfeit their evangelical doctrine, to walk with men who disagree upon the principles of the Bible, and Divine Healing, and the Power of God, and Jesus Christ. "How can two walk together except they be agreed?" 114 There you are, that's the hour that we have arrived at, and that's the big machine that's set up. Now they've got the mechanics. The only thing they have to have is Satan in there, with the dynamics, to force the marking of the beast. When she is forced down, then the dynamics is working. The mechanics is there. They've already got them. 115 Let me say something, too; this uniting time, to see churches uniting, nations uniting. It's a uniting time of God and His Bride, too. And I say this with reverence and respect. I believe that the Bride of Christ is called. I believe She is sealed in the Kingdom of God. I believe the

mechanics is there. They're waiting for the Dynamics that'll take Her off the earth, into Glory, in the Rapture. I believe it with all my heart. Yes, sir. We don't know how He's going to do it, but He shall do it. He is the Dynamics. We just become members of the machine, of His Body, forming ourself into His image, and see Him uniting Himself with us, in His works, with His love gifts, as He hands them to us just before the Wedding Supper. And we're waiting, watching for that. Their big church is to be united. 116 The Dynamics of this Church will be a refilling of the Holy Spirit that we have worked in a small measure while the Headstone is coming down to unite with the Body. But when that Head and Body unites together, the full power of the Holy Ghost would raise Her up just exactly like that; even the dead, that's dead in Christ, for hundreds of years ago, will rise in the beauty of His holiness, and take a flight to the skies. The Dynamics is the Holy Spirit. 117 And now the dynamics of this great regime that they've got built, this big machine will work someday in the united council of the World Council of Churches, which will make a forcing, too. Remem-...but remember... You say, "When that happens..." It's going to be too late then for you. You're already in it. Whether you want to be, or not, you're already there. See? Notice, you've already got that spirit upon you. 118 In the day when the—when the—the winds of the Spirit is blowing from east, north, west, and south, persuading people out of it, and showing the people!

Endnote:

65-0418M - It Is The Rising Of The Sun
William Marrion Branham

04 We have put too much stress on the Mechanics and nothing on the Dynamic. It needs the dynamic Power of God, the resurrection Power of Jesus Christ upon the Church, to manifest and to bring to pass that This is gasoline. It might be in a gasoline can; it could still be water, see. But the only proof of it, is, put this Life on it, and It'll prove whether it's gasoline or not. 105 And when you try to put the Holy Spirit in a denomination, you are as much as trying... You can get a splutter; you'll ruin your engine, by getting it full of carbon. 106 But, oh, I'm so glad that there is a ten thousand octane Power, the Word of God and a Holy Ghost to light It up, and to resurrect the Power of God into a man's life, or a woman's life, or into a church. That shoved that Cadillac down the road yonder, under the dynamic Power of the Holy Ghost which came back and was waved over the people at the Day of Pentecost, making Him the same yesterday, today, and forever. 107 **There was the first Sheaf come up from all the prophets, which was the Son of God, the King of all prophets.** 108 There has been churches, churches, brides, brides, churches, brides, brides. 109 **But there has got to come One! Hallelujah! There has to come a real Bride! There must come One that's not only got the Mechanics, but the Dynamics of It, makes that Church live, move in the Power of His resurrection.** Until we come to that place, until we find that place, what good does it do to polish the hubs? What good does it do to give her a facelift or a simonize job, when there's no Dynamics in it? No matter how much the Mechanics prove to be right, there has got to be a Dynamics to make It work. 110 That's what He proved! Hallelujah! That's what Easter proved. **He wasn't only the Word, but He was God Himself, the Dynamics, in the Word. That made the body of Jesus Christ (cold, stiff, and dead, in the grave) shake into Life and rise again, and roll away the stone. "I am He that was dead," so dead till the sun said He was dead, the moon said He was dead, the stars said He was dead. All nature said He was dead. And now the whole world has to recognize that He's alive again. He was not only the Mechanics, God's Word, He was the Dynamics to prove It. 111 And as**

He, being the Groom, the Bride has to come forth, 'cause It's part of Him. And It can only be the manifestation of the fulfilling of all the revelations any others has spoke of the Bride; It can only manifest. If it does something different from the Groom, it isn't the Bride. Because, She is flesh of His flesh, bone of His bone; Life of His Life, Power of His Power! She is Him! As man and woman are one, and woman taken from his side; She had taken a Spirit, the feminish Spirit, from Him. **The flesh from His side, made both Mechanics and Dynamics, the Wife. The Spirit of Him and the flesh of Him, and put it together, and made Mechanics and Dynamics. Until the church or the people...** 112 All these Easter bunnies, and ceremonies, and big churches, and finery, will fail and pass away. 113 **Until that Church becomes both Dynamics and Mechanics; and the Spirit of God, that moved Him, to do the things that He did! If He hit on sixteen cylinders, so will the Bride. Amen! For He said, in John 14:12, "He that believeth on Me, the works that I do shall he do also. I'll give him a charge of My Dynamics, in his Mechanics, that the world will not be able to withstand it; and I'll raise him up again at the last day."** That's the Easter Message, the Dynamics and the Mechanics, together! The Mechanics without the Dynamics, no good; neither is the Dynamics, without the Mechanics. 114 You can scream and shout, and jump up-and-down, all you want to, and deny this Word, it won't do any good. You're just cranking around the—the pistons of... Got the spark there to fire, but no gasoline to fire it by. 115 It'll only work as they come together. Amen! So, one will set still, and the other One will go up. That's the only thing there is to it. Yet, they both might look alike, both claim to be churches, both claim to be Bride. **But One has Mechanics and Dynamics, It brings it to pass, of what He said is the Truth. 116 It just won't move, no matter how good the Mechanics is, until the Dynamics come. When the Dynamics come, that Fire is made to connect with that octane in the gasoline. And when That explodes, it causes a combustion, and that combustion moves every motion, every move, for He is the same yesterday, today, and forever. That's the resurrection. That's the real Power of God, Mechanics with the Dynamics. Notice, "It's the Spirit that quickens." It's the—the Spark that fires. It's not the gas that fires; it's the Spark that fires the gas. See? 117 "You can do nothing without Me; but with Me you can do all things." As He is the Word, It's the Father living. "Father sent Me, so send I you. As the Father has fired Me and pushed Me into everything, I do only that which is pleasing to God. Now, as He sent Me, so send I you with the same Mechanics, and it takes the same Dynamics to operate It. And these signs shall follow them that claim to have the Mechanics. The Dynamics will take Its place."** 118 Paul said, **"The Gospel came to us not in Word only," through gasoline only, "but through Spark also," to make It move.** There you are. It came to us in that manner.

Now, search around the world today, why is it if we got the gospel if we got the correct message then why can't we see apostolic days back among us again? You say we got it, "Sister so and so got healed of a back ache" I'm talking about apostolic signs! I'm talking about the apostolic God, that was indwelling the people. Like they had on the day of Pentecost. Where is that around the world today? Where's a ministry, like they had on the day of Pentecost? See!

Now Paul said, "How can they preach except they be sent!" Now that's a good question, isn't it? Then how is a man, gonna take the gospel into all the world, except God sends him. How can he have faith in what he's doin, except God tells him what to do? And he whom God sends, he goes in. And he goes before him and cuts off every enemy before his path.

Now that's why that preachers go forth today and they got no power and authority because they know that God hasn't sent them.

And we're a whole like the little boy goin through the graveyard, tryin to whistle. And his whistle is proving to you, that he's not afraid. That's why he's whistling. See!

And we're trying to make this be the Bride, when it's really not...Of course, I know the Brides here, but I'm not saying the Bride ain't here now! But I mean for her to be the masterpiece made manifested as Brother Branham said. Why isn't she manifested, if she's the Bride? But why isn't she manifested, as the Bride? You'll never know she's the Bride honey till you see her manifested, because that's the proof of the pudding is thereof.

Endnotes:

*64-1205 - The Identified Masterpiece Of God
William Marrion Branham*

192 The great Sculptor is counting on you, willing to stand and have yourself shaped into the likeness of His requirement that His Word requires. "In the last days I'll pour out My Spirit upon all flesh. Your sons and daughters shall prophesy." Christ is the identified Masterpiece of the Word made flesh. You are asked to identify yourself in Him, by the same Word, to be the masterpiece for the Bride. 193 Now, brethren, God had a masterpiece then, to present to the world, now He wants a masterpiece today. Are you willing? Are you ready, my Christian friend? Are you really sure that your life is so reflecting for Christ, no matter what the world says. They say, "You lost your mind. You gone crazy. You went and joined that bunch of holy-rollers." Don't you pay no attention to that.

Endnote:

*64-0705 - The Masterpiece
William Marrion Branham*

But the Bride come in twice. See, see what it was? Now, not knowing it, but look at it with my Message this morning. Not knowing that. See? 197 The Seed fell in the ground at Nicaea. That was the original Seed. And She's come through the process of these denominations, which only comes in existence once. But the Bride returns back again in the last days. "I will restore." See, the Masterpiece is brought up. That's the reason She was in view, reviewed, the second time. She was reviewed the first time, then she was reviewed the second time. And She was perfectly, the second time, like She was the first time.

Well, why don't we see apostolic signs and wonders following the ministry today? Why aren't they taking the gospel into all the world with another book of Acts wrote behind it?

And Brother Branham said, "They'll write another book of Acts behind this one to." He said, if this natural branch ever puts forth another branch from the original vine, like that come out on the day of Pentecost. If they wrote a book of Acts behind that, they'll write another book of Acts behind this."

Endnote:

*60-0911E - Five Definite Identifications Of The True Church Of The Living God
William Marrion Branham*

And if the power of God ever puts forth another Church, it'll be another pentecost. And another book of acts will be wrote behind It, that's right, because It's the Church of God.

Endnote:

*63-0319 - The Second Seal
William Marrion Branham*

34 That's what the tree put its...forth its first branch, and that's what happened. And if that tree ever puts forth another branch, they'll write another book of acts behind it. Cause, you see, the same Life has got to be in the same thing.

Now we got the Acts of one another and it's a mess. But all the Acts of the Holy Ghost is perfect. How are we gonna get the Acts of the Holy Ghost? Brother, if you'll ever... When you see a man of God that's called of God and trained of God and equipped of God and sent of God, I'll show you the Acts of the Holy Ghost. Just like it was in the apostles.

How can they preach, except they be sent. Now how about all the missionaries that's out on the foreign fields today, preaching without bein sent? Now I ask you, what good will it come to?

Why Jamaica, is pounding the roads down with powder with all the missionaries they have over there for a while. Then they go down town and get themselves a little apartment. Send out a newsletter, you know. Get a few natives there to come in building and give them some rice and beans. I could go down there and build the biggest denomination down there that could ever be built down there, if I had the money to do it. All you'd have to do is give out rice and beans and they'd come by the hundreds. They'd say amen, raise their hands and praise God and do anything to get rice and beans. That ain't preaching the gospel givin out rice and beans!

Now can't you see the word of Gods one thing...the word of Gods one thing and what the missionaries and preachers and evangelist do, that's entirely another thing.

BUT EITHER GODS IN HIS WORD OR GODS NOT IN HIS WORD! And he said, "How can they hear without a preacher! And how can they preach except they be sent!" I think that's what the Bride of Christ needs to pray today, for God to raise up labors and send them forth into the harvest. And brother when he sends them forth into the Harvest, they'll cut down some wheat. But they'll never get the job done that God has required us to do today, unless God raises up men that are sent of God! And he who God sends, he goes in. And what is he? He's an ambassador of Christ. And everything in Heaven is backing him, all power and all authority.

I ask you, did you ever see one man, that ever stood before Brother Branham? (Never!) Did you ever see one enemy stand before Brother Branham, that God didn't take care of?

Did you ever hear about how a group of preachers had laid a trap for him, that God never took care of it? Supposing he'd went out on the field, before the angel of the Lord met him? See! It would have been a different story, wouldn't it?

No, he who God sends...Look at the apostle Peter! Just look at a little man that just waited on tables, Philip! And in the early church, was nothing but a man that waited on tables, see' in that all the good he's got distributed among the different peoples. And the next thing you know it,

Philip went up to Samaria had a great revival cast out devils, healed the sick, raised the dead and opened the blinded eyes! And made the devils scream and beg for mercy. Why? Because God sent Philip to Samaria! See!

He who God sends, he goes in and backs them up with the power of God. He not only does that but he goes before them!

As I think it was David that said, "Lord would you have me go up and smite the Philistines?" He said, "NO! Not now, don't go up there now, but wait until you hear the sound. Wait until you hear the sound of the sound in the mulberry trees. Then I will go before you!" See, then what happen? David smote the Philistines. Well, who was it that smote them? It wasn't David that smote them. You Pray tell me, how could one man a hundred and fifty-five pounds with one little sword in his hand, stand down there and hack down five hundred Philistines, with big armor and heavy steal and helmets of brass three and four inches thick? See!

How could Samson out there...how could Samson out there with a jaw bone of a donkey...With just a jaw bone of a donkey, that had been laying there in the sun and was brittle as can be? As the messenger said. How could he stand there with men great warriors and giants of that day? Great champions of the Philistines, coming forth with helmets three and four inches thick. Not of copper but of solid brass. And that little man standing there and hit them men on the head with that jaw bone. And sliced their head wide open and the blood and brains gushin everywhere. And pile them up, ten and fifteen, just stacking them up like saw logs. Just pow! Hit another one. Wham! Wham just beatin them down by the hundreds. The Bible said, "And Samson killed a thousand Philistines"

Why? Because Samson was called of God! Samson was sent of God! And anointed of God to kill the Philistines.

Brother, you talk about Philistine devils' brother they're here till the sky and sun refuses to shine, from such demon power.

As Brother Branham said, the lid has been taken off of hell and demon power is streaming forth today.

And brother what's gonna make the devil tremble today, is a church a Bride of Jesus Christ that's called and anointed of God and set in position with the power of the Holy Ghost upon her. They'll slay the devil again, like they did in days gone by.

Endnote:

*63-0321 - The Fourth Seal
William Marrion Branham*

*179 Now, we had him coming, last night, with his great sword, to kill. 180 We find out that he gets killed with the sword, too, the sword of the Word. God's Word, sharp, two-edged sword, slays him, puts him right down. **WAIT TILL THEM SEVEN THUNDERS UTTER THEIR VOICES TO THAT GROUP WHO REALLY CAN TAKE THE WORD OF GOD AND HAND IT THERE, IT'LL SLICE AND CUT. AND THEY CAN CLOSE THE HEAVENS. THEY CAN SHUT THIS, OR DO THAT, WHATEVER THEY WANT TO. Glory! He'll be slayed by the Word that proceeds from His mouth, is sharper than a two-edged sword. They could call for a hundred billion tons of flies if they wanted to. Amen. Whatever they say, is going to happen, because It's the Word of God coming from the mouth of God. Yeah. Amen. God, always, It's His Word, but He always uses man to work It.***

Don't you believe this unbelieving stuff that's it's all over, just sit down and wait for the rapture. Brother that's a foolish virgin, if I ever heard one.

NOW THE TIME TO RISE UP AND SHINE, THE LIGHT HAS COME! And the glory of the Lord is to be upon the bride and she's to be made manifested. She's called! She's called! And she's to be anointed. And she's to be placed! And when she's placed, she'll be sent. How many believe that? (Amen)

Sure! How can they hear without a preacher? And how can they preach except they be sent? Now I'm gonna ask you! How can everybody preach the gospel, that isn't divinely called of God? How can they travel across the world, when they know there not sent of God? They are not preaching the gospel. You believe that? (Amen)

Yes sir God... Brother Branham said, "God is obligated to his word." We seen God's servant come on the scene and everything he said pointed us back to the word of God. Back to the of God! Back to the beginning! Back to the beginning! Back to Pentecost! Back to the faith of the apostolic fathers.

A lot of people today talk about faith, faith and they don't know what faith is! The Bible said, "Contend for the faith that was once delivered to the saints"

Jude 1:3-Reference quote:

3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

And Brother Branham was sent to restore the word. That would cause the people of God that was called by his name to contend for the faith. And contending for the faith, is contending for the same baptism of the Holy Ghost that made the word of God live back there on the day of Pentecost. Contend for that same thing in your lives.

And that's what every assembly ought to be. Every assembly ought to be the power of God in action. The life line of the church, is the power of God. Not just a form of religion, but the power of God!

And brother that's what the devil's tryin to kick out. He's trying to get the Bride to receive a natural baptism of the Holy Ghost the natural seal of God, with no power and authority in it. I don't want nothing like that! Why, if the Baptism of the Holy Ghost is no more than what people claim to have today, then what's the use to striving and struggling to get that!

Oh, I forgot, we got it when we believe. The Bible said, "After that you believed the word of truth you were sealed with the Holy Spirit seal of promise"

Ephesians 1:13-Reference quote:

13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

Endnote:

*52-0713A - Early Spiritual Experiences
William Marrion Branham*

*7 I've never been ashamed and God help me, to always be man enough, to stand up and speak my convictions. For if I'm not, I'd be a traitor to Christ. I believe in the old fashion baptizing of the Holy Ghost. I believe that a man's got to be born again, or he's still a sinner. I believe it's only through the grace of God that he's called of the Holy Ghost. We do not receive the Holy Ghost by faith believing. It's the free gift of God given to us by God's grace. That's where I differ with my own church. **The church that I come from, the Baptist church. They said, "You said you receive the Holy Ghost when you believe." I said, "That's contrary to the Bible." Paul said in Acts 19, he asked those Baptists up there that was following Apollos; he said, "Have you received the Holy Ghost since ye believed?" Not when ye believe, but "since you have believed." You believe first and the Holy Ghost is the gift of God (See?), comes to you. It's a different... Here... Altogether different from being saved, being called out in God.***

And God gives the Holy Ghost to them that obey his word! How are they gonna obey except they hear? And how are they gonna hear without a preacher? And how are they gonna preach except they be sent?

And that's the gospel! And then look here! And then the preachers that called of God, that's trained of God, he'll be sent of God. He'll be sent of God! And when he's sent of God, he'll have the message of God. Because God trains him and gives the preacher the message of the revelation of the hour. Is, that right? (Amen) And then in Gods own time, he'll send that ministry. And when he sends that ministry, he'll go in that ministry and anoint that ministry and it'll do the works of Jesus Christ. Is, that right? (Amen) And that will be the GOSPEL!

Now what is the gospel? The word gospel, means good news. Now I'm closing in a few minutes now watch this. The good news, the good news of what? The good news of what?

Now notice here, the message and the messenger are one. You can't separate the messenger from the message. See!

Endnote:

*64-0705 - The Masterpiece
William Marrion Branham*

*172 The first Eve that fell, and was used in the second reformation...second coming, as bringing forth a child, now has become the true Bride again, the Seed, right back with original Word again. The Alpha and Omega is the same. "Al-..." He said, "I am Alpha and Omega," He never said anything in between. Uh-huh. "I am Alpha and Omega, the First and the Last." Yes, sir. 173 **THE FIRST MINISTRY AND THE LAST MINISTRY IS THE SAME. THE FIRST MESSAGE AND THE (SECOND) LAST MESSAGE IS THE SAME THING.** "I'm, I was in Alpha; I'm in Omega." "There'll be a day that won't be called day nor night, but in the evening time it shall be Light." See, Alpha and Omega, **it's become the first and the last.***

Endnote:

65-0718E - *Spiritual Food In Due Season*
William Marrion Branham

66 WE FIND OUT THAT WHEN A MAN COMES, SENT FROM GOD, ORDAINED OF GOD, WITH THE TRUE THUS SAITH THE LORD, THE MESSAGE AND THE MESSENGER ARE ONE AND THE SAME. Because he is sent to represent THUS SAITH THE LORD, Word by Word, so he and his message is the same.

And Brother Branham said, “God will take me out of this desert one of these days, and make this message live. He’ll take me out of the desert, and make this message live.”

Endnote:

65-1125 - *The Invisible Union Of The Bride Of Christ*
William Marrion Branham

334 *These things wasn’t done in a corner, friend. Remember, “Strait is the gate and narrow is the way, and but few there’ll be that will find it.” Don’t go with that crowd that’s moving on yonder, friend, that Laodicea Church Age. It could jump up-and-down, dance under music, lukewarm. Didn’t say it was ice cold, now, it said it was lukewarm, that’s the Pentecostal, and don’t know that it’s miserable, wretched, blind. Blind to what? The Word, to the manifestation of the Word; because It never come through their organizations, they cannot receive It. 335 And you ministers down there in Tucson, tonight, I don’t hold you responsible for that. God does. I was there for three years. I told you I wouldn’t start a church. I didn’t. Brother Pearry Green started it. I was there three years, and not one time did you invite me to your pulpit. I set in Tucson for nearly three years. **God will take me from the desert one of these days. This Message must live.** I tried my best to get in to you. I—I know the reason you did it. You hear? Only reason you did it, your denomination would kick you out. And you know, many of you I’ve talked to, there at Furr’s Restaurant, and you know it’s the truth. Shame on you. 336 Come out of it. Get out of there, brother. If there’s any Life in you, you’ll be like that little eagle I just spoke of, you’ll hear the Word of God. Remember, you’re going to hear This for the last time, one of these days. We’re real close now. Won’t you come, tonight? 337 Dear God, we set solemnly now, a thanksgiving day it really is, Lord. I am grateful, Lord, to be living in this day. **This is the greatest day. Paul the apostle longed to see this day. The great men of old longed to see it. The prophets longed to see it. They looked for this day. Abraham looked for this day, for he sought for a City whose Builder and Maker was God; it hangs right above us, tonight. John seen the Spirit of God descending out of Heaven, bore record, knowed that that was the Son of God. And, think now, He’s choosing His Bride.***

And we know that this message has got to live in individuals. God isn’t gonna make it live in donkey’s or horses or cattle. But it’s gonna live in human beings. The message is gonna live and it’s never lived...And the prophet of God said, “Until it’s made flesh!”

Now notice here. This has been Gods way, that I’m speaking about this morning. How can you call upon the name of the Lord? “Who so ever shall call upon the name of the Lord shall be saved.” Notice here, this has been Gods way from the beginning, to get the plan of salvation to

the people for the hour that they're living in. This has been Gods plan of salvation from the beginning. First, he calls the man! Right? Then he gives the man the message of the hour.

Now notice here, we're not to call upon the Lord with vain repetition. He said be not like the Heathen." And just use vain repetition, but know what you callin for! See! Know what your callin for.

Matthew 6:7-Reference quote:

7 But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking.

Now how are you gonna know what your callin for, except you hear? And how you gonna hear...How are you gonna get a revelation without hearing? And how you gonna hear without the right preacher? "Now take heed how you hear!" And what you hear! And who you hear!

Luke 18:18-Reference quote:

"Take heed therefore how ye hear: for whosoever hath, to him shall be given; and whosoever hath not, from him shall be taken even that which he seemeth to have."

Now notice here, have you got that solid now? (Amen)

Now notice here, this has been Gods plan from the beginning. Now just a minute, I'm closing in about five minutes. This has been Gods plan from the very beginning. From the very beginning, this has been Gods plan. See! In order for the people to call upon the Lord, see he first prepared a man, he sent a man! And that man told them, the good news. Now what was the good news? It depended on what hour you was livin in, what was the good news to you.

Now notice in the days of Martin Luther. In the days of Martin Luther God had a chosen people upon earth. Is, that right? Now how was they gonna call upon the Lord, in whom they have not heard? And how was they gonna hear without a preacher? And there's only one way to please God and that's by faith. And how they gonna have faith, unless they hear the word of God? And how was they gonna hear without a preacher? So, God was obligated to send them a preacher and that was Martin Luther.

And Martin Luther came and what did he do? He came and brought the gospel to them! Notice Martin Luther was called of God! Martin Luther was trained of God! Martin Luther was sent of God! And he came forth and brought the gospel, it was very weak, very weak. But it was still the gospel for that hour. He come forth and said, "The just shall live by Faith." And the people of God were Born Again! They we're born again, they never had that! (Brother Lambert pointing to the Statue of a perfect man) But they we're Born Again. They we're Born Again by what? For by grace are you saved through Faith.

Ephesians 2:8-9-Reference quote:

8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

9 Not of works, lest any man should boast.

Now we got the Revelation upside down today. We got the Baptism of the Holy Ghost down here and the fullness up there. (Brother Lambert pointing to statue of the perfect man) I challenge any preacher, any man come to my house in a humble spirit and prove that out of the bible. You can't do it! I have to many come try and they cannot do it. It's a total impossibility for

you to have the Baptism of the holy ghost and receive the fullness here. (*Brother Lambert pointing to the bottom of the Statue of a perfect man Faith*) I'm here to tell you this morning, that the fullness is none other than the Baptism of the Holy Ghost. There is only three steps to get into the body of Christ. And that's Justification, Sanctification and Baptism of the Holy Ghost. And justification is your Faith, and by grace are you saved through Faith. Is, that right? There is no other plan of Gods salvation, in Gods Bible.

Now they say today, "Just believe and you got it!" Nowhere in the Bible is that! Paul said that, "After you heard the word of truth, you were sealed with the capstone. After that you heard the word of truth the gospel of your salvation, you receive the Holy Spirit." "Grieve not the Holy Spirit of God, whereby you are sealed."

Ephesians 1:13-Reference quote:

¹³ In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

Ephesians 4:30-Reference quote:

³⁰ And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

Endnote:

62-0706 - Jehovah-Jireh #2

William Marrion Branham

176 Watch that pyramid as it shapes up, the Church. Justification, sanctification, baptism of the Holy Spirit, and then that's got to be honed out to when...The Headstone never did come to the pyramid, It was rejected, just like the Cornerstone. Now, but when that Headstone comes...I've been to the pyramid; it's just so perfectly fit, you couldn't run a razor blade between it, where the mortar is at. And when the Church comes, that's...When the Christ comes to receive His Church, the Church will have the ministry just exactly like that, and through that grace will raise the whole thing, then go. The coming of the Headstone; crying, "Grace, unto the Lord!"

A lot of people today, think Gods gonna seal an empty jar. But he ain't gonna do it. God will never give you the Baptism of the Holy Ghost, the seal of God until you have Faith, Virtue, knowledge, Temperance, Patience, Godliness, Brotherly kindness, then he seals all them virtues and fruit in there. And then he anoints that by the Holy Ghost and then you are livin written epistles, known and read of all men.

Ephesians 4:30-Reference quote:

³⁰ And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption.

2 Corinthians 3:2-Reference quote:

² Ye are our epistle written in our hearts, known and read of all men:

Endnote:

61-0108 - Revelation, Chapter Four #3
William Marrion Branham

205 Notice how beautiful this is here, we was talking on it the other day. Watch here, here, **“Therefore being justified, justified by faith.” All right, second place, after being washed, “sanctified.” And, then, “filled with the Holy Ghost.” Justification, sanctification, baptism of the Holy Ghost! You see it? How was His Message? Justification by hearing; sanctification is what you do; and in regards to what you did in appreciation of that, God sealed you by the Holy Ghost.** 206 Now, you, my Baptist brother, I want to ask you something. You say, “What more could Abraham do but believe God? And God imputed to him for righteousness.” 207 That’s all he could do, right here, He believed God. But God, to accept his belief, give him the seal of circumcision and sealed him, showing that God had to re-...accepted his faith. And if you profess faith in God, and has never been sealed by the Holy Ghost...Ephesians 4:30, if you want to put it down, Ephesians 4:30, “Grieve not the Holy Spirit of God whereby you are sealed!” And you’re not sealed until you have received the Holy Ghost. 208 How long does it last? Till the next revival? “Unto our redemption, the very Day of redemption.” There’s no way of getting away from It. You can’t get away from It, because It won’t get away from you. See? “For you are sealed until the Day of your redemption.” “There’s nothing future, nothing present, perils, hunger, thirst, death, or nothing, can separate us from the love of God that’s in Christ.” Paul said, “I’m fully persuaded of that!” There you are! There you are, you’re sealed until the Day of your redemption.

Endnote:

62-1014E - A Guide
William Marrion Branham

2 Don’t forget now, always remember this, that these are the things that build the servant of Christ. See, faith first, then virtue. **And now remember, the Holy Spirit cannot cap the building of God until these things are operating by the Spirit.** No matter what you do, see. Those are the things that builds the Body of Christ, see, those things. **NOW, DON’T FORGET THAT, THAT THIS HERE IS FIRST, IS YOUR FAITH. VIRTUE, KNOWLEDGE, AND SO FORTH, IS TO BE ADDED TO IT, UNTIL THE COMPLETE STATURE OF CHRIST IS MADE MANIFEST, THEN THE HOLY SPIRIT COMES UPON IT AND SEALS IT AS ONE BODY. THESE THINGS MUST BE.** Therefore, **Jesus said, “By their fruit they are known.”** See, fruit! You could not bear fruit without these things to bear it in you. And then when all this takes the place of worldliness and—and ungodliness, and so forth, then all unbelief is cast out, then all the things of the world is passed away, then there’s nothing but a new creature in Christ. And then Ephesians 4:30 says, **“Grieve not the Holy Spirit of God, whereby you are sealed to the day of your redemption.” Sealed into the Kingdom of God!** Now, don’t forget that. Keep that in mind now, takes these things first. **Then the sealing is the Holy Spirit, the Cap that seals us into the Body.** All right.

THAT'S THE BRIDE and there nothing short of that, that is the Bride! She is to be bone of his bone and flesh of his flesh and spirit of his spirit and power of his power. Don't you worry, one day it will roll around, and be just exactly like that to.

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

262 Now, oh, man, here we are! Blessed be the Lord! **Now we come to the Body to be the Bride of Christ, now to be His "flesh of His flesh, and bone of His bone."** Now, we'll hurry up now. "Flesh of His flesh, and bone of His bone." Why didn't... 263 Ask you a question. Why didn't all your rains, back yonder, bring the bride to Christ? I want you to answer me that. If...His Coming is overdue. We believe it. **(Like it was in the days of Noah, longsuffering, He's getting His Bride ready.)** Why didn't these rains... Why didn't you Pentecostals back yonder, a few years ago, when you started, forty, fifty years ago, why didn't you bring Christ, the Bridegroom, to the bride? Going to let that soak, a minute. Why? Because you pregnated her, yourself, with your denomination. That's exactly what you done. He won't marry a whore. He'll marry a virgin. It's flat, but that's the Truth. You know It, in a flat way. You don't have to wonder. I don't stumble around about It. Tell you the Truth. Why didn't it bring her? Why didn't it bring Christ, bring Christ to her? Because she's not fit. He found her in adultery. 264 Exactly the reason children don't live forever when they're born; Adam found his wife pregnated. 265 That's the reason Jehovah had to take a Gentile Bride; found her pregnated. 266 That's exactly the way Christ has to get Him a Bride now; He's found the so-called group pregnated. **HE'S GOING TO SOW HIS SEED. SOMEBODY IS GOING TO GET IT, BECAUSE THEY'RE PREDESTINATED TO BE A CHURCH AT THE END OF THE ROAD.** 267 Like Adam and Jehovah's, He found them pregnated with man-made doctrines of denominations. Like God's Truth, in Genesis 1, "Every seed has brought forth after its kind." So, when the Spirit fell on her, man had been there to her womb, and filled it with denominational seeds of his own thinking, so that's why she got to be the way she is, and Christ could not come to her. Hum! That's hard, isn't it?

Endnote:

65-1128M - *God's Only Provided Place Of Worship*
William Marrion Branham

66 Now let us look at some that has been quickened into this house of God, of their age. 267 Enoch! (In ten minutes we'll go, if you can just suffer that much longer.) Look, Enoch was the living Word of God of his age, he was a prophet. 268 A prophet is God's reflector. How many knows that? The—the reflector doesn't reflect itself, the—the reflector isn't the reflection. **There has to be something strike the reflector—reflector to make it reflect. So a prophet is a chosen vessel of God that cannot reflect nothing at all but he's in direct line with that reflection, God, to reflect the image of Christ, the Word. See, nothing else can do it. You are a reflector, that's the reason the prophet had to eat the book. That's the reason he had to eat the scroll. He had to reflect that Word for that age.** You got it? 269 Notice Enoch, God's perfect reflector in type. When God was through—through with him, He just translated him, took him up. The mechanics that he had reflected become dynamics with the Spirit, and took him up. 270 Same in the days of Elijah. Elijah, even to his bones, where that reflection... **Reflector of God in his body being**

made manifest the Word of God. They laid a dead man on it, he sparked to life again. We are flesh and bone of Him, as long as we are the Bride of Christ. Do you believe that? All right. He died for us, and we died to ourselves and are buried in His Name, that we would “no more be of the world, but in Him,” of which both the family in Heaven is named after Jesus Christ. That’s Ephesians 1:21. For both Heaven...the family in Heaven. What’s the family in Heaven named? Jesus. What’s the family on earth named? Well, that’s the house of God where the Blood’s at. Is that right? That’s the door, that’s the gate, that’s the place He put His Name, and the Word was made flesh and dwelled among us. It’s the Word reflecting and sparking off the age that you’re living in. That’s what He was, that’s what Moses was, that’s what Jacob was, that’s what the rest of them was, sparking off that Word of God, the reflector that God was reflecting Himself. And come to that perfect image of God, Jesus Christ, God’s Masterpiece; was struck that He might take the rest of them for a Bride that’s been reflectors.

Now notice here, in Martin Luther’s day Gods chosen was there. Right! (Amen) Now in order for them to call upon the Lord...Now you got to know how to call upon the Lord.

As the messenger said... And we quote the messenger a lot because he was Gods man for the hour. Now, a lot of people that just offends them. They want to hear the message, but they can’t stand that. I think it’s wonderful that we can say that! We have something that we can point to, that God vindicated it today.

Notice he said... And it’s worthy of repeating many times and we’ll repeat it again this morning. He said, “If I told you to go out in the field and get a watermelon and out in that field was yellow Pumpkins with the watermelons said, you’d more than likely bring me back a pumpkin if you’ve never seen a watermelon. And how in the world could people cry for something that they did not see? Now I can tell you about a watermelon but until you see, a watermelon.

Now notice here when Martin Luther come, they didn’t know what Justification by faith was! They come through the dark ages and they was in prison, but in order for the people to call upon the Lord they had to have a preacher, see. Now notice what God done, he called a preacher Martin Luther, called him and trained him and anointed him and sent him to his people. And his message shook the world. Caused a reformation to break out. And then all the people that we’re elected of God, HEARD! THEY HEARD! AND THEY HEARD AND HEARD, the message of Martin Luther. And Faith cometh by hearing and when they heard by faith they were Born Again. And then, of course, they died and they were sealed away.

Now notice, that when they heard the preacher...How can they hear without a preacher? How can they preach except they be sent? God sent Martin Luther! Then the people, what did they do? They begin to call upon the Lord. What did they call upon him for? I asked you what did they called upon him for? For the news, the good news that was for the hour. What was the good news? The capstone? What was the good news, Sanctification? The good news was, you can be justified by Faith! And then they called upon the Lord! That was the good news for them.

Now we go past the scene of Martin Luther and we come to Wesley. The Lutheran Church got all organized and denominized and all cold in God. And we come down and what was it? Boy, we got into heathenism again. And what happen? How was the people gonna... that was called by his name, how are they gonna call upon the Lord and whom they’ve not heard, again? Because now he’s gonna do something different. Now they got to hear that way again.

Now what did he do? God sent them a preacher! What was his name? John Wesley! Now God called John Wesley! God trained John Wesley! God anointed John Wesley! And in Gods time, God sent John Wesley. Because John Wesley run ahead of the Lord and we know that. But there was a time when God sent John Wesley and he got the revelation from God. God sent John Wesley! And when he sends, he causes another great move of the spirit. And what did John Wesley tell them? What was the gospel he told them? What was the good news he told them? You not only can be justified, but you can be sanctified. Now they begin to call upon the name of the Lord! And then when they called upon the Lord, the Lord heard them and gave them for what they called for! And then God sealed them away, in that age. Not with the seal of God! But they we're sealed away in faith waiting for the end-time Bride! All right, you got that? (Amen)

Endnote:

*51-0508 - Faith Is The Substance
William Marrion Branham*

*32 After the days of that, came along Jesus. He was God's Ensign. And He was lifted up. He ascended on high and give gifts back to men. And men received the baptism of the Holy Spirit to be made deity himself. Now, that didn't set very good. But that's according to the Word. **A man or a woman that's borned of the Spirit of God is a part of God. Amen. You are sons of God and daughters of God. Didn't Jesus say, "Isn't it written in your Scriptures, your laws, that you're gods." Not to forgive sins now, but you're sons and daughters of God, limited to your faith.** 33 And the very God, back there in the beginning that rolled the world, the moon, the stars, and made them from things which do not appear, or made them out of things that do appear. Out of things... **And where did He get the material to make it? He spoke it into existence by His Word. He said, "Let there be." And it was so: Deity. And that—a portion of that deity dwells in the heart of every borned again Christian. Hallelujah. Then what did He say, "Ask what you will, and it'll be given to you." There you are. Deity, it fell on the day of Pentecost. It's still falling. All right.** 34 **And men are regenerated, made a new person, sealed into the Kingdom of God by the Holy Spirit. The life of Christ pressed into them. All their drinking and immoral habits, and everything go out. The love of God is like a Notary Public: takes a seal and presses it until the inscription of that seal is pressed in the paper over the signature. Oh, my. And when Christ signs your name on the Book of Life, and the Holy Spirit presses **It in there until the Life of Christ is formed in you (Hallelujah.) becomes deity. Men and women are sons and daughters of God. It does not yet appear what we shall be, but we know we'll be like Him. For we shall see Him as He is, have a body like His own glorious body. And we're waiting our perfect redemption. Amen. You believe it?** 35 **Our bodies are groaning, and we have an inheritance. And we're children now, heirs of the Kingdom (Oh, my.), kings and priests unto God offering spiritual sacrifices.*****

Endnote:

*60-0402 - Believeest Thou This?
William Marrion Branham*

*80 That's what's the matter today. We've drafted in our ideas, drafted in our denominations, but if that tree ever puts forth another fruit vine, itself, it'll be like the original ones that went into it. Hallelujah! **Oh, church will blend together, but we need the power of the original. We need the***

Holy Ghost, the power of the resurrection of Jesus Christ. That's what He told us to do. 81 "I am the Vine, ye are the branches." If a grapevine puts forth a shoot, and it comes out with pretty blue grapes, the next vine it brings out will have pretty blue grapes on it. If the first Vine come out, and they fell under the impact of the Holy Spirit, and they did great miracles, and signs, and sealed their testimony to a world.. Even many of them with their own testimony, they, with their blood, they sealed their testimony. They went through all kinds of perils and everything to bring the Gospel. They suffered; they were beaten; they were punished. "Must we be carried home to Heaven, on a flowery bed of ease, while others fought to win the prize, and sailed through bloody seas?" What do we expect to do? "I must fight if I must reign. Increase my courage, Lord." Certainly. We need a... 82 We don't need a new denomination. We don't need a new church building. What we need today is an old-time backwoods, sky-blue, sin-killing Pentecostal revival, that was borned at Pentecost and is back into the church again, the power of the Holy Ghost again, to bring Jesus on the scene. 83 The God of history always rises on the scene in a crucial moment. We need it. That's what's the matter with our church today. We're getting too far back. We're falling into the fashions of the world. And gradually, year by year, it begins to die a little and wither away. 84 It's pruning time pretty soon. God will cut it back as sure as I'm standing in this pulpit. God will cut her back to make her bear fruit. He will cut the works of the world out of it one of these days. Such a disgrace, the way the church has carried on under the name of religion. 85 And we find out, when Jesus left, death set in. When Jesus leaves our church, the power of the Holy Spirit leaves our church, it begins to dwindle and—and die. And after while there's nothing no more to it. Now, when Jesus left, death set in. Oh, what a sad time it was. 86 And notice, they wondered around, and they sent for Jesus, but He didn't come. They sent for Him again, and He didn't come, but He knowed what He was going to do. He knows tonight, what He's going to do. It's not lost with Him: He knows exactly what He's fixing to do. He's going to raise a people up, just as certain as I'm standing in this pulpit. He will raise a people for His Name's sake out of the Gentile generation. He will do it. 87 It's the Jews' time's right at hand now, and of the Gentiles are ending out, because they just went on out. They're rejecting Christ; they're rejecting their signs; they're rejecting everything that's called godly, and brand it as some kind of telepathy or devil power and do... They're blaspheming the Holy Ghost and sealing themselves away from God. And God will take that minority, after while, and raise it up into a powerful Church, and then turn the Spirit to the Jews, and take the Gentile Church home. Exactly right. She's in the making now. Well, we're at the end time, nearly.

Now notice, we come on down and we see that when you receive the gospel for the hour that your livin in, whatever that gospel is... And what is the gospel? It's the good news. And the good news in the days of Luther was the just shall live by faith. The good news of the days of Wesley you can be sanctified.

And now we come on down to 1906, that little one eyed colored man out there in California, God give him a revelation and raised him up and sent him out there. And he begin to preach the good news in that hour, that you can manifest the gifts of the spirit. And what happen? He preached that, he preached that so forcefully and so sincere and so honest before the people, that he got a group of people believing that! He got a group of people believing that! How they all gathered together in an ugliest ole run down, poorest place that they could find. They had a ole stove boxes and wooden boxes and little ole beer boxes and coke bottle boxes for benches and

put ole planks on them. And they would get down there and pray and praise God and seek God. And cry out and call upon the Lord for that thing that the preacher told them about! And what was the good news to them? You can manifest the gifts! And they begin to call upon the Lord for that and God heard the call and poured out what they were call' in for!

Now in every age it has been so, that God has never changed his pattern. God in immutable and he never changes. "There's no shadow of turning, there's neither no variableness in God." There's a lot of shadow turning in us! But there ain't in him, we turn a lot but he don't.

James 1:17-Reference quote:

*¹⁷ Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is **no variableness, neither shadow of turning.***

Now notice here, that the Bible said in this end-time, "Who-so-ever shall call upon the Lord shall be saved."

Now what happens, when God send a preacher with the good news, and you by a revelation receive the good news? Well, now you ought to know in your heart, whether or not you receive it. Are you resisting it or are you receiving the good news?

In the days of Luther, those that received Luther received the product of what he was bringing them, see. God in other words, God sent the message. God sent the message to Martin Luther. And told Him what God was gonna do. What was the thing that he was gonna do? He told that and then those that believed it God honored his Preacher and gave the people what the preacher told them, see. Notice that they all got in unity around that thing that God said that he was gonna do for the people.

Now notice, when you receive that good news... When you receive that and except that down in your heart and you begin to call for that, that's your salvation! That's your salvation! See! "Who-so-ever shall call upon the Lord shall be saved!"

Now what if you did not hear that preacher, whom God had sent? What if you didn't hear it! Let me say this, those people across the country, seeing they say, "they want to believe the message but they don't have to say nothing about the messenger!" You cannot... You cannot have salvation outside of receiving the message of the hour and the message and the messenger are one! If you can't receive the man, who the revelation comes through, then you can't receive the message! It works together.

Matthew 10:41-Reference quote:

⁴⁰ He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

⁴¹ He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

Endnote:

52-0810E - Jesus Christ The Same Yesterday, Today, And Forever

William Marrion Branham

"If you receive a righteous man in the name of a righteous man, if you receive a prophet in the name of a prophet," you receive... whatever, "if you just receive one of these little ones, only in the name of a disciple, you'll not lose your reward."

Now notice here, what if you don't hear this preacher that God has sent? Now what if you don't hear him? You just make up your mind you don't hear him. What happens? You can go on praying! You can go on speaking in tongues! You can go on praising the Lord! You can go on and read your Bible! You can go on and fast or do whatever you want, to be religious your lost! Your lost!

Endnote:

*56-0715 - The Mark Of The Beast
William Marrion Branham*

00 The first angel Message went forth, Martin Luther. Second angel Message went forth, John Wesley. The third angel's Message has gone forth, and they still reject It, and getting worse and worse. And the Bible said that evil doers and sin would get worse and worse.

Endnote:

*57-1211 - Sirs, We Would See Jesus
William Marrion Branham*

*And so is it today. The Holy Spirit's moving among the people with great things and showing Himself, even letting it be known, and **they won't realize it till it's gone. They don't realize that God's promised it to...** You say, "Well, when's He going to do these things?" That's what the disciples said about John. They didn't understand; they said, "**Why said the prophets Elias must come first?**" Jesus said, "**He has already come, and you didn't know him.**" He can't be one thing in one generation, and something else in another. He's got to continue the same. **31 You look, Jesus is here now, and this is your opportunity. This is the day of salvation. Now is the time. Call upon Him. See? This is the hour. This is the time of deliverance. This is the time God's calling out His people, not another time; now is the day. He's manifest Himself, showing Himself.** Then here we come tonight before this sixty or seventy-five people with a challenge that He's raised from the dead. If He isn't I'm a—I'm a—I'm a awful person. I—I am a deceiver, if Christ hasn't raised from the dead and will meet wherever two or three gathers together according to His Word; then I'm found a false witness. And every other preacher is too, that preaches the Gospel. **Can you get people to listen to it? Certainly not. Jesus said, "As it was in the days of Noah, so will it be in the coming of the Son of man."** They mocked, they scoffed, they made fun. So did they... Look at the people when Lot tried before the destruction of Sodom. He went and tried to tell them, but they said, "**Your idle tales.**" They wouldn't believe it. **32 So He's got to do the same thing today: a Message that's truly unadulterated Gospel and Scripture, and the people have to reject it to fulfill the Word. Although no matter what He does, they still won't believe.** The Bible said that though He had done so many miracles among them, yet they could not believe it because Isaiah said, "**They got eyes and can't see, ears and can't hear, that they might see with their eyes, and hear with their ears and be converted.**" **We're living in a—a wonderful time for the believer. And we're living in a terrible time for the unbeliever, because he's rejected. And remember, the very thing that destroyed the world saved Noah. And the very Gospel that they're laughing at today, will rapture the Church and destroy the unbeliever. [Brother Branham coughs—Ed.] Pardon me. How true. Now, we're in the last days. When Jesus at the closing of the Gentile dispensation... I'm not a much of a***

dispensationalist, but I know that there is a dispensation of the Gentiles. Jesus said so in Matthew 24. And now, the end of the Gentiles, I believe this revival that just struck is showing the end of the Gentiles.

Endnote:

63-0901M - Token

William Marrion Branham

30 Don't just come this far, say, "I believe the Message." You obey the messenger. Come into Christ! You say, "Well, I believe every Word said, Brother Branham." That's good, but that's just—that's just being able to read. 231 Take the Message, take It into your heart, that you must have the Token, the very Life that was in Christ be in you. "When I see That, I will pass over you." 232 As we see the great end-time signs on earth today, we know that that's right. Now look, I've waited for this, for a long, long time, for this Message to you. See? And you've seen the end-time signs. And I've preached It to you, and showed It to you, by everything that Christ said. Is that right? [Congregation says, "Amen."—Ed.] You'll admit that? ["Amen."] We're at the end time. I don't see nothing left. 233 You say, "What about the mark of the beast?" Those who reject the Holy Spirit is already marked by the beast. The punishment will come later. See?

Now notice here, now what if a preacher would come forth in the hour of Martin Luther came forth with Martin Luther and telling them they could receive the capstone? See, they could of called and called and couldn't of got it! What if Martin Luther come forth...Let's just say Martin Luther ran ahead of the Lord. And he come out and told the people they could be sanctified. Now what's the point I'm tryin to make? You can only call upon the Lord, according to the word of God. And according to the promise of the hour, is the only way that you can call upon the Lord and receive from the Lord. Is that so? (Amen)

Notice here, God said, "Don't pray as the heathen with vain repetition, for the they think they will be heard for much speaking." God don't hear you, because of your long prayers! Or the nicest words.

As some man said, "Rev. Dr. so and so prayed the prettiest prayer that had ever been prayed at the Methodist Church." That's right, that's who he prayed it to!

It's not how long we pray, how many words we pray, but it's whether or not we are praying and calling upon God for the thing that he promised to do in the hour. And that's the only way that he can hear.

Now notice here, notice here Jesus said when the apostles said, "Teach us how to call upon Lord, teach us how to pray!" Well, he said, "Pray this way! Pray, "Our father which art in heaven, hallowed be thy name. Thy, Token come! You say, "Did it say that?" Yeah, read it again, it said that! Thy kingdom come thy will be done! On earth as it is in heaven, give us our daily bread, forgive us of those that would trespass against us and Lead us not into temptation, but deliver us from all evil. May thy kingdom come thy will be done."

Matthew 6:9-13-Reference quote:

9 After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

10 Thy kingdom come. Thy will be done in earth, as it is in heaven.

11 Give us this day our daily bread.

12 And forgive us our debts, as we forgive our debtors.

13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

Now notice here, that was the correct way to call upon the Lord in that day! Is, that true? (Amen) That was the correct way! Now, that was the way Jesus said to pray.

Now notice here, in order for the people to hear there has to be a preacher. And how can that preacher preach, except he be sent. Now when God sends that preacher that man, see... When God sends his preachers, that's divinely called of God, he goes in them and goes with them. Then Jesus said... They said to him, "How can we do the work of God?" He said, "This is the work of God, you believe on him whom God has sent." Now he said, not called, he said, sent!

John 6:29-Reference quote:

*²⁹ Jesus answered and said unto them, **This is the work of God, that ye believe on him whom he hath sent.***

Now in order for the revelation to get over that God has for the hour that your living in, not only must a man be called, but he must be trained equipped with the revelation.

Now notice here, God don't send his man out on the field with the power of God and then go out there and make a mistake with his word! Why? Is because God only honors, Truth! So, God waits till the man is equipped with the revelation of truth. And then he goes forth and tells the truth and say's, "Now if I don't tell the truth, then God won't vindicate it. But if I do tell the truth, he'll come vindicate it." And then he comes, don't he? (Amen) Now that's the way it's got to remain! Whether it fits me, this preacher or that preacher. Let Gods word be true and every man found a liar. It's got to be that way today and remain that way!

Romans 3:4-Reference quote:

*⁴ God forbid: yea, **let God be true, but every man a liar**; as it is written, *That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.**

The gospel the good news came forth from preacher that's called of God and sent of God. And the people of God that called upon the name of the Lord, receive the good news that the preacher brought for the hour that they're living in. That was their salvation! And they called upon the Lord and received salvation. See!

Peter said, "Who-so-ever shall call upon the Lord shall be saved." And they were saved! But they had to call upon the Lord, for the thing that he was doin in that hour.

Acts 2:21-Reference quote:

²¹ And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.

Now notice that has been the gospel for each age. And those that receive the good news for each age, we're Gods elected people. Now notice, that each one of those ages called upon the Lord, to receive the thing of which the preacher told them about, that God was goin to give them. Now God gives it but it's your responsibility to get it and receive it, see. And then when you strive and struggle to work out your salvation, to receive the thing that God is doin for the hour that becomes your salvation. Then to reject that, is to be lost!

Now I'm closing, I want to make one statement in Genesis 4. Let's start reading in verse 25.

Genesis 4:25-Reference quote:

²⁵ And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew.

²⁶ And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the Lord.

Now look, let me show you something, not that I could show you something. But I mean look just to look at Gods word here. Now notice here you see; Brother Branham said the seals went right through Genesis. Go on right through Genesis even the seven seal was spoken of in Genesis but in silence.

Endnote:

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
William Marrion Branham*

*51 See, inside! Now, when we go to breaking these Seals, you're going to see, **It goes plumb back in the Scripture, all the way back, for each one of those Seals. The whole thing, together, the whole mystery, lays right here in these Seals. See? Every mystery of the Bible lays in these Seals.** [Brother Branham knocks on the pulpit five times—Ed.] And the Seals cannot be broken until that time. I prove it here, just in a minute. 152 Notice. Now, the Book, remember, is sealed. Here is one, here It is, this seal. Then another One is wrapped, a Seal. Another One is wrapped, a Seal. It's a Book of Redemption. And the whole thing, together, makes the Book, and It's sealed with Seven Seals. And, then, it's on the backside, is because it's wound up. The Seal mystery is on the inside. And It only says, "The white-horse rider," or, "The black-horse rider," and what-more, on the outside. **But the mystery of the whole Book is in them Seals, from Genesis to Revelation. The complete plan of redemption is revealed in these Seven Seals.** Oh, it's an important time. God help us to get It! See?*

Now notice here, that the first born of God was Able. Of which the antichrist...and we know that's working right down here in the end-time. What was in Genesis was a seed chapter. Genesis was the beginning. Genesis was like Pentecost. Only it was before, but still it was the beginning. We got to go back to the beginning Pentecost, which is like Genesis the beginning. Genesis means beginning, seed chapter.

Endnote:

*53-0325 - Israel And The Church #1
William Marrion Branham*

*15 Now, **the Book of Genesis is the seed chapter of the Bible.** That is the beginning. The word Genesis means "the beginning."*

Now notice here, Abel was the first born from God. Abel! And then notice here, that the wrong seed had got in the womb! The wrong seed had got in the womb, and it raised up a wild thing, that was contrary to the word of God and wouldn't obey the word of God. Had no revelation of God! And that Cain antichrist, which was the false church the false anointed the seed of the serpent... That seed of the serpent that false anointed, raised up and persecuted Abel that had revelation. And he killed Abel!

Now this is me, this is me! I'd like to type Abel here, with Pentecost. I'd like to take Abel here this morning to make a point. Just to make a point, I'd like to type Abel here because this is the beginning, Pentecost being the beginning.

Notice here, that when Abel come on the scene, Cain was on the scene. When Jesus came on the scene, Judas come on the scene. When Esau came on the scene, Jacob come on the scene. When Isaac came on the scene, Ishmael was on the scene. And each one of these persecuted the other!

Now notice here, that Abel as I say I'd like to type him this morning as a type of the beginning of Pentecost, the first born. Was he the first born? (Amen)

Now notice here, that this seed of the serpent was already planted in the womb of the church. Right! And it gave birth, and begin to persecute the righteous seed. And what did it do? Just like the antichrist did after the apostles, it martyred and stomped out and killed out all the righteous seed. Did it, do it? (Amen)

Notice here that Antichrist, Paul said, "The spirit of iniquity already doeth work right among you."

2 Thessalonians 2:7-Reference quote:

⁷ For the mystery of iniquity doth already work: only he who now letteth will let, until he be taken out of the way.

Acts 20:29-Reference quote:

²⁹ For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.

And I know that after my departure, you seed of the serpent you grievous wolves shall try to enter in. They won't manifest themselves while I'm here. But when I leave, this antichrist will come in among you and not spare the flock and will destroy you. Is, that right? (Amen)

Notice here that when Abel-Pentecost was born, that ole seed of the serpent that Judas seed. Right! Come on down through the church with Paul there. And finally wound up at Nicaea, three hundred and fifteen years after the death of the last apostle in the third century. And they stomped out all that righteous seed. Like Abel! That antichrist killed them all.

And then it went on down, to the last church age, where God had said by Malachi 4:5, I've promised you a seed! For God... Notice in the last age, had promised a resurrection of the righteous spiritual seed, like on the day of Pentecost. See!

Now notice here... notice here that the Bible said, that after Abel was killed, Pentecost, see. That after that, a space of time after that, that God appointed a seed. God appointed a seed! See! Not a natural seed, but another spiritual seed. And notice he was the resurrection sign! And what do we get after the death of Pentecost? We go through the dark ages, down the seventh age and then God promises a little Bride, right at the end-time a resurrection sign, Seth! SETH IS THE RESURRECTION SIGN! See! And then what happens? We see the resurrection sign!

And I want to type that with Malachi 4:5, that went forth around the world seven times. And showed the people a resurrection sign! But you know a sign, when you see the sign you have not arrived to the object that God wants you to arrive at!

Endnote:

54-0718A - *The Great Coming Revival And The Outpouring Of The Holy Spirit*
William Marrion Branham

Jesus said in the last days, or the Scripture speaks, that they'd be "heady, high-minded, lovers of pleasure more than lovers of God, trucebreakers, false accusers, incontinent, and despisers of those that are good, having a form of godliness, but deny the power thereof. From such, turn away." It was also spoke by our Lord, "These signs will follow them that believe. And to the end of the world, in My Name they shall cast out devils, speak with new tongues, and take up serpents, or if they drinking deadly things, it wouldn't harm them. If they lay hands on the sick, they shall recover." 27 Listen, there's been many false impersonations of that. I'll admit that. **There's been many fanatics went out, but it's only the devil trying to put a blinder. There's a real genuine Holy Spirit to perform signs and wonders, and it's the day and the hour has arrived. It's the devil's business to put out those things. He did it in—before the coming of Jesus.** Don't you remember the great talk of Gamaliel, when there was one raised up named Justus or Jesus, that led four hundred people out into the wilderness and they all perished? But there was coming a real Jesus. **AND THE REAL JESUS ARRIVED ON THE SCENE. NO MATTER HOW MANY FANATICS COME IN THE FIRST PLACE AND TRYING TO DO THIS AND DO THAT TO IMPERSONATE, IT ONLY WAS A SIGNPOST THAT THE REAL GENUINE JESUS WAS COMING. THEN WHEN HE COME, THEY RECOGNIZED HIM. MANY OF THEM WHO WERE WAITING, THEY RECOGNIZED HIM.** And today, we've had a lot of fanaticism out under the name of this, that, and the other, **BUT IT'S ONLY BEEN A SIGNPOST TO POINT THAT THE REAL LORD JESUS AND THE REAL HOLY GHOST REVIVAL WOULD BE HERE SOON.** And we've lived in it. We're in it now. You're setting in it this afternoon. It's all around you.

Endnote:

64-0313 - *The Voice Of The Sign*
William Marrion Branham

70 John the Baptist come on, as a sign. He was a prophet. He was a prophet-sign come on the earth. THEY KNOWED, WHEN HE COME ON, THE MESSIAH WOULD SPEAK, AFTER HIM. It had to be, 'cause, get the—get the elected. 71 What this is for is to get the elected people that's coming out, like in the days of Noah. Like in the days of—of Elijah, the seven thousand or seven hundred, or whatever it was, that hadn't bowed their knee, to call them out. **JOHN CALLING OUT THE ELECTED, AND GIVE IT OVER TO CHRIST WHEN HE COME, SWAPPED HIS CHURCH, SAID, "I MUST DECREASE, HE MUST INCREASE, BECAUSE," HE SAID, "I'M JUST A VOICE OF HIM, CRYING IN THE WILDERNESS, 'PREPARE THE WAY FOR THE LORD.'" AND JESUS COME THE SAME WAY. GETS THE ELECTED READY TO HEAR THE VOICE OF GOD, THAT'S WHAT THE**

PROPHETIC SIGN IS. *Oh, if you follow these Messages, get the per-...get the elected ready. Not the others, will never hear it. It's the elected that's called.*

Endnote:

64-0313 - *The Voice Of The Sign*
William Marrion Branham

172 Oh, they hated that Voice. What did they do? They put that Voice out from among them. They put Him out. 173 Jesus said, "If they call the Master of the house, 'Beelzebub,' how much more will they call His disciples?" 174 Remember, in Revelation 3, at the Laodicean Age. This is the Laodicea; the sign of Sodom is to come. **The Voice, "Return back to the Word, away from these creeds and denominations, and turn back to the Word," when It come, according to Revelation 3, He was put out of the church, just like it was then.** 175 **"THE SIGN IS ALL RIGHT, BUT NOT THE VOICE."** They don't want nothing to do with the Voice. No, no; the Voice. But Moses said, if they won't, or... 176 **GOD SAID TO MOSES, "THEY WON'T BELIEVE THAT FIRST VOICE OF THE FIRST SIGN, TRY THEM ON THE SECOND VOICE. AND IF THEY WON'T DO THAT, THEN GO GET SOME WATER AND POUR IT UPON THE GROUND." THAT SETTLES IT. THAT'S ALL. "WASH, DUST THE—THE DUST FROM YOUR FEET," IN OTHER WORDS, AS JESUS SAID. SAID, "GET SOME WATER OUT OF THE RIVER, POUR IT UPON THE GROUND, BECOME BLOOD, AND SHOW THAT THAT'S WHAT SHE IS GOING TO BE DRENCHED IN, BLOOD."** So that's just exactly what it was. 177 If they didn't believe the sign, then **THE THIRD SIGN REALLY GOT IT. All ministries has three signs, if it's sent from God. Jesus had three signs. Moses had three signs. Noah had three signs. Elijah had three signs. Everything comes in three signs.** Notice. Listen, friends. 178 It's getting a little bit late. I've... Oh, my, I didn't know it was that late, quarter after. 179 If you can believe the Sodom sign, of Luke, see, as He promised it; you believe the Sodom sign, then why can't you accept the Malachi Voice that follows the sign, to "return to the Word"? [Blank spot on tape—Ed.] The Bible says so, and you see it, then **listen at the Voice of the sign.** 180 **Flee the wrath to come!** Don't think, "Because I belong to the UPC, Assemblies of God, Methodist, Baptist, Presbyterian, I have right to go in." God is able of these stones to rise children to Abraham. Turn to the Word! Back away from your worldli-ism and your organizational systems, and things. God will destroy them from the face of the earth. He'll sink them into the depths of the sea of forgetfulness, just like He did Egypt when He called Israel, nation out of a nation. **WHEN HE CALLS THE BRIDE OUT OF THE CHURCH, SHE'LL GO THROUGH THE TRIBULATIONS, DRENCH HER BLOOD UPON THE EARTH. FLEE THE WRATH THAT IS TO COME, FOR IT'S AT HAND!** 181 You can't see these things without...I don't know what you think about them. I'm only responsible for reading them and talking about it. Up to you! You can believe the sign, then believe the Voice that follows the sign. Oh, my! 182 Look, Moses, the type of going out now. He was to tell those people about a promise that had been given to the fathers. "I remember My promise to their fathers." And now what—what's Moses to do? To turn the hearts of the people back to what the fathers had said. And as Moses was then, so is Malachi 4, "to turn the people back to the Faith of the fathers." 183 All these scruples of denominations, and so forth, get back to the Word! I know you, lots of people like to do that; I'm not just scolding you here. These tapes go around the world, see, everywhere. I'm not scolding to you, but I'm scolding to whoever it is, where it belongs. **I'm a Seed sower. That's all I know to do. It's up to you to make the decision.** Flee the wrath that is

*to come, people! 184 Don't think because you're Pentecost. Don't think because your mother was a fine, sanctified Methodist, or your daddy a good, shouting Baptist. Don't think that that's going to have anything to do with you. Don't think because you belong to the church that they built, or the church that you are building now. Don't think because you Pentecostals spoke in tongues and danced in the Spirit, and run up-and-down the floors, forty years ago. Don't think because you've had healing meetings, and so forth. 185 **DON'T FAIL TO SEE THAT SIGN, OF A PILLAR OF FIRE, THAT GOD HAS A VINDICATED; AND THE VOICE BEHIND IT, TO TURN TO, BACK TO GOD. DON'T LET IT PASS YOU. THERE IS A SIGN AND A VOICE.***

The trouble with a lot of us and me to, I've been guilty of it, I jumped out of my car and grabbed the sign and said, "I have arrived!" When I failed to read the sign!

And that's why the prophet of God preached the message, "True Sign Over Looked" And the true sign was over looked by the people! The true sign was over looked by the people. A sign points you to something. And the Bible said that, "God will do nothing, except first he sends a sign" And he said, "When you see the sign, if you can read it by a revelation it'll tell you the thing that Gods gonna do! Because he said, "I won't do nothing, until I..."

Amos 3:7-Reference quote:

Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets.

Endnote:

*60-0911M - As I Was With Moses, So I Will Be With Thee
William Marrion Branham*

*154 Now I challenge anybody to tell me, anywhere in the world, to these tapes, wherever they may go, show me one time that He ever failed to tell on the platform, or out in any vision or anything, but what was exactly the right thing, come to pass just as He said. Told every person just exactly what their troubles was, and all about it, and where they come, and all about what they should do. And every time It said THUS SAITH THE LORD to anything of healing, it happened that way. If you know one, let me know about it. I'll go at the tape and find out. It's never failed, in these twelve long years, or, fourteen years. It's never failed, because it can't fail. **The sign was given by God.** It can't fail. 155 And before God give the sign, He give the commission, before there could be a sign to point to a commission. **Before there can be a sign to point to a city, there has to be a city, first, to point to. If you've believed it with all your heart, you will receive it.** "The prayer of faith shall save the sick, and God shall raise them up." 156 **Now, I've leaned heavy on the signpost, myself.** "Lord, You show me about this 'fore I pray for them, 'cause I don't know what I might do." How cruel that was! I ask the congregation to forgive me. The congregations of the world, that's listening in on this tape, forgive me. I was wrong. I should have never carried it out like that. That wasn't His commission at the first place. That was a sign pointing to the commission. I should have prayed for the sick, everywhere. 157 Now, see, it's right back again into the laps of the people, if you will believe that God commissioned this to be done. Here it is in the Word, it's just exactly with the Word, the commission. And I say...*

A lot of people say, "That brother Lambert teaches, that nobody's got nothing." That's true! I want you to tell me what any of you had, before you heard the prophet God? You we're Baptized in water wrong! You we're baptized in the spirit wrong! And you had very little that was right at all, till he come. People better begin to thank God for him! You would of tried to get in and you didn't have nothing to get in with! Is, that right? (Amen)

Now notice here, that he came Malachi 4:5 came as a True Sign Over Looked! In other words, a true Sign over looked. Well, just take it for what it says. In other words, the sign was over looked! And if you over look a sign, you'll CRASH! You go down the highway and the sign will say...

I missed one, one time and I was doin eighty-five miles per hour. I was a sinner now! Only sinners speed. I was goin down the highway, goin eighty-five miles an hour and didn't care if I lived or died! The devil said, "Go ahead and die" I said, "All right!" And I just floor boarded it and I was ready to commit suicide. I was running down the highway eighty-five miles an hour in this little ole convertible and she just left the ground! Went through and knocked down two trees and it tipped over on its side. And what happen? See! I really didn't want to die, I was saying, "Yes" But I was afraid, see. But what happen, I missed the sign! I missed the sign, that showed me that there was an L curve! Just like my elbow. And when I missed it... Because I missed it, I run right off into destruction! I completely missed the thing, that the sign told me.

And I don't want to offend nobody...I don't want to offend nobody! God knows I don't want to offend nobody, that I want to be truthful. One day God will prove that I told the truth! Put it down with my name under it, my name under it. And if it don't, call me a liar and then call me a devil. But until then, at least let me say what I want to say.

And when God sent Malachi 4:5, the people rallied around the sign but was not able to read what the sign was sayin. They was not able to read what the sign was sayin, and they thought because you believed the prophet to be the prophet, that was eternal life. That's wrong! That's wrong! The New Birth Is a Revelation of Christ!

Oh, they said ...Jesus said to Peter and them, "Who do man, who does all these people say that I am, that's following me and this supernatural?" And Brother Branham said there was a mix multitude that come out after the attraction of this ministry. He said, "When I done the supernatural, it caused a mix multitude to come out." And just because you come out of the denomination, don't make you the Bride! Everything in that net said, "I'm the Bride, I'm the Bride!" Do you think this brother is gonna say he's a tadpole, a crawdad fish, a sea turtle? Every one of them want to be elected Rainbow trout! Do you think Judas said he was the devil? But in that net, is both good and bad.

Endnote:

*60-1211M - The Ten Virgins, And The Hundred And Forty-Four Thousand Jews
William Marrion Branham*

169 That's exactly that fire burning, shaking it, culling, throwing the net in and pulling. And when you throw a net...Jesus said, "The Kingdom of God is like a man went and threw a net into a sea, and when he pulled, he had turtles, snakes, frogs, serpents, everything else, but he had some fish, too." That's what the Pentecostal message is doing, it's sweeping the earth; throwing it in and pull, we're getting turtles, crawfish, crawdads, tadpoles, waterdogs, helldivers, and everything else in there. BUT WHAT IT IS, THERE'S SOME FISH IN

THERE, TOO. THAT'S THE ONES THAT'S THE MASTER'S. 170 All right, to some of you legalist-believing brethren on this tape, would like to burn it: When did they become fish? When the net went over them? They were fish in the beginning! That's right. Elected from the foundation of the world! They just never come into the Master's use. 171 That's your frog. You take an old frog and throw him up on the bank, just "whop, whop" right back to the water. 172 And the ol' crawfish sitting there, say, "Aha, that's a bunch of holy-rollers." There he goes back, "Ah—ah—ah—ah—ah. Oh, no!" Right back to the mud as hard as he can go. That's right. 173 The ol' snake hissing along a little bit, "I believe the days of miracles is past, Doctor So-and-so and So-and-so told me." Said, "Ah—ah—ah—ah—ah—ah—ah, you can't fool me!" There she goes, right over there again, you see. 174 Snake, to begin with! Frog, to begin with! Paul said in the Bible, them kind, he said, "They went out from us because they wasn't of us to start with." See? Uhm! All right, the foolish virgin.

Endnote:

53-0327 - Israel And The Church #3
William Marrion Branham

129 **Jesus said, "The Kingdom of God is likened to a man went to the sea, with a net in his hand. He threw the net out, in, he pulled it in. That was the Gospel. In there they had turtles, water bugs, serpents, green frogs, snakes, everything else. And he had some fish in there!"** Hallelujah! 130 The first thing you know, when the revival's over, and the Gospel net comes off, the old turtle said, "I knowed there wasn't nothing to It." The old water bug said, "I believe it, also," right back to the...hog, right to its wallow. The serpent say, "I didn't believe It, in the first place." 131 But there's some fish there, too! Hallelujah! Hallelujah! It's time for ministers to throw the Gospel net, pull it in. God knows what's fish. He was a turtle, to begin with; and he was a fish, to begin with. God knows which is which, I don't. It's my business to throw the net in the stream, pull them up, say, "Here they are, Lord." Hallelujah! Amen. Sure, it is, that's the Gospel net.

And the net the gospel of Malachi 4:5, swings the net over a multitude of people and pulls them out of denominations. Then out of that mix multitude that believe the prophet, COMES FORTH A BRIDE! That thing is not the Bride, but out of that comes the bride. Search it out and see if it ain't so!

Endnote:

65-0711 - Ashamed
William Marrion Branham

3 And I said, "Surely, there is something in this Word of God, from Genesis to Revelation, that some character in there that You dealt with, would be on the same basis that would be my question. If somebody done something, and—and You got after him about it, then let me turn to that place in the Bible. And if somebody, whatever they done, it'll lean my way. Where I've done wrong, or something You want me to do, or haven't done, let me see some character in the Bible like that." 94 **And I closed my eyes, just let the Bible fall open, put my finger on a Scripture, Genesis 24:7. Eliezer, Abraham's faithful servant, the model servant of the Bible, being sent to**

hunt the bride for Isaac. CHILLS RUN OVER ME. SURE, THAT'S MY...THAT'S RIGHT WITH THE REST OF MY MESSAGE, PULLING OUT THE BRIDE. 95 He said, "Swear that you'll not take a bride out of these, but go to my own people." He said, "What if the woman won't come with me?" 96 Said, "Then you're free of this oath." He said, "And the God of Heaven will send His Angel before you, to direct you." He went right straight out and begin praying, and he met the beautiful Rebekah that become the bride of Isaac. 97 **JUST A PERFECT MESSAGE, BACK TO THE WORD, "GO GET THAT BRIDE!" THAT'S A DUTY. THAT'S WHAT I'M HERE FOR. THAT'S WHAT I'M TRYING TO DO, IS CALL OUT A BRIDE.** 98 Remember in California there, that interview of the Bride, preview, I had it here. How that Bride come up first, and seen Her go by. Then here come Miss America, Miss Asia, and all, oh, the awfulest looking thing! And then the same Bride passed by again. One of them got out of step, and I was getting Her back in step; two of them, it was. **AND THAT'S WHAT I WAS SUPPOSED TO DO, KEEP THAT BRIDE IN STEP, HUNT THAT MAN.** 99 I said, "God, I'm going back home, renew my vows again, and start out anew." So that's what we're planning on doing, **THAT'S WHAT I'M HERE FOR.**

Now notice this see, when Brother Branham done the supernatural, he said it brought every kind of foul and wicked spirit out after it. And we know that's around the message today. You got every foul and wicked spirit. Hundreds of different interpretations of Brother Branham. Everybody has got their own interpretation to it. And the Bible said, the word of God is of no private interpretation. The seal book said the laity could not get it, to get it they would have to wait till this person came. Let's take all that was said!

Endnote:

64-1227 - *Who Do You Say This Is?*
William Marrion Branham

71 See, each had their own interpretation of the Word. That's what...the reason Israel didn't recognize Moses. That's the reason the world didn't recognize Noah. ***That's the reason all the prophets wasn't recognized. They have their own interpretation of the Word. But God, in every age, has had His Messiah. See? To reject Noah's Message, was to rejecting God. To reject Noah, was to perish. To reject Moses, was to perish. It was...They were the Anointed Messiah's for that age, the Word that was promised for that age. And when Jesus came, He was the fullness of the Word.***

Endnote:

52-0713A - *Early Spiritual Experiences*
William Marrion Branham

Many people has misunderstood me, dear Christian friend. I'm—I'm misunderstood today. I—I've tried to make it just as plain as I can, yet in all of it, ***there's no way at all for me to get it to the people. It's got to be a revelation coming from God to understand it. See?***

Endnote:

63-0320 - The Third Seal

William Marrion Branham

51 Not the others; they sure won't do it. They'll miss It, a million miles. Like...We been through all that, and showed how they missed John, how they missed Elijah, how they missed Jesus, how they missed them all the way along. And they'll do the same thing, 'cause the Bible said they would. See? So then, in that time, It'll be very humble. It'll be so simple.

That'll...what will make people fall away from It. It's too simple for them. We find out, and always, when people get smart and educated, and know a whole lot, then they just...That's just the kind that misses it, you know. See? 52 Jesus never took them kind of people for (be) His disciples. He took unlearned people, fishermen, and nobody was connected with their churches and things. He just got ordinary men, tax collectors, and farmers, and fishers, and so forth, to do His work. See? Cause, they—they know they're nothing, then He can make something out of them, see. As long as they keep knowing that they're nothing, then God can work.

Now Notice here, when that man Malachi 4:5, after Abel-Pentecost, church ages, end of the end-time, then God appoints a seed. Appoints a seed to the church, see.

Endnote:

64-0830M - Questions And Answers #3

William Marrion Branham

45 Now, the person has a very good thing here: "...or do we wait until the future time or the conditions appointed by the Holy Spirit?" I like that. See? Now you get the idea? When it's appointed by the Holy Spirit! God appoints things. And there, I think if the Pentecostal people would try (that listens to this tape), you'll understand me if you will get here why I different with you pressing that idea that they must all speak with tongues. I—I cannot see that right, because it'd be...I like cherry pie, but there's no need, and I'm a human being, but there's no need of me trying to tell you, "If you don't eat cherry pie, you're not a human being." See? But eating cherry pie is just one of the habits of a human being. See? You might disagree with me upon that, but—but it—it's true. Now, one will eat this, and one will do something else. 46 Now, the Holy Spirit appoints these offices, but when you try to force yourself into it...If I said you had to eat cherry pie, what if cherry pie made you vomit? And yet, you'd vomit and try to eat cherry pie and vomit, and...? ...See? You're—you're—you're hurting yourself, and that's the way you try to do when you try to force yourself to do something that's contrary to the Spirit. He's got your life lotted for a certain thing. Do you understand that? See?

And when Seth...Brother Branham said this his self. That Seth was a type of the resurrection. I didn't catch that at first see. But he always said, Seth was a type of the resurrection. And that's the resurrection sign.

Endnote:

58-0309E - *Will The Church Go Before The Tribulation?*
William Marrion Branham

23 Now we find out, as Jesus referred back in the days of Noah. Let's just go back, because He said, "Take an example of that day." 24 Now, when Cain and Abel. **When Cain had slew Abel, and then Seth took his place. We find that Satan was trying to destroy that Seed that should come, that God had promised, that, "The Seed of the woman would bruise the head of the serpent's seed." And Satan was trying to destroy that royal Seed, and he thought he did it when he destroyed Abel. But God raised Seth up in his place. A very beautiful picture of the death and resurrection of Christ, and the royal Seed coming.**

Endnote:

57-0821 - *Hebrews, Chapter One*
William Marrion Branham

104 **In that day, He spoke by the prophets, but this day through His Son. That was the word of a prophet, there. This is the Word of the Son, today. Oh, blessed be the Name of the Lord!** 105 In other words, if you're looking at the shadow, the negative, you might make a mistake. **But This is developed, the picture is clear. That was by the prophet; this is by His Son.** That was by a negative; this is by a positive. Amen. You see it? There isn't a chance to lose. **It's a positive thing, this day through His Son. Oh, how wonderful! ...whom he has appointed heir...(oh, my)...heir of all things,...** 106 What was it? **It was an appointment. Oh, listen. He was appointed, Christ was, heir of all things.** Oh, the devil knowed that, from the garden of Eden, you see, when the devil heard that Word there that day, in the judgment of those people. Said, **"Because you come from the dust; dust you'll return; and the woman's Seed shall bruise the serpent's head." A promised Seed.** 107 Satan constantly watched for that Seed. When Abel was born, he said, "There you are, that's the seed." And he killed Abel. His son, Cain, killed Abel. **And as soon as Abel died, he said, "I got the seed." He slew it. He said, "I got it." But, Abel's death, Seth's birth was the resurrection again.** Watch how they come down. 108 **That line of Seth, it come down, a humble, righteous man; on down through Enoch; on down to Noah, to the end of the antediluvian destruction.**

Now notice, that the sign that Brother Branham done was none other than the Baptism of the Holy Ghost. I defy any man to tell me that the resurrection sign, if it isn't the Baptism of the Holy Ghost WHAT IS IT? You did not even know what it was, until you seen it manifested in the prophet. You didn't even know what it was! You thought it was speaking in tongues, until he cut the props out from under you on it. You thought it was speaking in tongues! But it's not he that hath a tongue, let him hear, Huh! No, he that hath an ear! Not he that hath a tongue. If you're an elected seed you've got an ear, you'll read the sign.

Endnote:

63-0323 - The Sixth Seal

William Marrion Branham

And the trouble of it is, instead of trying to get the Holy Ghost, they're trying to speak in tongues. 412 And a lot of them speak in tongues, and is ashamed to come to this church to be prayed for; wants me to come to their house and pray for them. **You call that the Holy Ghost? That's speaking in tongues, but not the Holy Ghost.** See? 413 Now, I believe the Holy Ghost speaks in tongues. You know I believe that, see. **But there's a counterfeit to It, too. Yes, sir. The—the fruits of the Spirit, what proves what It is. The fruits of the tree proves what kind of a tree it is. Not the bark; the fruit!**

Endnote:

61-1112 - A True Sign That's Overlooked

William Marrion Branham

201 What if that people at Pentecost would have went up there and said, "Now, Jesus commanded us that we should go up here and stay till we receive power from on High. Now, brethren, we've been here nine days, already. Let us accept it, by faith. Now, we have the Holy Ghost. We go out, because we've been here. We done what Jesus told us to do"? There had never been no experience. 202 Let me tell you something. I know this is on tape, but here it comes, anyhow. Listen. I'm going to tell you something. **It's a shame. People trying to...I've never believed that the Holy Ghost was "shaking." I've never believed that the Holy Ghost was "evidence of speaking in tongues, or crying, or shouting." Them is emotional sensations. I believe the Holy Ghost can do that. BUT THE HOLY GHOST IS TABERNACLING DEITY. I BELIEVE A GREAT BUNCH OF PEOPLE THAT CLAIM TO HAVE THE HOLY GHOST DON'T KNOW ONE THING ABOUT IT.** You meet God. How? The Day of Pentecost! 203 They said now, like the Baptists today, the Presbyterian and Methodists. I ask, "Do you believe you got the..." 204 "Oh, yes, we accept It, by faith." By faith, nothing! That isn't It. It's a sensation. 205 You like to see a sunset. You stand and watch the sun go down, and cry, and tears run down. That ain't God. That's emotion, from something that's in you. You hear of somebody being sick, or someone dying, you scream out and cry. That's not God. That's human emotion. How God... 206 I've seen people at a ball game, get so happy they'd stammer their lips, everything else. Don't tell me. **WE'RE IN A NEED OF REVIVAL, A SALVATION.** And the Pentecostals come around, get the people worked up, and tell them, "When they speak in tongues, they got the Holy Ghost." And some of them live all kinds of lives, afterwards. Listen, brother. **At the Day of Pentecost, it wasn't so. They never relied upon any tongues or anything. While they were there, standing in one place, in one accord, God came down, literally, among them. They saw, on each one of them, licks of Fire, about like that, hanging above their head. God was there. It was no, "Accept it by faith, or some emotion." They were filled with the Holy Ghost, and then went out and begin to speak with tongues. But, first, they met God. THAT'S WHAT'S THE MATTER TODAY. PEOPLE GET WORKED UP AND EXCITED, EMOTION, AND IT'S NOT THE HOLY GHOST. THE HOLY GHOST IS TABERNACLING DEITY.** Your words is His Words. Tell you, what we need today, is a call.

And when you find the sign, you don't find the object. The sign is only to point you to something. And Brother Branham pointed us back to the beginning. GO BACK and get what they did on the day of Pentecost!

And if you received it, when you believed you got it different then the hundred and twenty got it. Because they got it after they believed and they had power to prove it to.

I often said, "How much results" ...I had good results preaching this message. I have good results wherever I go preaching...But I don't go nowhere, but preaching for Brother Ruddell. And I find good results in preaching this revelation. Because I don't believe that I would have any results, of preaching the message I'm preaching, if I would of went down to the hundred and twenty, two days after the spirit fell at Pentecost. What if I would of went down there...Now Do you think I would of went down there and said, "Now, you haven't got it, you know you haven't got it" Oh they would of tarred and feathered me right out of town. I can have results preaching now.

Endnote:

Tarred And Feathering Meaning;

Tarring and feathering is a form of public torture and punishment used to enforce unofficial justice or revenge. It was used in feudal Europe and its colonies in the early modern period, as well as the early American frontier, mostly as a type of mob vengeance.

Every one of you, setting you thought you had it, until you heard the word of God. And brother what you had, I took away from you, some of you in one message And the Bible said, "THE GATES OF HELL CAN'T PREVAIL OVER IT!"

Mathew 16:17-Reference quote:

18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

And brother what you got, a little fella like me can prevail over it, you ain't got it. How many is glad you found out you didn't have it? (Amen)

Then Jesus said, "Blessed are you! Blessed are the poor in spirit they'll be filled with it."

Matthew 5:3-Reference quote:

3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Endnote:

54-0512 - The Seven Church Ages

William Marrion Branham

237 Watch, tomorrow night, what the antichrist is. HE'S GOT A FALSE BAPTISM, MAKING YOU BELIEVE IT'S THE BAPTISM OF THE HOLY GHOST. He's got a false water baptism (Yes, sir.), which even isn't Scriptural. He's got all them things, just enough to impersonate, to be cunning and slick.

Endnote:

*An Exposition Of The Seven Church Ages - 1 - The Revelation Of Jesus Christ
William Marrion Branham*

*Satan knows he is going to be exposed, and the most peculiar changes come over the peoples' countenances. **Satan is afraid. He knows that the Spirit of God is about to let the people know of his works.** That is why he hates these meetings so much. When names are called and diseases revealed, Satan hates it. Now what is this? It is not mind reading, it is not telepathy, nor is it witchcraft. **It is a REVELATION by the Holy Ghost.** That is the only way I can know it. Of course the carnal mind will call it anything but the Holy Ghost. **Let me show you another reason why Satan hates this Book of the Revelation of Jesus Christ in the church.** He knows that Jesus Christ is the same yesterday, and today, and forever, and He changes not. He knows that a whole lot more than do ninety percent of the theologians. He knows that since God is immutable in His nature, then He is just as immutable in His ways. Thus Satan knows assuredly that the original church at Pentecost with the power of God (Mark 16 in action) is the True Church that Jesus claims as His own. All else is false. It has to be. Now remember this. Christ in the True Church is a continuation of the Book of Acts. But the Book of Revelation shows how that the antichrist spirit would come into the church and defile it, making it lukewarm, formal and powerless. It exposes Satan, revealing his works (attempted destruction of God's people and the discrediting of God's Word) right down to the time he is cast into the lake of fire. He fights that. **He cannot stand it. HE KNOWS THAT IF THE PEOPLE GET THE TRUE REVELATION OF THE TRUE CHURCH AND WHAT SHE IS, WHAT SHE STANDS FOR AND THAT SHE CAN DO THE GREATER WORKS, SHE WILL BE AN INVINCIBLE ARMY. If they get a true revelation of the two spirits within the framework of the Christian church, and by God's Spirit discern and withstand the antichrist spirit, Satan will be powerless before her. He will be as definitely thwarted today as when Christ withstood his every effort to gain power over Him in the desert. Yes, Satan hates revelation. But we love it. With true revelation in our lives, the gates of hell cannot prevail against us, but we will prevail over them.***

He said, woe unto you down there that say your filled with it. But I say unto you that you are wretched, your miserable, your poor and your blind and YOUR NAKED AND YOU DON'T HAVE IT! See! I got more scriptures to prove it, then you got the other way.

Luke 6:25-Reference quote:

²⁵ **Woe unto you that are full!** for ye shall hunger. **Woe unto you that laugh now!** for ye shall mourn and weep.

Revelations 3:17-Reference quote:

¹⁷ **Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:**

Now notice here, here we were down here, wretched, miserable, poor, blind and naked before the prophet of God came. Oh, we thought God was doing everything, and here Amos 3:7 said, "God will do nothing, N.O.T.H.I.N.G. God will do nothing, except first he sends a prophet.

Amos 3:7-Reference quote:

⁷ Surely the Lord God will do nothing, but he revealeth his secret unto his servants the prophets.

Endnote:

64-0401 - The Identified Christ Of All Ages

William Marrion Branham

49 Each time He appeared on the earth, at the end of an age, He always sent a man and anoint him with the Holy Ghost, Christ. The Holy Ghost is Christ, “the anointed,” the Logos, and It went out, and It comes to identify the—the Words of that age. “The Word of the Lord comes to the prophets,” the Bible said so, and identifies that age. See, He does nothing outside of man. Now He can’t do it in a group. You can’t do it. It just never has been done. He never did use a group; never did. He uses one single person. You’re not... 50 Israel was saved as a nation, but you’re going to be saved as an individual. 51 And one person He deals with. He had a...He didn’t even have a—a—Moses and Elijah, the same time. He couldn’t have Elijah and Elias, the same time. He couldn’t have John and Jesus, the same time. He has always got one, because He gets that one person into His Divine will.

Endnote:

61-0428 - Getting In The Spirit

William Marrion Branham

12 However, God always makes a—a way for His Church. When He’s finished with one man, He has another one waiting. And God takes His man, but never His Spirit. He always got somebody else He can put His Spirit on. And it’s strange, but through the Bible, He never had two prophets, major prophets in operation at the same time. He always had one prophet. Then when He got through with that one, He—taken him away and put another one in his place.

So, people say, “Oh God was doin all this and that, oh it was just this and that God was doin” Come to find out he wasn’t. You we’re Baptized in water wrong, baptized in the spirit wrong, everything about you honey... Everything about us we had it all wrong. How many admit you had it all wrong? (Amen)

And I want to tell you the truth about it. You did not even know the Lord Jesus! You did not even know that he was the word of God! Much less know, that he was the manifested word of God, that discerns the secrets of the heart. Why? Because we had not even SEEN THE SIGN OF THE MESSIAH, until Malachi 4:5 came with the sign of the Messiah. And what was the sign of the Messiah? THE TRUE BAPTISM OF THE HOLY GHOST! That’s Gods message of the hour, receive ye the Token! Tell me it isn’t, it’s the theme of all the apostles! I preach it three days a week and I’ll preach it till I die. We need the Seal of God the Token the Baptism of the Holy Ghost, more than we need anything else in our lives.

Endnote:

63-0901E - Desperations

William Marrion Branham

*This morning, the message this morning was, to me, the highlights Message of my entire ministry; this morning, see, a highlight Message of my entire ministry. Someday I'll tell you how it come about. And I know that everything has worked for months and months and months, up to that one Message, moving up to come to that place. That was the capping-off time of it, you see. And it's a... 10 Now I'm sure, or hope, that you got what the Token meant. See? **The Token is the sign that the Blood has been applied.** That, the price that's been asked, required of God, Jesus paid that price by shedding His Own Blood. He did that. Then, from His life came the Holy Spirit. And when the Blood is applied to you, the Holy Spirit is a Token that your price is paid; **God has received you, and that's the Token. Remember, that is the Token.** Now, there is many people who doesn't, they—they don't know what that Token is, see. And you have to make it like that nobody knows it, see, so that all of them will get it. 11 Just like preaching salvation, we have to preach salvation in a way that everybody, it's for everybody, which, we know it isn't. We have to preach Divine healing for everybody, yet we know it isn't. See? Jesus come to save those who was in the Book of Redemption before the foundation of the world. He only come to save those. Who they are, I don't know. See? But you... **Nobody can have faith unless you say it's for whosoever; and it is, nobody can come unless God has called them.** That is true. So there is many people that won't be saved. We know about it. **They, well, God knew that before the world began, that they wouldn't be saved.***

Endnote:

53-0613 - God's Provided Way

William Marrion Branham

51 And that's the way of a lot of my good Baptist friends tonight. They only know the baptism of the church. But the baptism that comes from God is the Holy Ghost that comes like a rushing mighty wind. The same yesterday... God's provided way... That's right. But he wanted to bypass that. "Have you received the Holy Ghost" he said, "when you believed?" No, no. "Since you believed."

Endnote:

53-0613 - God's Provided Way

William Marrion Branham

*21 O God, making a way of escape: God's provided way. Don't try to get in your own way. Noah tried to get in... Or the people in Noah's time tried to get in their way, their own way. But God had a way the way of the ark. He's got a way today, and it's the way of Calvary. And you say, "Well, I believe that, Brother Branham." **Well, if you have and come by the Door, you've got to receive the Holy Ghost. Truly.***

He that's left houses lands and lots and neighbors and kindred's, for that. (Brother Lambert pointing to Statue of a perfect man, behind him.) Whoever won't do it, is not worthy to receive it.

Matthew 19:29-Reference quote:

²⁹ And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life

Mark 10:29-Reference quote:

²⁹ And Jesus answered and said, Verily I say unto you, There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's,

³⁰ But he shall receive an hundredfold now in this time, houses, and brethren, and sisters, and mothers, and children, and lands, with persecutions; and in the world to come eternal life.

Let me tell you something, we did devaluated the baptism of the holy ghost. We made it so easy that any Tom and Harry, can come right out of the world and come right in and believe Brother Branham to be a prophet and you got it! Your sitting out there and you're not Justified, you're not Sanctified, much less then have the Baptism.

I've seen preachers bring people right out of the world, that I know is livin the most dirtiest filthiest lives and then tell them, "If they believe the messenger you got it!" May God raise up a preacher to tell them they ain't got it. No sir!

You've got to be obedient to the word of God and receive the word of God by a revelation and be Justified and sanctified before you ever get that. (Brother Lambert points to the Faith on Statue of the perfect man) You've got to get that serpent down in the heart cut out by the word of God. I believe the message of the hour is repent! We're wrong!

What was it? I missed the sign and when I missed the sign, there a complete turn around the corner. Brother Branham said, "Anybody can run down a straight line, but brother you'll have to have something to turn a corner." And when I missed the sign, I plunged into to death almost. I woke up and found out I missed the sign. And that's what a lot of people are gonna find out today. They're gonna find out that they saw the sign, but they failed to read it.

Endnote:

65-0124 - Birth Pains

William Marrion Branham

*112 We're not building a wall, like we start off with Luther's message, go right down a straight line, or a Pentecostal message. Right. We are turning a corners. We're building a building. God's Word is the blueprint. **Anybody can run a straight line, but it takes a mason to turn the corner. It takes the power of God to do that. It takes an anointed one from Heaven, to be sent down to do that. It has, in every age. And in the prophets' age, the Word of the Lord comes through those prophets, and they turn those corners, made those difference. But the builders wanted to build a wall. It's not a wall, at all, it's a building, a building of God.** 113 Now, we feel and know that This is the Truth, that the systems was rot in every age. And every one of their systems had to rot and die out, until she brought forth that Church. Out of that rotten mess came*

forth the Word, Itself. "The Word of the Lord come to the prophets." Never come to the priests; It come to the prophets. 114 And notice, and when It did, finally that Word altogether was born here in human flesh. The fullness of the Godhead bodily rested in Him. He was the Word. The prophets is part of the Word, the Word for their age. We, today, are part of the Word, who follow the Word. But He was the entire fullness of the Word. He was the Word. He said... 115 When they was accusing Him, making Himself equal with God, 'cause He was the Son of God, they said to Him, "Well, You make Yourself God." 116 He said, "Isn't it written in your laws, that you call those who the Word of God came to, 'gods,' the prophets? And they were. Then how can you condemn Me when I say I am the Son of God?" 117 Where, the fullness of the Godhead bodily rested in the Son of God. He was the full manifestation of God. That's what finally...The birth pains under those prophets, why, them being the Word, they pointed to that fullness of themselves, the fullness of the Word. And then finally the systems died away, until, "The Word was made flesh and dwelt among us."

It's like the prophet God staggering out of the Tabernacle one day, I was down there when he come out after preaching that great message. He fell over on the bosom of one of the deacons and I know him. And He fell over and the deacon told later said, "They miss`ter again brother, they miss`ter again." As tears dripped down his face!

And that's gonna be the shocker today, when the mix multitude that's been attracted by the supernatural of Malachi 4:5. When the little Bride rises up with the power of God in their lives filled with the oil. They're gonna scream and cry and say, "I was naked and didn't know it! Give me of your oil, I was wrong!" Then their gonna say, "It's too late!" It Behooves us brothers to really look at the thing real good. Because it's our souls that's involved.

Notice here, when we see Malachi 4:5 come, and he was Gods Seth sign of the resurrection. We didn't know what the resurrection was! We didn't know what the sign of the Messiah was the resurrection! No wonder he kept saying, "A greater than Solomon was here." We didn't know what he was talking about. A greater than Solomon is none other than, the true Baptism of the holy Ghost. God's resurrection sign of the hour.

Endnote:

*64-0410 - Scriptural Signs Of The Time
William Marrion Branham*

*92 What was the voice? What was the voice, "You see boys what I can do?" No. "Repent, or within forty days God will destroy the place." **Sign and the voice. The voice that followed the sign, "Repent!"** 93 He said, "And them people that didn't know right hand from the left, repented at the preaching of Jonas, and a greater than Jonas is here." See? Then He said, "The queen of the South shall rise up in the...her gener-...with this generation, and condemn it; because she came from the utmost parts of the earth to hear the wisdom of Solomon, and a greater than Solomon is here." Now when... 94 In closing, I say this. **When God sends a gift to the earth, a sign-gift, and the people believe it, that's one of the most glorious ages people ever lived. But when He sends a sign and it's rejected, that generation goes into chaos.** It always has. What if the people of America, tonight, would receive the sign of God in this last days?*

But we devalue it! We devalue it down to, no more do men and women strive and struggle to come and get that. They just get it as easy as can be! Just live any way you want to and just get it! They're gonna find out, that it's been devalued.

I tell you, what Gods great gift the great seal of God, the great Capstone Token today, the true seal Baptism of the Holy Ghost is worth more than, houses lands and lots mothers and father's sisters and brothers. It's worth striving and pressing into the Kingdom of God!

Here we come down and see Abel, come on down through there and see Abel destroyed by the antichrist.

Endnote:

61-0402 - The True Easter Seal

William Marrion Branham

103 Now, we find that He...no seal could hold Him, He come forth. God broke the seal, the seal of the tomb, broke the seal of death, broke the seal of hell, broke the seal of the grave, and came forth triumph. What did it? That great Seal that was on the inside of Him. They could destroy the body, but they could never destroy that Seal. God gave the Church a Seal, then, that could never be destroyed. When they destroyed Abel, He raised up Seth. When they destroyed one prophet, there raised up another. They kept destroying. But God give them something, then, that they cannot destroy. It's the supernatural Spirit; It's the Holy Ghost Itself, and It's infallible and It's imperishable. It cannot be destroyed. It'll live on, and on, and on. And because He lives, we live with Him because we're sealed into the Body of the Lord Jesus Christ. No way, no way to ever be destroyed, cannot perish, but has Eternal Life. Amen. God's great ripping of them seals. 104 He also broke another seal I want to speak of here, found over in Exodus. But I won't have time to get to the Scriptures, but He...Found it over in Exodus. When man had sinned and separated himself from the Presence of God, and he came to worship God, there was a veil that hung between the holy and the Holiest of holies. Inside the Holiest of holies was the Shekinah Glory. They were not permitted to go in There. They were not permitted even a look of It. And a man going in there, had to be anointed once a year, dressed right, blood on him, blood in his hand, blood in a charger, to sprinkle the Mercy Seat. The Shekinah Glory was so great until he lost his rod in there one year, come out without (find; leave) bringing his rod. And when he went back, the thing had already come to life, and was budded, and blossoms was all over it, because it was laying in the Presence of the Shekinah Glory. But there was a veil that hung between There, because there was sin upon the people. 105 But, oh, brother, when it was sprinkled that day with the Blood of Jesus Christ, a Spirit of God rent the seal from the top to the bottom, and brought man back. Not only kept him away from the Presence of God, but He brought him back into the Shekinah Glory, into the Presence of God; that he, his dead life... 106 Jesus said, "If they did this in a green Tree, what will they do in a dry?" And if they did that to Him, being the green Tree with Life, what will it be to the old dead formal tree that has no Life, see, now when the wrath of God is poured out? How can an old dead formal tree stand it, when the green Tree, it even perished the green Tree, and sent It's, to hell? The wrath of God poured out for disobedience, of sin, sent the green Tree to hell, what will it do in a dry tree when it strikes it? "If the righteous will be scarcely saved, where will the sinner and ungodly appear?" That person that rejects the Way, that person that knows better, that person that's been revealed to him, and he still refuses to walk in God's Way, what will happen to that person? What's it going to be? Yes, He broke the seal that kept us from the

*Shekinah Glory, because sin was finished now. 107 And now the seal is a sign of a finished work. And we know that a seal, like you're going to seal a boxcar, well, they put all the work in it, and store everything up, and then it's sealed till its destination. Any seal is a finished work. When you write a document, then it's sealed at the end. Never sealed until it's finished. 108 Now, the blood of goats and heifers, and so forth, would not take away sin. But when this was finished at Calvary, it took away sin. Now watch. 109 At the garden of Eden, to keep people from getting back to that Tree, God set an Angel there as a seal, with a sword turning all ways, to guard that Tree. And when he made his worship, and he came down...Now remember, Who was at that Tree? Who was that Tree? It was Jesus. 110 The tree of death was your mother, she brought you here in natural life. **Christ is the Birth through Spiritual Life.** All that live by the woman, die; all that's born of the Man, lives. All that comes by the woman, is natural; all comes from the Man, is Spiritual. Not the man here; the Man Christ Jesus! 111 And watch the Tree, guarded; it cannot get back, because there's no offering appropriated to take sin away. So therefore when they come to worship, the Shekinah Glory was behind the veil, sealed off from them. It was sealed off from them, from the garden of Eden. 112 **But when the Day of Pentecost came, brother, when Jesus died there at Calvary and finished the work, He didn't seal man out, He sealed man inside with Himself. And now we're sealed up, and shut up in the Presence of the Shekinah Glory. Not only are we sealed in, but we're sealed in Eternally. Amen! Oh, I love that, sealed inside now! That's the real Easter Seal, "For by one Spirit we are all sealed into one Body."** You say, "Is the Holy Ghost a Seal?" 113 Ephesians 4:30 said, "Grieve not the Holy Spirit of God whereby you're sealed until the day of your redemption." That's the genuine, true Easter Seal. **Shows that sin has been paid for, for you, and God has accepted you, and you're sealed into Christ by the Holy Ghost. Sin is finished. The Eternal Seal has been finished.** 114 Now we are resurrected today. Why can we have such a time over the things of God? **Because we are resurrected. "Those who He foreknew, He called; those who He called, He justified; those who He justified, He has glorified."** Then we are now resurrected. **We are resurrected from the inside out, not from the outside in.** Oh! Do you notice? Not sealed out, this way, but sealed in. Oh, my, if the church could just see it! See, we're not sealed out, we're sealed in. Them days, when sin was—was abomination before God, and there was no appropriation to take it away, we were sealed away from it. **Now when that ripped in two, and that seal was broke by a sin-offering being made from us, now we're baptized inside, and sealed inside. We are resurrected. We are now resurrected, already resurrected. How do you know? The Bible said so! Amen. We are now resurrected. We are now raised with Him in spiritual resurrection. What does the word quickened mean? Quickened means "resurrection." That's right. We're already resurrected, right now, sitting together in Heavenly places in Christ Jesus, enjoying the Easter Seal. Amen. That's God's true Easter Seal. How are we? By one Spirit baptized into the Body, and Sealed Eternally. We are now raised, spiritually. What did we raise from? From a life of sin, we were once sinners and loved the things of the world.***

And we come through the seven-church age, and God said he appointed a seed Seth! And Seth was givin in the place of Abel which was the resurrection sign. How many believe that? (Amen)

All right now watch this. And Seth! THE RESURRECTION SIGN, GAVE BIRTH TO ENOCH. Hallelujah! And the Bible said, "After Enoch, then men begin to call upon the name of the Lord!" Dare'est say it wasn't so!

Enoch was a Type of the elected Bride ministry today. That comes forth to read the sign. They come forth and read the sign and begin to bring that forth to the people. And then the people believe that!

Now notice here, what's happen? Brother Branham said, "It may be my going away, if I go away I will not be back. I will not be back." He said, "If I go away I'll not be back. They'll be another one come on the scene. And I believe that another on is Christ Jesus Our Lord.

Endnote:

56-0115 - *The Junction Of Time*
William Marrion Branham

15 Now let's go back for a little while, in our minds, and study, just a few minutes, for the past few years what's been taking place. **I believe, as a minister of the Gospel, that we are living just at the NEAR APPEARING, OF THE SECOND TIME, OF THE COMING OF THE LORD JESUS; THE SECOND RETURN...OR THE SECOND COMING.** The first time, He came as a baby. This time, **He is coming as King of Glory, to take vengeance upon all who obey not the Word of God.**

Endnote:

61-1231E - *If God Be With Us, Then Where Is All The Miracles?*
William Marrion Branham

53 Now I want you to notice another thing that might encourage you. **IMMEDIATELY AFTER THAT PROPHET'S MESSAGE, THE LORD APPEARED ON THE SCENE. Amen!** As soon as he gave his Message, the Lord appeared under a tree. **The Lord came, after the Message of the prophet, sitting under a tree. The prophet gave...The people fell away, got off in their isms. God sent His prophet. SOON AS THE PROPHET GOT THROUGH WITH HIS MESSAGE, THE LORD FOLLOWED THE PROPHET'S MESSAGE, FOR DELIVERANCE!** 54 **Oh, we are living in a grand time! Immediately when the prophet went off the scene, what happened? THE LORD CAME ON THE SCENE! AS SOON AS JOHN WENT OFF THE SCENE, THE LORD CAME ON THE SCENE!** Very strange how God works, but He does it, works in mysterious way.

Endnote:

60-0522E - *Adoption #4*
William Marrion Branham

34 Now, notice, then the **Coming of the Lord Jesus is so close at hand until the Spirit from way down in here...just barely justification, sanctification, baptism of the Holy Spirit, and now right into the time of the coming of the Headstone. The Church has got to be so perfectly like Christ until Christ and the Church can unite together, the same Spirit. And if the Spirit of Christ is in you, It makes you live the life of Christ, act the life of Christ, do the works of Christ. "He that believeth on Me, the works that I do shall he do also."** Jesus said that. See? Now we're going to have, we got a ministry coming that's just exactly like the life of Christ. What does that ministry identify? **The Coming of the Lord.**

Endnote:

The Seventh Seal 0324e)
William Marrion Branham

567-3/325 **'IT MAY BE TIME. IT MAY BE THE HOUR NOW, THAT THIS GREAT PERSON THAT WE'RE EXPECTING TO RISE ON THE SCENE MAY RISE ON THE SCENE. MAYBE THIS MINISTRY THAT I HAVE TRIED TO TAKE PEOPLE BACK TO THE WORD HAS LAID A FOUNDATION; AND IF IT HAS, I'LL BE LEAVING YOU FOR GOOD.** There won't be two of us here the same time. See? If it is, he will increase, I'll decrease. I don't know. But I have been privileged by God to look and see what it was (See, see?), unfold to that much. Now, that is the truth. ''

Endnote:

62-0601 - Taking Sides With Jesus
William Marrion Branham

64 I believe that the Lord has used me, in little special things, to help maybe lay a foundation for a prophet that will come.

Endnote:

65-1128E - On The Wings Of A Snow-White Dove
William Marrion Branham

And there was wrote in the quartz, in the stone, "White Eagle"; just exactly what the vision said that the next Message would come forth by. 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: **"White Eagle."** (Dove leading eagle.)

Endnote:

Spirit of Truth 63-0118
William Marrion Branham

E-20 **'THERE WILL RISE SOMEBODY AFTER ME THAT'LL TAKE THE MESSAGE ON. HE'LL BE AN ODD PERSON, BUT HE'LL RISE AFTER THIS AND TAKE THE MESSAGE ON.** And you listen to it. As long as it's Scripture, stay with it. ''

Endnote:

63-1229E - Look Away To Jesus
William Marrion Branham

I may not do it, but this Message will introduce Jesus Christ to the world. For, "As John the Baptist was sent to forerun the first coming, so is the Message to forerun the second Coming." And John said, **"Behold the Lamb of God that takes away the sin of the world."** See? So, it's, **it paralleled it in every way. And I know it will, the Message will go on.** 53 Now, there's been some great things take place along the road.

I believe that is the Bridegroom the Holy Ghost, coming to get in the Bride. First, he was in one man Malachi 4:5, a type of Seth the resurrection. Then he comes to get into a many membered Bride.

Let me tell you something brother, whoever the preacher is, neighbor friend or foe whoever it is, any man that don't believe that Jesus Christ came for the purpose in this hour to be manifested in a many membered body, the flesh your flesh he is an antichrist! Of course, if it's me or whoever it is. That is the predestinated plan of God. CHRIST IN YOU, THE HOPE OF GLORY! That's what God wants to do, is get into every child of God. Like he got in the apostolic church, on the day of Pentecost and like he was in Malachi 4:5. What he done for them, he wants to do for you this morning and myself. Do you believe that? (Amen)

Notice here after Abel came Seth, and Seth was a sign of the resurrection, an appointed seed. Now God has promised us through Malachi 4:5- Seth a promised seed. And when the promised seed Malachi 4:5 come then Enoch comes forth. Right!

Now let's type Enoch with the ministry of the Bride. Is, that right? (Amen)

Endnote:

*64-0830M - Questions And Answers #3
William Marrion Branham*

*144 **But Enoch, the translated one, was a type of the Bride that went up, not the one that was carried over. So sin will still be on the other side of the Millennium, but not during the Millennium. See? During the Millennium is peace. See? But sin will be dealt with the other side of the Millennium, and then time fades out.***

Now notice here, that the ministry of the Bride, is to dress the Bride in the wedding garment. On Brother Branham's tapes, you'll catch where he said, "That if God called me to come forth in this next ministry to dress the little Bride, then I report for duty. Different statements he made.

Endnote:

*65-1128E - On The Wings Of A Snow-White Dove
William Marrion Branham*

*225 **Why, me an old man, suffered all my life, why did He heal me now? I believe I'll ride this trail again, I got to bring a Message! And I say to my Father, tonight, (as Junior seen in a—a dream the other night of the wings of this Dove, moving in these windows here), Lord, Your servant's reporting for service. Amen, I'm ready!***

Now notice here, that after Enoch... Now watch here! The appointed seed Seth- Malachi 4:5 come... Malachi 4:5 come Seth, right! Which is a type of the resurrection sign. And what happens next? Then the seven seals are open. Then the seven seals are open! What happens then? Brother Branham said the seven seals, "The opening of Seals is to loose a ministry!" Come on now dare`est tell me he didn't say that. He said, "It was the loosing of a ministry, a loosing of a ministry."

Endnote:

*62-1014M - The Stature Of A Perfect Man
William Marrion Branham*

*60 Now, after we get through with the Seven Seals, then, at that time of the sounding of the Seventh Seal, or the loosening... Course, we know what a seal is, **IS TO LOOSE THE MINISTRY**, to loose Seven Seals. And we'll see that right on the chart. **Is loosing a Message, something that's sealed up.***

Now notice here, then that next ministry that comes forth after Malachi 4:5, the Bride ministry. Let's type that with Enoch. And then the Bible said, then Enoch... Seth gave birth to Enoch and then after Enoch, THEN MEN BEGIN TO CALL UPON THE NAME OF THE LORD!

Then Notice here, now with this ministry of the Bride coming forth today, it's got to produce a people that will call upon the Lord!

Now the Bible said, "Who-so-ever shall call upon the Lord shall be saved." How can they hear without a preacher? How will they preach that, except they be sent? And when they go forth with the good news, then who-so-ever receives the good news, who-so-ever receives the good news they begin to call out for the thing that God said that he would do.

Now clear across the country, what are people looking for? What are they calling for? What are they calling upon the Lord for? Are you just sitting waitin for the resurrection to set in? Or have you read the true sign and your calling upon the Lord?

Now Brother Branham said, "Go in among the people and hear what their cryin for, hear what their praying for and that's what they'll receive. "Who-so-ever shall call upon the Lord shall be saved." And brother who-ever don't call upon the Lord, for what he's ready to give out in this hour will be lost!

Let's bow our heads.

Dear gracious heavenly father, we thank you for the appointed seed today. We thank you for the great messenger prophet. Oh, dear father God help us to strive and to struggle to receive Lord, and to press into this great kingdom of God, this great Capstone, this great Token seal of God. Heavenly father this is the Tremendous Victory today is the Love Divine. And we know that the great Love divine is none other than the baptism of the Holy Ghost. Dear father God we want this great gift today Lord. Lord we have a little strength, we've not denied thy name. And we pray God, that you'd give us more grace and more strength. And help us to remain, faithful to thy word Lord. Help us to cry with tears in the night Lord. Help us to sweat and pray and strive and struggle to come into this great Token. God help us not to take the easy routes Lord, but help us Lord to work out our salvation with fear and trembling Lord. Help us to call upon the name of the Lord today, to receive what you've paid the price for God. Oh God, if we don't receive it'll be death Lord. But if we receive it'll be life. Now Lord how we pray that you'll bless everyone here this morning Lord. That set here and endured the long service this morning God. We pray that you'll bless them, strengthen them and encourage them Lord. And oh, father God, we pray that you'll bless your children across the earth Lord. Bless all of the people that's called by your name today, who's names are on the book. Lord how we pray for the unity of the Bride of Christ. Lord let is come to pass, that it'll be so Lord that we'll have one revelation. One faith, one Lord and one Baptism to be Baptized with Lord. Father God let thy great truth ring out through the

earth today. Make thy message live within our hearts Lord. Circumcise every bit of carnality away from us Lord. Help us to be spiritually minded Lord! Help us not to follow after the things of the flesh. But help us oh God, to lay aside all these things and press toward the kingdom. God help us to remain faithful to thy word, that we may see the resurrection of the dead come forth. So, we know God that without the perfection of the Bride, without the seal of God they cannot come forth Lord. For we that which are alive and remain Lord have a duty and a responsibility to the word and to prayer. And receive the revelation of God for the hour, to come into the great Token Baptism of the Holy Spirit. Bless our hearts this morning father God, and may that day soon arrive when you'll pour out your spirit Lord and seal up your little Bride and the marriage supper of the Lamb may come. For we ask it in Jesus name, amen.

Let's sing a hymn. Do you believe? (Amen) Let's sing number 308. "Where could I go but to the Lord." I don't know anywhere else! How many is sick of this ole world? (Amen) We want out of this place. Let's stand to our feet.

Congregation sings: "Where could I go But to the Lord"

Only believe have faith in God! How many would like to see a great outpouring of the Holy Ghost? (Amen) That's one thing the devil don't want, is to see an outpouring of the Holy Ghost.

Brother Branham said, "The denominations take their revival first, but the little Bride gets her's last. The move is on for the Bride, look up its fire falling time."

Endnote:

*63-0320 - The Third Seal
William Marrion Branham*

*263 And just as that church is that kind, antichrist church, progresses; so has the Bride come along with different things: through justification, sanctification, baptism of the Holy Ghost, and moving right on, see, just like that. **Only, they taken their revival first, and the Church is taking it the last.** Their first three years...first three stages of them that went through the dark age; then the third, three stages, comes the Church out; from justification, sanctification, baptism of the Holy Ghost, in incarnate God made manifest among us. Here he comes in, as the antichrist, as the false prophet, then the beast, then in dark age. And the Church comes out of that dark age; justification, sanctification, baptism of the Holy Ghost, incarnate Word, the way now. And he goes down. Uh-huh. You see that? He goes down. The Church goes up. See? It's just as perfect as it can be. Oh, it's beautiful. I just love it.*

Endnote:

*65-1125 - The Invisible Union Of The Bride Of Christ
William Marrion Branham*

*379 Some of you people that really believe This to be the Truth, that we're entering another age, we're entering the Raptured Age, you know the church can't go in its condition, and it can't get any better. It must get worse. How many knows that? Say, "Amen." [Congregation says, "Amen."—Ed.] It's got to get worse. And it can't go like this. See? **It's got to be Something, and It's moving right now, friend. It's—it's—it's on, the move is on for the Bride. That's the***

Truth. That's THUS SAITH THE LORD.

Endnote:

*65-1125 - The Invisible Union Of The Bride Of Christ
William Marrion Branham*

*322 Brother, let's get all things ready, for one of these days the Fire is going to fall. We're going up. Now let's get ready for the Fire-falling time. We're in the last days, we all know that, and we're ready for the Coming of the Lord. The thing to do is separate yourself from all sin. Separate yourself from anything that pertains to the world. "Don't love the world or the things of the world." 323 "Let no man, by his creed, deceive you." **You stay right straight in the promise of God, the Word of God. And that Word, if It's a Word for this day, God vindicates It so. If He doesn't, it's not the Word for this day. 324 The Word that fell on the Day of Pentecost will not work this day. No, sir. That was for Pentecost. This is for the Bride, going Home of the Bride. We got something different. The Pentecostals represented that, again. We're in the Bride age. No more than the—the Word of Noah would work in the days of Moses; no more than Moses' law would have worked in the time of Paul here. He tried to tell them, "You are dead to that, and you cannot have that." 325 Church, you who I'm speaking to, tonight, across the nation, if—if you've separated yourself from denomination and all the filth and things of this world, and all those things that keeps you in man-made creeds and orders and things like that, you separated yourself: **Look up. Get ready. The Fire is going to fall, one of these days. God is going to let Him come, and a sight to behold. Would you be ready when He comes? Would you be ready to go up with Him when He comes? The secret Rapture of the supernatural Bride, "She'll be made mor-...from mortal to immortality; be changed, in a moment, in a twinkling of eye. We which are alive and remain shall not prevent them which are asleep."*****

Brother I ain't looking for atomic power, I'm looking for apostolic power. The fire of God, the kind that came on the day of Pentecost and handed out each one's inheritance. And they received what the preacher Peter told them about. How many want to receive what God is tryin to give to his people today? Remember that's your salvation. What faith is the substance! (We're Hoping for) And what are we hoping for today? The capstone, perfect love. And faith is the substance, to receive that (*Brother Lambert pointing to the Capstone on top of the pyramid.*) and to cry out to God for that and call upon the Lord. The only ones that's callin for that, is goin in the rapture. How in the world can you...Look out now and see what people are calling for and where they're goin. People that are at ease sitting in Zion saying, "We already got it! Just sitting around it's all over! Malachi 4:5 is he last manifestation!" I want to tell you that, that's the biggest antichrist spirit that I know of in the land today. That will kill your soul! That'll leave you here during in the tribulation!

It's only to those that are looking for him the second time, shall he come to them. Those that are looking for him. Watching and praying and looking for that day! And are calling upon the thing that he promised to do! God will do nothing, till first he sends his prophet! And then when the prophet comes, then there is something that Gods wanting to do, is on its way! God, send it this morning upon us!

Congregation sings: "Only Believe"

Notice friend, that after they called upon the Lord, what happen? The flood destroyed them all. And the Bible said, "In that last day, that notable day of the Lord, when the sun won't shine. There will be blood in the earth and fire and a vapor of smoke. It said, "In that day that who-so-ever shall call upon the name of the Lord shall be saved!" And then what happens? As the water destroyed them all in that day, God has opened up the seals and gave a revelation to the Bride and she can call upon the Lord! He can't come, till the Bride is crying and praying and sweatin and strivin. You're not gonna take this mountain easy!

People think because they come into the message and listen to the tapes and believe the prophet and that they're all sealed away! That's the biggest lie they devil ever told! God will expose that lie for what it is today. That'll send more people through the tribulation then I know of.

But the true little Bride is gonna get a revelation of the promise of the hour! And the promise of the hour, is not just the gifts of the spirit. It's not just speaking in tongues! It's not just justification! But it's Christ himself, the Bridegroom, he's gonna give you himself!

In that day, when Seth-Malachi 4:5 the resurrection sign comes. In that day when you see me in one man! Don't tell me he wasn't! I never seen no man in the world that...And I traveled all over United States for thirteen years and slept on the ground and everything. Why? Because I seen a man that could prove and demonstrate the Baptism of the Holy Ghost! And after that, in that day, you'll know I'm in him! But, "In that day you'll know, that I'm in the father and the father in me and I in you and you in me." Why it so shocked people to see Christ in an individual, that they thought it was God himself. And they begin to worship him and Baptize in his name.

John 14:20-Reference quote:

20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

Endnote:

61-0112 - Questions And Answers

William Marrion Branham

384 Listen, brethren, I adjure you before Christ that you—you—you hold this part of your peace, but if you were spiritual you would understand. See? Don't you know what the very first thing He said down there on the river? Don't you remember what He said? "As John the Baptist was sent forth to forerun the first coming of Christ, your Message..." It's the Message that will forerun the Second Coming of Christ. That's what the Angel of the Lord said. 385
Now, now notice. Now, "As John the Baptist..." Now, all of you have heard that. You've read it in books, and heard people that standing there hearing It, and everything else, when that Angel Itself spoke that message, "As John the Baptist was sent forth to forerun the first coming of Christ, you are sent with this Message, will forerun the Second Coming of Christ." Now, "the Message." 386
Now, if you'll notice, and I...Little Willie out there put my name under that star out there, and that's the reason I passed it over, you see, 'cause I—I don't think...Now, I'm going to be honest as I can be, I don't think I'd have anything to do with that messenger, see. That's right. I believe that I am maybe being sent for a part in His Church, to help build that Message up to a place to where it would when this forerunner comes, that he will come. 387

But I believe, me being what I am, I am...I believe that I have the Message of the day. I believe that this is the Light of the day, and I believe it's pointing to that time coming, you see, I believe that the Message that he said down there, "the Message that you have." Now, if you noticed that Star that rose back there, was a...

Endnote:

*64-0313 - The Voice Of The Sign
William Marrion Branham*

*71 What this is for is to get the elected people that's coming out, like in the days of Noah. Like in the days of—of Elijah, the seven thousand or seven hundred, or whatever it was, that hadn't bowed their knee, to call them out. **John calling out the elected, and give it over to Christ when He come, swapped his church, said, "I must decrease, He must increase, because," he said, "I'm just a voice of Him, crying in the wilderness, 'prepare the way for the Lord.'"** And Jesus come the same way. Gets the elected ready to hear the voice of God, that's what the prophetic sign is. **Oh, if you follow these Messages, get the per-...get the elected ready.** Not the others, will never hear it. **It's the elected that's called.***

Endnote:

*An Exposition Of The Seven Church Ages - 9 - The Laodicean Church Age
William Marrion Branham*

*Though he will not be popular, he will be vindicated by God. As Jesus authenticated John, and the Holy Ghost authenticated Jesus, we can well expect this man will be first of all authenticated by the Spirit working in his life in acts of power that are indisputable and found nowhere else; and Jesus Himself, in returning, will authenticate him, even as He authenticated John. John witnessed that Jesus was coming, — and so will this man, like John, witness that Jesus is coming. **And the very return of Christ will prove that this man indeed was the forerunner of His second coming.** This is the final evidence that this indeed is the prophet of Malachi 4, for the end of the Gentile period will be Jesus, Himself, appearing. Then it will be too late for those who have rejected him. In order to further clarify our presentation of this last-day prophet, let us particularly note that the prophet of Matthew 11:12, was **John the Baptist, who was the one foretold in Malachi 3:1, "Behold, I will send My messenger, and he shall prepare the way before Me; and the Lord, Whom ye seek, shall suddenly come to His temple, even the Messenger of the Covenant, Whom ye delight in: behold, He shall come, saith the Lord of Hosts."** Matthew 11:1-12, "And it came to pass, when Jesus had made an end of commanding His twelve disciples, He departed thence to teach and to preach in their cities. Now when John had heard in the prison the works of Christ, he sent two of his disciples, and said unto Him, Art thou He That should come, or do we look for another? Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: the blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the Gospel preached to them. And blessed is he, whosoever shall not be offended in Me. And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind? But what went ye out for to see? A man clothed in soft raiment? Behold, they that wear soft clothing are in kings' houses. **But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet. For this is he, of whom it***

*is written, Behold, I send My messenger before Thy face, which shall prepare Thy way before Thee. Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.” This has already taken place. This has happened. It is over. But note now in Malachi 4:1-6, “For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch. **But unto you that fear My Name shall the Sun of Righteousness arise with healing in His wings;** and ye shall go forth, and grow up as calves of the stall. And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the Lord of hosts. Remember ye the law of Moses My servant, which I commanded unto him in Horeb for all Israel, with statutes and judgments. **Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: and he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.” See, immediately after the coming of THIS Elijah, the earth will be cleansed by fire and the wicked burned to ashes. Of course, this did NOT happen at the time of John (the Elijah for his day). The Spirit of God that prophesied the coming of the messenger in Malachi 3:1 (John) was but reiterating His previous prophetic statement of Isaiah 40:3 made at least three centuries previously. “The voice of him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God.” Now John, by the Holy Ghost, voiced both Isaiah and Malachi in Matthew 3:3, “For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make His paths straight.” So we can well see from these Scriptures that the prophet in Malachi 3, who was John, was NOT the prophet of Malachi 4, though indeed, both John and this last-day prophet have upon them the same Spirit Which was upon Elijah. Now this messenger of Malachi 4 and Revelation 10:7 is going to do two things. **One: According to Malachi 4 he will turn the hearts of the children to the fathers. Two: He will reveal the mysteries of the seven thunders in Revelation 10 which are the revelations contained in the seven seals. It will be these Divinely revealed “mystery-truths” that literally turn the hearts of the children to the Pentecostal fathers. Exactly so. But consider this also. This prophet-messenger will be in his nature and manners as were Elijah and John. The people of this prophet-messenger’s day will be as they were in Ahab’s day, and in John’s. And since it is “ONLY THE CHILDREN” whose hearts will be turned, it is only the children who will listen. In the days of Ahab only 7,000 true-seed Israelites were found. In the days of John there were also very few. The masses in both ages were in the fornication of idolatry. I want to make one more comparison between the Laodicean prophet-messenger and John, the prophet-messenger who preceded Jesus’ first coming. The people in John’s day mistook him for the Messiah. John 1:19-20, “And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou? And he confessed, and denied not; but confessed, I am not the Christ.” Now this last-day prophet-messenger will have such power before the Lord that there will be those who mistake him for the Lord Jesus. (There will be a spirit in the world at the end time that will seduce some and make them believe this. Matthew 24:24-26, “For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. Behold, I have told you before. Wherefore if they shall say unto you, Behold, He is in the desert; go not forth: behold, He is in the secret chambers; believe it not.”) **But don’t you believe it. He is not Jesus Christ. He is not the Son of God. HE IS ONE OF THE BRETHREN, A*******

PROPHET, A MESSENGER, A SERVANT OF GOD. He needs no greater honor bestowed upon him than that which John received when he was the voice that cried, "I am not He, BUT HE IS COMING AFTER ME."

Endnote:

61-1231E - *If God Be With Us, Then Where Is All The Miracles?*
William Marrion Branham

53 Now I want you to notice another thing that might encourage you. **Immediately after that prophet's Message, the Lord appeared on the scene. Amen!** As soon as he gave his Message, the Lord appeared under a tree. **The Lord came, after the Message of the prophet, sitting under a tree. The prophet gave...The people fell away, got off in their isms. God sent His prophet. Soon as the prophet got through with his Message, the Lord followed the prophet's Message, for deliverance! 54 Oh, we are living in a grand time! Immediately when the prophet went off the scene, what happened? The Lord came on the scene! As soon as John went off the scene, the Lord came on the scene! Very strange how God works, but He does it, works in mysterious way.**

Now here you claim to have him! Why, they don't believe nothing you say. You get what he got brother, and they'll come and cry for oil! They came around the world, fifteen hundred, two thousand on a waiting list to, just get one word from him. And what was he? He was a true sign, A GREATER THAN SOLOMON WAS HERE!

Oh Repent! What we need...I tell you what we need in this Bride message today brother, we need God to raise us prophets like Agabus and Simeon, Peter and Paul and blast this thing with the word of God and the power of God. And cause men and women, TO CRY OUT FOR REPENTANCE! That's what we need! God ain't coming after no Bride like this!

Endnote:

56-1125E - *A Blushing Prophet*
William Marrion Branham

30 **What we need is a revival.** We put corn plasters on, take them off; another corn plaster, take it off, and still find the pain is there. What we need today is not social regeneration, it's not intellectual talks. **What we need today is an old-fashion, God-sent Blood transfusion from Heaven.** The corn plasters won't do no good. **We are anemia. We need a Blood transfusion. We need to come back to the old-fashion Gospel that calls out for repentance before God. And not a dry-eyed, hand-shook profession; but a God-sent, Holy Ghost revival with the possession of the cleansing of the Blood of the Lord Jesus Christ into every human heart. We need a revival to start in the Church, and sweep the nation across. We'll die, we'll perish, we are gone, without that type of revival.** 31 I'm so sick and tired of seeing little petty Hollywood revivals, so-called, where people come in and get emotionally stirred up for a couple hours, and, or a day or two, or a week or two, and go out and that's all of it. Brother, you can be in a...worked up by a revival. You can have emotion. You can have good intentions. All those things are fine, but we don't need that today. 32 **We need a baptism of the Holy Spirit, to change the emotion, and the intellect, and the view, the habits, the life of the people, and put them back on the right road**

again. Outside of a Blood transfusion from Calvary, all of our reformations won't do any good at all.

I believe like Brother Ruddell said, "Why, if this is the manifested Bride, if this is all he can do, why he'll have to come in and get her at night and put a sack over her head she's so ugly!"

But brother, he's coming after a Bride, she's gonna be woman from the head to her toes to the top of her head. She's gonna be, Word Born Flesh, power of God made manifested! She's gonna manifest every promise of God for the hour! And then and only then will he come after her! When she's looking like him!

Endnote:

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Marrion Branham*

*Here is what I am trying to say to you. The law of reproduction is that each specie brings forth after its own kind, even according to Genesis 1:11, "And God said, Let the earth bring forth grass, and the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so." Whatever life was in the seed came forth into a plant and thence into fruit. The very same law applies to the church today. Whatever seed started the church will come forth and be like the original seed because it is the same seed. **In these last days the true Bride Church (Christ's seed) will come to the Headstone, and she will be the super church, a super race, as she nears Him. They in the bride will be so much like Him that they will even be in His very image. This is in order to be united with Him. THEY WILL BE ONE. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD.** Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product.*

Endnote:

*49-1225 - The Deity Of Jesus Christ
William Marrion Branham*

*95 It's all drawn down, if we had time. I know it's getting late, and it's getting late. 96 **But look, friends, the hour has come, and is now, that when God's great drama is set here before us.** The Son of God, that was in the cradle, is in the heart now. He is the Deity of God. He is God, the Creator. He said, "All things...He was in the world, and the world was made by Him, and the world knew Him not." 97 And, today, that's what's the matter with the church. The hope of Glory, the baptism of the Holy Ghost, has come into the people's hearts, and they don't recognize what It is. They think it's a little church-joining, or something like that. 98 But that is the God, the Creator, living in you, and giving you all the Powers. And you're in possession of anything that He had. So is It in you to abstain from evil, to do good, to shun evil and flee to righteousness, to turn away from temptation. All malice, hatred, strife, envy, and so forth, turn away from it, for that'll take Him from your heart. If you will receive Him, embrace Him and love Him, and hold Him in your heart and love Him! **I CAN TELL YOU, THE CHURCH TOGETHER IN THAT KIND OF A POWER, HAS THE POWER TO BIND THE HEAVENS, HEAL THE SICK, OPEN THE EYES OF THE BLIND, HALLELUJAH, THE DEAF SPEAK...THE DUMB SPEAK, AND THE DEAF HEAR, THE CRIPPLES WALK,***

THE BLIND SEE. WHY? IT'S RECOGNIZING THE POWER OF ALMIGHTY GOD INTO YOUR HEART. THERE HE IS, THE DEITY.

How many want to look like him? (Amen) Are you tired of your ole self? Aren't you tired of getting up in the morning looking at that, nasty, dirty, stinkin filthy, sore? Filled with all kinds of blemishes. All kinds of cravings and lusting's and all kinds things. Oh God, change this ole vile creature that I am! And make me like the Lord Jesus Christ! THAT I MIGHT KNOW HIM IN THE POWER THAT RAISED HIM FROM THE DEAD!

Not just go to church and... Thank God, would you want to stay here another year, come here and sit down here in these seats and hear some ball headed preacher up here flinging around hollering up here and carrying on? How many want to be what God called them to be? (Amen) A manifested child of God!

In that day, honey you'll know... He said, "You'll know that I'm in the father and I in you and you in me." And then if I'm in you, "The works that I did you'll do them also. And greater works then these shall ye do." "Hitherto to you've asked nothing in my name. Now ask and I'll do it."

John 14:20-Reference quote:

²⁰ At that day ye shall know that I am in my Father, and ye in me, and I in you.

John 16:24-Reference quote:

²⁴ Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

John 14:12-Reference quote:

¹² Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

Brother Dale Graybill one day, you'll ask anything in his name and you'll do it!

You I saw a little comic thing on the other night, on a little library film we got to show the children. About a little boy... You know everything in the natural has something good, a spiritual application to it, you know.

Well he went down... They was poor people over in Ireland like. And he found a little round ball like something, a little marble. And he picked it up and it was a strange looking marble. And all at once he was wanting a little doll for his little girlfriend. He was wanting a little doll for her and they could never hope to get it because they was so poor. And he said, "I wish I had that little tractor there." But they could never hope to ever get it. And he loved that little girl, she was a school girlfriend. And all at once he rubbed that marble and it started glistening. Then he didn't realize what he had done and he said, "I wish I had that little doll for that little girl" And then all at once it just, appeared. And it shocked him. Then he found out when he rubbed that little marble, he could ask anything and get it.

I said, "OH GOD! YOU SAID WHAT SO EVER WE'D ASK IN JESUS NAME YOU WOULD GIVE IT TO US!" And we devaluate God! We get one little prayer answered, why then what? But he said, "Ask anything in my name, I'll give you!"

How many believe that here this morning? (Amen) How many want to see a church come forth like that? (Amen) DO YOU REALIZE THE POWER THAT LIZE IN THAT CHURCH OF JESUS CHRIST?

And people out here their minds make up things like, rubbing a marble and wishing and getting anything that you want.

Don't you know, that none other than the Baptism of the Holy Ghost, that people are craving for? Don't you know down in our soul, is a craving for that supernatural?

Listen to me children! The devils got a campaign out, to take the supernatural away from you! Good people, honest people, that believe the prophet of God! You remember I stand as a witness in this hour, in this little assembly here, I tell you that's the work of the devil. Everything about you, you should thirst and hunger for the supernatural God, to indwell your soul. And to crave and long to ask anything in his name. Not to just consume it upon your own lust, but ask for the glory of God, that Jesus Christ might be made manifested. Claim that little brother or sister. Look at them all across the country dying, sick and afflicted, cancers, tumors, heart trouble and everything else they're dying everywhere. Where is the divine healing at today?

What's the matter with people today, that they don't want God to use nobody today? You know what it is? It's the Devil! It's the Devil! Help us to believe God, call upon God! He said, "I love a man that ask for big things!"

John 15:7-Reference quote:

⁷ If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.

Ephesians 3:20-Reference quote:

²⁰ Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

We think Malachi 4:5 exhausted, Gods corn crib. I tell you, he never done it! He wants us to ask in his name and get it.

There'll arise a Bride on the scene, as sure as I stand here. And may we contend to be that Bride this morning.

Endnote:

*An Exposition Of The Seven Church Ages - 3 - The Ephesian Church Age
William Marrion Branham*

*"He that hath an ear, let him hear what the Spirit saith unto the churches." How tragic it is that this first age did not listen to the Spirit. Instead it listened to man. But thank God, in the last age there will be a group rise up, the **True Bride of the last day, and she will listen to the Spirit. In that day of gross darkness the light will return by the pure Word and we will return to the power of Pentecost to welcome back the Lord Jesus Christ.***

Now let's close our eyes and sing this one more time, with all of your heart. Do you want to be that little Bride? (Amen) To manifest what God called you to. God help us now!

Congregation sings: "Only Believe"

Now let's bow our heads, may God bless you as you go!

Brother (Sam) Yeakley, will you demise us in a word of prayer.
Brother Sam Yeakley prays closing prayer:

Take the name of Jesus with you!

Congregation sings: Closing song: "Take the name of Jesus with you"

The End



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.